

## TABLE OF CONTENTS

	<u>Page Number</u>
SCHEDULE OF EVENTS .....	3
BOOK DEDICATION.....	5
HERITAGE AWARD.....	6
ADULT VOLUNTEERAWARD.....	7
FAIR BOOK COVER WINNER.....	8
BOARD OF DIRECTORS.....	9
DEPARTMENTS AND SUPERINTENDENTS .....	10
CONSTITUTION AND BY-LAWS OF THE CHIPPEWA COUNTY FAIR .....	12
CAMPING GUIDELINES .....	14
HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.....	15
OPEN DEPARTMENT GENERAL RULES.....	17
YOUTH DEPARTMENT RULES.....	19
LIVESTOCK RULES – YOUTH DEPARTMENT.....	20
MARKET LIVESTOCK RULES .....	21
DAIRY CATTLE - OPEN SHOW - DEPARTMENT 1 .....	24
DAIRY CATTLE - YOUTH SHOW - DEPARTMENT 2 .....	24
BEEF CATTLE - OPEN SHOW - DEPARTMENT 3 .....	26
BEEF CATTLE - YOUTH SHOW - DEPARTMENT 4 .....	26
MARKET BEEF - SECTION 1 .....	26
BREEDING BEEF - SECTION 2 .....	28
SHEEP OPEN SHOW - DEPARTMENT 5.....	29
SHEEP - YOUTH SHOW - DEPARTMENT 6 .....	29
GOATS - OPEN SHOW - DEPARTMENT 7.....	32
GOATS - YOUTH SHOW - DEPARTMENT 8 .....	33
SWINE - YOUTH SHOW - DEPARTMENT 10 .....	35
POULTRY - OPEN SHOW - DEPARTMENT 11 .....	38
POULTRY - YOUTH SHOW - DEPARTMENT 12 .....	39
RABBITS - OPEN SHOW - DEPARTMENT 13.....	42
RABBITS YOUTH SHOW-DEPARTMENT 14.....	42
POCKET PETS - SECTION 4 .....	44
OVER-ALL SMALL ANIMAL SHOWMANSHIP.....	45
HORSES - OPEN SHOW - DEPARTMENT 15 .....	46
DRAFT HORSE - OPEN SHOW - DEPARTMENT 17 .....	49
DOGS - OPEN SHOW - DEPARTMENT 21.....	50
DOGS - YOUTH SHOW - DEPARTMENT 22 .....	51
MARKET ANIMAL RECORD BOOKS – YOUTH -DEPARTMENT 28.....	52
MASTER STOCKMAN COMPETITION - YOUTH - DEPARTMENT 30 .....	52
SPECIAL LIVESTOCK AWARDS – YOUTH - DEPARTMENT 32.....	53
OVER ALL LIVESTOCKSHOWMANSHIP.....	53
NEEDLEWORK - OPEN SHOW - DEPARTMENT 40.....	55
SEWING - SECTION 5.....	55
KNITTING - SECTION 6 .....	55
CROCHETING - SECTION 7.....	56
NEEDLECRAFTS - SECTION 8.....	56
QUILTS - SECTION 9 .....	57

CULINARY ARTS (FOOD) - OPEN SHOW - DEPARTMENT 41 .....	57
CANNING - SECTION 11 .....	57
BAKING - SECTION 12 .....	58
FINE ARTS - OPEN SHOW - DEPARTMENT 42 .....	59
DRAWING OR PAINTING - SECTION 13 .....	59
ARTS AND CRAFTS - SECTION 14 .....	60
FOLK ARTS - OPEN SHOW - DEPARTMENT 43 .....	61
HAND SPINNING & WEAVING - SECTION 15 .....	61
BASKET WEAVING - SECTION 16 .....	62
PHOTOGRAPHY - OPEN SHOW - DEPARTMENT 44 .....	62
ANTIQUES - OPEN SHOW - DEPARTMENT 45 .....	63
AGRICULTURE - OPEN SHOW - DEPARTMENT 46 .....	64
FLORICULTURE - OPEN SHOW - DEPARTMENT 47 .....	64
HORTICULTURE - OPEN SHOW - DEPARTMENT 48 .....	64
NEEDLEWORK - YOUTH SHOW - DEPARTMENT 60 .....	65
CULINARY ARTS (FOOD) - YOUTH SHOW - DEPARTMENT 61 .....	66
FOOD PRESERVATION - SECTION 17 .....	66
FOOD PREPARATION - SECTION 18 .....	66
FINE ARTS - YOUTH SHOW - DEPARTMENT 62 .....	67
CREATIVE CRAFTS - SECTION 19 .....	67
CREATIVE CRAFTS - SECTION 20 .....	67
CREATIVE ART - SECTION 21 .....	68
PHOTOGRAPHY - YOUTH SHOW - DEPARTMENT 64 .....	68
ANTIQUES – YOUTH SHOW – DEPARTMENT 65 .....	68
HORTICULTURE - YOUTH SHOW - DEPARTMENT 68 .....	69
SCIENCES - YOUTH SHOW - DEPARTMENT 69 .....	70
EDUCATIONAL PROJECTS - YOUTH SHOW - DEPARTMENT 72 .....	71
EXPLORING THE ARTS - SECTION 22 .....	71
COMMUNITY INVOLVEMENT - SECTION 23 .....	71
FAIR BOOK COVER – YOUTH SHOW - DEPARTMENT 74 .....	72
VOCATIONAL SKILLS – YOUTH SHOW - DEPARTMENT 75 .....	72
MISS CHIPPEWA COUNTY FAIR CONTEST - DEPARTMENT 91 .....	73
MISS CHIPPEWA COUNTY FAIR .....	73
JR. MISS CHIPPEWA COUNTY .....	74
LITTLE MISS CHIPPEWA COUNTY .....	75
CHILI COOK-OFF .....	75
CAR SHOW - DEPARTMENT 94 .....	76
HORSE PULLING - DEPARTMENT 100 .....	77
PONY PULLING – DEPARTMENT 102 .....	77
FARM STOCK TRACTOR PULL - DEPARTMENT 103 .....	78
ANTIQUE TRACTOR PULLING - DEPARTMENT 104 .....	79
GARDEN TRACTOR PULL - DEPARTMENT 109 .....	81
TRI-COUNTY SPEED HORSE ASSOCIATION .....	82
Market Livestock Sale Buyer's List .....	83
Tri-County Breeder Award Sponsors .....	85
TROPHY SPONSORS .....	86

**SCHEDULE OF EVENTS  
CHIPPEWA COUNTY FAIR - KINROSS, MICHIGAN**

**SATURDAY, AUGUST 23, 2014**

7:00 p.m. - Miss Chippewa County Fair Talent Contest (4-H Building)

**SUNDAY, AUGUST 24, 2014**

11:00 a.m. to 5:00 p.m. - Enter Poultry

12:00 p.m. to 7:00 p.m. - Enter Rabbits

**MONDAY, AUGUST 25, 2014**

9:00 a.m. - Rabbit Judging

10:00 a.m. to 9:00 p.m. - Enter ALL Market Livestock

2:00 p.m. – 7:30 p.m. – Enter Youth/Open Exhibits (4-H Building)

**TUESDAY, AUGUST 26, 2014 – “Senior Citizens Day”**

8:00 a.m. - Poultry Judging

9:00 a.m. to 12:00 p.m. - Youth/Open Exhibits Judging

11:00 a.m. – 1:00 p.m. – Senior Citizen Appreciation Luncheon (under tent by 4-H Building)

1:00 p.m. to 9:00 p.m. - Enter Breeding Livestock

5:00 p.m. - SKERBECK BROTHER’S CARNIVAL starts

5:30 p.m. - Livestock Exhibitors Meeting (covered show ring)

5:00 p.m. to 5:45 p.m. - Dog Show Check-in (under tent by 4-H Building)

6:00 p.m. - Ice Cream Social –sponsor Animal Kingdom Vet Clinic

6:00 p.m. - Dog Show (under tent by 4-H Building)

7:30 p.m. - Introduction Miss Chippewa County Fair (Grandstand)

8:00 p.m. - USA Demo-Enduro: sponsor - Lynn Auto Parts (Grandstand)

**WEDNESDAY, AUGUST 27, 2014**

9:00 a.m. - Swine Judging (covered show ring)

10:00 a.m. - Pocket Pet Judging (rabbit barn)

1:30 p.m. - Over-All Small Animal Showmanship (poultry/rabbit barn area)

2:00 p.m. - Sheep Judging (covered show ring)

8:00 p.m. - USA Demo Derby: sponsor - Lynn Auto Parts (Grandstand)

**THURSDAY, AUGUST 28, 2014**

9:00 a.m. - Beef Judging (covered show ring)

9:00 a.m. - Dead Weight Tractor Pull - Light to Heavy (Antique Area)

7:30 p.m. - TBA (Grandstand)

**FRIDAY, AUGUST 29, 2014**

**\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

9:00 a.m. - Horse – Fitting & Showing, Trail, English Classes

9:00 a.m. - Garden Tractor Pull (Antique area)

10:00 a.m. - Dairy Judging (covered show ring)

11:30 a.m. - Farm Stock Tractor Pull – Heavy to Light (Antique Area)

12:30 p.m. - Harness Horse Racing

1:00 p.m. - Goat Judging

6:00 p.m. - Over-All Large Livestock Showmanship

7:30 p.m. - Stock Car Racing: sponsor - (Grandstand)

**SATURDAY, AUGUST 30, 2014****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Garden Tractor Pull (antique area)
- 12:00 p.m. - Market Livestock Buyer's Dinner (4-H Building Basement)
- 1:30 p.m. - Market Livestock Sale (covered show ring)
- 7:00 p.m. - Antique Tractor Parade (Grandstand)
- 7:00 p.m. - Youth Dance – Covered Show ring
- 7:30 p.m. - Dafter Lion's Mud Run (Grandstand)

**SUNDAY, AUGUST 31, 2014****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Horse Show - Western Classes
- 9:00 a.m. - Worship Services (Grandstand)
- 9:00 a.m. - Garden Tractor Pull (Antique Area)
- 11:30 a.m. - Antique & Classic Tractor Pull – Light to Heavy (Antique Area)
- 12:00 p.m. To 2:00 p.m. - Chili Cook-off (Dunbar Building)
- 12:00 p.m. To 12:45 p.m. - Master Stockman pre-registration (outside Livestock Office)
- 1:00 p.m. - Master Stockman Contest (covered show ring)
- 1:00 p.m. - Open Pony Pull (Grandstand)
- 1:00 p.m. - Sheep to Shawl
- 2:00 p.m. - Open Horse Pull (Grandstand)
- 5:00 p.m. - Tri-County Speed Horse Contest (Horse Arena)
- 6:30 p.m. - Livestock Exhibitors meeting (covered show ring)
- 7:00 p.m. - Gospel Music - Donations to United Way (Grandstand)

**MONDAY, SEPTEMBER 1, 2014****\*ALL DAY – DEMONSTRATION OF ANTIQUE EQUIPMENT\***

- 9:00 a.m. - Garden Tractor Pull (Antique Area)
- 10:00 a.m. - Draft Horse Show
- 10:00 a.m. to 2:00 p.m. - Car Show (in front of 4-H Building)
- 11:00 a.m. - Chicken Bar-b-que –Kinross EMS
- 12:30 p.m. - Pedal Pushers
- 2:00 p.m. - Release of Open & Youth Exhibits

**ALL ANIMALS MUST BE REGISTERED BY AUGUST 15**

**EXCEPT OPEN HORSE SHOW**

**THIS INCLUDES BREEDING & MARKET BEEF, DAIRY,**

**GOATS, HORSES/PONIES, POCKET PETS, POULTRY**

**RABBITS, SHEEP, SWINE & DOGS**

**NO Smoking allowed in any buildings, grandstands or around food areas**

**Premium Book Dedication**  
**SPENCER SHUNK SR.**

The Chippewa County Fair is dedicating the 2014 Premium Book to Spencer Shunk Sr., who passed away on March 17, 2014 at the age of 92.

Spencer Sr. was a dedicated supporter of the Chippewa County Fair market livestock sale and filled his freezer each fall with pork, lamb or beef raised by local youth. He also, enjoyed telling tales around the campfires of the fairgrounds at night, often with a curly-haired grandchild on his knee. Most importantly, Spence Sr. was proud of the fact that so many of his children, grand children and great-grand children were fair exhibitors. The tradition began with his son, Spence Jr. and his daughter Brenda showing animals for the first time in the 1950's. Every year since then, he could be found ringside on show day, with a proud twinkle in his eye as he watched his growing family carry on his love of livestock.

Spence Sr's strong legacy continues – three of his grandchildren, and 19 of his great-grand children are exhibiting in the 2014 Chippewa County Fair.

**JIM CRYDERMAN**  
**2013 Heritage Award Winner of the Year**

At the 2014 Michigan Association of Fairs and Exhibitions convention in Grand Rapids in January, Jim Cryderman was awarded the 2013 Heritage Award of the year for his many years of volunteering to the Chippewa County Fair.

Jim was born and raised in Chippewa County. Jim and his wife Carol of 52 years live in Cedarville where they own a farm and raise horses and cattle. They have two daughters, 3 grandchildren, 3 great grandchildren and 1 step great-great grandchild.

Jim has had a lifelong love for horses and ponies. He learned the farrier trade and shoed horses on Mackinac Island for 42 years. He has been involved in the horse pulls at the Chippewa County, Stalwart and Allenville fairs. Jim had pulled in both draft horse and pony pullings. Jim is currently the Chippewa County Fair Pony pulling superintendent.

Jim is a member and involved with the Cedarville Sportsman Club for several years.

Jim was elected to the Chippewa County Fair Board in 2000. He is involved in all aspects of the fair with a main focus on the youth livestock program, and draft horse and the pony pullings.

He volunteers many hours on registration days for market beef, lambs, hogs and goats. Jim is always one of the many volunteers present on livestock entry day, working at the scales weighing animals and getting them housed in the barns.

When we have work bees to do a project on the fair grounds all we have to do is tell Jim about it, and he is there for you to help out where he can.

Over the years, Jim has learned building trade skills, so this past summer when we built a new livestock office on the grounds, Jim was at the work ever day, teaching and helping the other volunteers how to accomplish the tasks at hand in the most efficient manner.

Jim works with the youth program to create a positive environment for the youth of our community, so they can develop into young adults that will become leaders in our community.

We on Fair Board would like to THANK Jim for his many years of dedication to the goal of the Chippewa County Fair Board and the youth of our community.

**JOHN SMART**  
**2013 Volunteer of the Year Winner**

In January of 2014, at the Michigan Association of Fairs and Exhibitions in Grand Rapids, John Smart was awarded the 2013 Volunteer of the Year for Zone 6, which is all the fairs in the U.P. This award is for all the volunteer hours and projects that he had done for the Chippewa County Fair in 2013.

John is always there when there is work to be done. He organized the crew and the hours to build a new livestock office, spending almost every Friday and Saturday for two months at the grounds. He traveled around getting bids for the building and making arrangements for equipment to be there to complete the project.

John is always at all workbees including the weighing and tagging of market beef in December, and tagging of lambs, swine and goats in June. He worked with the crew on the 4-H Building helping with the putting in of the windows upstairs in the building so now we can open the windows to get some fresh air.

John is the market beef superintendent for the fair, and he also sets on the livestock, building and contract committees.

It does not matter what you ask John to do, he is willing to work on it.

Congratulations John on this well deserved award.

**BRENNA HUTCHINSON**  
**2014 Chippewa Fair Book Cover Winner**

Hello! My name is Brenna Hutchinson. I live on a “hobby farm” just outside of Sault Ste. Marie.

All of my life I have enjoyed living on the farm, being home schooled and crafting for the Chippewa County Fair.

Taking my knitting, crocheting, baked goods, etc... to the fair each year is always so much fun! There are many wonderful memories I have of the fair and I look forward to making many more!

I anticipate seeing what new and exciting attractions will be at the fair this coming year. I hope you will join my family and me at the Chippewa County Fair!

**“Our Best Is Yet To Be Seen in 2014!”**

**BOARD OF DIRECTORS  
CHIPPEWA COUNTY FAIR**

Jim Kronemeyer, President  
 Andy Thompson, Vice President  
 Barb Hillock, Corresponding Secretary  
 Roxanna Avery, Recording Secretary  
 Linda Leese, Treasurer  
 April Batho  
 David Bawks  
 Delores Besteman  
 Charlie Brown  
 Chrissy Campbell  
 Jim Campbell  
 Sara Cottle  
 Claudia Crimin  
 Jim Cryderman  
 Brent Edington  
 Chandler French  
 Lynn MacArthur  
 Steve McConkey  
 Scott McKenzie  
 Dan Nettleton  
 Brad Ormsbee  
 John Smart  
 Mike Zimmerman

Pickford  
 Rudyard  
 Dafter  
 Sault Ste. Marie  
 Pickford  
 Pickford  
 Pickford  
 Rudyard  
 Rudyard  
 Pickford  
 Pickford  
 Pickford  
 Sault Ste Marie  
 Cedarville  
 Pickford  
 Sault Ste. Marie  
 Sault Ste. Marie  
 Pickford  
 Sault Ste. Marie  
 Pickford  
 Sault Ste. Marie  
 Sault Ste Marie  
 Sault Ste Marie

**YOUTH COUNCIL  
TO THE FAIR BOARD**

Toni Kronemeyer  
 Karen Shunk  
 Marcey Thorne

Pickford  
 Sault Ste Marie  
 Sault Ste. Marie

**EX-OFFICIO MEMBERS**

Andy Thompson  
 Jim Moore

Fair Manager  
 Kinross Twp. Supervisor

**DEPARTMENTS AND SUPERINTENDENTS**

General Superintendent	Jim Kronemeyer
Finance	Linda Leese
Corresponding Secretary	Barb Hillock
Publicity	Mike Zimmerman, Dee Besteman
Livestock Sale	Roxanna Avery
Market Buyer's Dinner	Sara Cottle
Harness Horse Racing	Harley & Emily Boone
Youth Department (4-H Building)	Lynn MacArthur
Dogs	Kerry O'Connor, Marcy Misner
Master Stockman	Tina Love
Dairy	Jim Campbell
Market Beef	John Smart, Daryl Leese
Breeding Beef	Barb Hillock, Gordon Leese
Market Record Books	Barb Hillock
Sheep	David & Elaine Love
Swine	Claudia Crimin, Jim Kronemeyer
Poultry	Carol Chadwick, Sara Zimmerman
Rabbits	Kaye VanLuven, Stephanie Avery
Pocket Pets	Cindy Anderson
Goats	Al Simpson
Saddle Horses & Ponies	Julie McKenzie
Open Exhibits (4-H Building)	Lois Robbins
Crops, Vegetables & Fruits	Connie Toensing
Flowers	Connie Toensing
Canning	Joyce Atkinson
Baking	Joyce Atkinson
Sewing	Rose Talentino
Knitting	Rose Talentino
Quilts	Kathy Reno
Crocheting	Diane McDonald
Needlecrafts	Pamela Hartledge
Hand Spinning & Weaving	Lois Robbins
Photography	Pamela Hartledge
Drawing & Painting	Myrna Vanderstar
Arts & Crafts	Myrna Vanderstar
Basket Weaving	Lois Robbins
Antiques	Marcy Kangas
Farm Tractor Pull	EUP Antique Equip. Assoc.
Antique Farm Equipment	Charlie Brown, Andy Thompson
Horse Pulling	David Bawks, Andy Thompson,
	Vern Sawyers, Carol Cryderman
Pony Pulling	Jim Cryderman, Andy Thompson, Carol Cryderman
Draft Horse	Marj Mitchell, Dave Bawks
Horse Stalls	Chandler French
Queen Contests	Toni Kronemeyer, Margaret Merchberger
Car Show	Cecil Piche
Camping	Jeanine LaCrosse
Commercial	Don Cole
Senior Citizen Activities	Claudia Crimin
Trophies	Chrissy Campbell
Gospel Music	Mike Zimmerman
Over All Large Livestock Showmanship	Daryl Leese, Renae Reich
Over All Small Animal Showmanship	Carol Chadwick, Sara Zimmerman
Chili Cook-off	Sara Zimmerman
Grant Writing	Sara Maurer



## **CONSTITUTION AND BY-LAWS OF THE CHIPPEWA COUNTY FAIR**

- |                         |   |
|-------------------------|---|
| <b>SECTION<br/>I.</b>   | <p><b>NAME</b></p> <p>The name of this association shall be “Chippewa County Fair.”</p>   |
| <b>SECTION<br/>II.</b>  | <p><b>PURPOSE</b></p> <p>The purpose of this organization is to encourage the youth of this area to become interested in agriculture and therefore to mature with a healthy interest in the Eastern Upper Peninsula. It is also a purpose of this fair to educate and encourage youth to develop and expand their agricultural skills, citizenship, and knowledge.</p>  |
| <b>SECTION<br/>III.</b> | <p><b>MEMBERSHIP</b></p> <p>Anyone 18 years or older who registers with the Corresponding Secretary 30 days prior to the Annual Meeting of each year and pays one dollar (1.00) membership becomes a member of the association for one year.</p> <p>In order for the member to vote in the election of trustee and/or run for a trustee position on the board, the individual must be a registered member of the association at the time of the election. Member must be present to vote, NO proxy votes will be allowed.</p>   |
| <b>SECTION<br/>IV.</b>  | <p><b>BOARD OF DIRECTORS</b></p> <p>The Board of Directors shall consist of a President, Vice President, Corresponding Secretary, Recording Secretary, Treasurer and twenty four Trustees from whom the aforementioned officers are elected. There shall be three voting 4-H Representatives on the board. The representatives shall be selected by the 4-H Council and confirmed by the Chippewa County Fair Board.</p> <p>To have a Quorum, thirteen board members must be present.</p> <p>An elected member of the Fair Board may be replaced if the member misses three consecutive Fair Board meetings without a reasonable cause.</p> <p>A quorum of thirteen board members may appoint an individual to fill a vacant trustee seat on the Board of Directors. The individual filling the vacant trustee seat on the Board of Directors shall be selected from the list of nominees from the last annual election. If no names remain on the list or if none of the individuals from the last annual ballot wish to serve, then the person may then be nominated from the floor.</p> <p>Should the president position become vacant during the course of the year, then the Vice president shall assume the presidency for the remainder of the year. Should the Vice president, treasurer, recording secretary or corresponding secretary position becomes vacant during the course of the year, then the president shall order that a special election be held. The special election will occur within reasonable time frame after the vice-president, treasurer, recording secretary or corresponding secretary's position becomes vacant. These individuals shall be elected using a ballot voting system</p> |
| <b>SECTION<br/>V.</b>   | <p><b>TERM OF OFFICE</b></p> <p>The term of office for the president, vice-president, corresponding secretary, recording secretary and treasurer shall be for one year, beginning and ending at the annual meeting for the prescribed year. These individuals shall be elected using a ballot voting system. The term of office for the trustees shall be three years, unless an individual has been appointed by the Board of Directors in order to fill a vacant position. In such a case, the individual will be appointed for the period of time in order to fulfill the vacant position's term. These individuals shall be elected or appointed using the ballot voting system.</p>  |

**SECTION  
VI.**

**DUTIES OF OFFICERS**

The president shall preside at all meetings of the members and shall serve as chairperson of the Board of Directors, and shall generally do and perform such services as are usually performed by an executive or presiding officer.

The vice-president shall serve in the absence of the president.

The treasurer shall receive and keep an account of all funds of the Association. All money received by any agent acting on behalf of the Chippewa County Fair shall be submitted at once to the treasurer. The treasurer will issue the individual a receipt and the receipt shall state the source from which it came and shall be filed at once with the corresponding secretary. The treasurer shall pay out only written orders by the corresponding secretary and counter-signed by the president, the order shall state the object or purpose for which the money is drawn. He/she shall report at the annual meeting, by item all funds received by him/her and the source from which they came, and all funds paid out and the object and purpose for which they were paid, NO money shall be borrowed without the consent of the Directors.

Recording secretary shall be responsible for recording all motions and actions at the monthly, annual and special Fair Board meetings. A report shall be presented at each monthly meeting and a condensed annual report at the annual meeting

Corresponding secretary shall be responsible for all correspondence between the Michigan Department of Agriculture and the Chippewa County Fair, coordination's of design and print of the Fair Book, and coordination of class judges.

**SECTION  
VII.**

**ANNUAL MEETING**

The annual meeting shall be held in January each year at a place designated by the Board of Directors. Members will be notified of the meeting date and location 45 days prior to the meeting. Such notification shall be through the local newspaper and weekly buyer's guide.

**SECTION  
VIII.**

**FAIR AND EXHIBITS**

The Board of Directors shall hold yearly a fair at Kinross. All rules, regulations and decisions concerning exhibits, awards, concession, contests, length of the fair and all other items concerning management shall be controlled by the Board of Directors.

**SECTION  
IX.**

**GENERAL RULES AND REGULATIONS**

The organization shall follow all the governing rules set up by the Michigan Department of Agriculture. All entry rules shall be found in the individual sections of the fair book.

**SECTION  
X.**

**AMENDMENTS**

The Constitution shall only be amended by a 2/3 vote of the members of the Board of Directors present at the annual meeting. Any such changes shall occur only at the annual meeting.

**SECTION  
XI.**

**EX-OFFICIO MEMBERS**

The County Extension Director, the 4-H program Assistant, Fair Manager, FFA advisors, Kinross Twp. Supervisor and other interested officials may serve in an advisory capacity to the Board of Directors.

**CAMPING GUIDELINES**

1. Pre-registration camping fees are set up for the duration of the fair. 9 days and 8 nights
2. Camping fees are as follow: \$12.00 per night for campsites with water and electric, \$10.00 per night for campsites with electric, \$8.00 per night for primitive campsites
3. Camping fees will be paid for each night the campsite is reserved, or camping unit is on the site, occupied or not. **Camping units may start arriving on the first Sunday of the fair.**
4. The camping superintendent shall assign designated campsites by number. Preference will be given to those requesting camp reservations for 8 nights. Other reservation will be granted if space is available.
5. The camping superintendent shall have full charge of the camping areas, assign locations and collecting fees
6. All camper and tents placed on the fairgrounds will be required to pay a camping fee
7. Along with camping permit (display in window), you will receive (1) parking pass per assigned campsite (display in left hand side of windshield). (1) additional pass is available for \$5.00.
8. Campers arriving without reservations, or after the fair has began, are assigned a campsite on a first come first serve basis, and charged for the site per night.
9. At least ONE adult, a person 21 years of age or older, shall be present at the campsite to supervise minors present.
10. Reservations for large groups – please send forms and payment together.
11. Pets shall be kept on a leash at all times, and remain under control of the owner. The owner is responsible for cleanup and removal of pet waste. A noisy or abusive pet, will be removed from the fairgrounds upon request. Pets MUST remain on own lot.
12. **No refrigerators are to be OUTSIDE of your camper. No gray water can be discharged on the ground per state regulations.**
13. **ABSOLUTLY NO HORSES ALLOWED IN THE CAMPING AREAS.**
14. For reservations - applications must be received no later than July 31.
15. Campers wishing to retain the same site as last year, please indicate on the application form, and have request in early.
16. Excessive noise or vulgar language in camp areas is not permitted. Please show respect for other campers.

**Please send APPLICATION and self-addressed stamped envelope to:**  
**Jeanine LaCrosse – 116 W. M-28, Dafter, MI 49724**  
**(906) 440-4018**

---

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

Type & Size of unit \_\_\_\_\_ # of people at site \_\_\_\_\_

Arrival Date \_\_\_\_\_ # of nights camping \_\_\_\_\_

Electric & Water \_\_\_\_\_ Electric only \_\_\_\_\_ Primitive \_\_\_\_\_

Camp area or number preferred \_\_\_\_\_

Total number of nights camping \_\_\_\_\_ x \$ \_\_\_\_\_ = \_\_\_\_\_

1 extra parking pass @ \$5.00 = \_\_\_\_\_

Total amount enclosed = \_\_\_\_\_

Make checks payable to: Chippewa County Fair

**2014 HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN:**

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

\*Livestock means those species of animals used for human food and fiber or those species of animals used for service to humans. Livestock includes but is not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.

#### GENERAL

Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with all statutory and regulatory provisions of the State of Michigan relating to animal health outlined in Act No. 466 of the Public Acts of 1988, as amended, and rules promulgated for the implementation and enforcement of the act.

1. A fair shall have an accredited veterinarian on call whenever there are animals on the premises during the fair. A fair, exhibition, exposition, or show authority shall do all of the following as described herein:
  - a. Notify exhibitors of health tests and certificates required for importation and exhibition in this state.
  - b. Examine and approve required health certificates, reports, test charts, certificates, or other required documentation before displaying, exhibiting, or stabling the animals in the exhibition area or before commingling with other animals.
  - c. Notify exhibitors whether or not poultry vaccinated against Infectious Laryngotracheitis (ILT) are allowed in the fair, exhibition, exposition, or show.
  - d. Assure that all participating equine test negative for Equine Infectious Anemia (EIA).
2. Livestock with clinical signs of infectious, contagious, or toxicological disease shall be removed from the fair, exhibition, exposition, or show or, by permission of the director, shall be isolated on the premises.  
Livestock that have known exposure to, or that show clinical signs of, infectious, contagious, or toxicological disease as determined by a veterinarian shall not be displayed or housed at a fair, exhibition, exposition or show unless permission to do so is granted by the director. The fair, exhibition, exposition, or show authority is responsible for ensuring that the livestock are removed from the premises.
3. A fair, exhibition, exposition, or show authority may require additional testing or vaccination of animals before entry and during the fair, exhibition, exposition, or show.
4. A bird shall not be handled except by the exhibitor, attendant, fair veterinarian, director, or judge after the bird is placed in an exhibition coop.
- 5a. **Starting March 1, 2007, all cattle moving to a show, sale, or exhibition are required to have an official radio frequency identification device (RFID) ear tag.** Exhibitors may call North Star Cooperative at 888-203-3398 or National Holstein Association at 1-800-952-5200 to order RFID tags at a cost of \$2.00 per tag.
- 5b. **For all Indiana cattle exhibited in Michigan, official RFID ear tags** can be ordered by calling Vickie McCune with RJ Matthews Co. at 330-834-3000, ext 2013 or by calling Amy Bledsoe with the Indiana Animal Health, Inc. at 219-279-2378.
6. All goats, sheep, and privately-owned cervids shall bear official identification before they leave their home premises.
7. It is the responsibility of the exhibitor to ensure that all requirements for testing, identification, and official interstate health certificate or official interstate certificate of veterinary inspection are fulfilled prior to importation and that proof of fulfilling these requirements is provided to the director, fair, exhibition, exposition, or show authority upon request.
8. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
9. Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and shall be accompanied by a copy of an official interstate health certificate or an official interstate certificate of veterinary inspection issued by an accredited

- veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.
10. Whenever an official test is conducted or an official vaccination is administered, livestock shall, unless exempted by the director, be permanently identified in a manner approved by the director.
  11. Unless otherwise approved by the director, a facility for exhibition of livestock shall be constructed to allow sufficient separation of each exhibitor's livestock. The facility shall be constructed of a material that can be adequately cleaned and disinfected.
  12. An exhibition building or yarding facility shall be cleaned and disinfected with an United States Department of Agriculture approved disinfectant used in accordance with label instructions before livestock are admitted by removing from the premises all manure, litter, hay, straw, and forage from pens, runways, and show rings and thoroughly disinfecting walls, partitions, floors, mangers, awarding facilities, and runways in a manner approved by the director. For a complete list of disinfectants, please refer to [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo).
  13. Feed and water containers provided for exhibition coops shall be new or properly cleaned.
  14. A feed or water container from which a bird has eaten or drunk shall be refilled in such a manner as to prevent contamination of the common supply of feed and water. A feed or water container may not be removed from an exhibition coop except for the purpose of cleaning.
  15. An exhibition coop shall be thoroughly cleaned and disinfected before and after each exhibition.
  16. Primary enclosures and stall areas shall be constructed and placed to provide adequate light for proper inspection for evidence of transmissible diseases.
  17. Cage litter and bedding shall be clean and shall be replaced daily, or as often as needed.
  18. A shipping crate used in the shipment of birds by common carrier may not be used as an exhibition coop. Shipping crates shall be cleaned and disinfected on the day of arrival after the birds have been removed for exhibition and before being used again. Unless otherwise necessary, shipping crates shall not be stored in the exhibition area.

#### **2014 OUT-OF-STATE HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN**

The following is a summary of the health requirements for livestock exhibited in Michigan. The complete set of requirements can be obtained by downloading them from the Michigan Department of Agriculture website [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) or by contacting the fair/exposition staff or livestock entry office.

Out-of-state livestock for exhibition shall meet the requirements prescribed for importation of breeding animals of that species and **shall be accompanied by an official interstate health certificate or an official interstate certificate of veterinary inspection** issued by an accredited veterinarian from the state of origin. Livestock shall not be diverted to a premises other than the destination site named on the official interstate health certificate.

If vesicular stomatitis outbreaks have occurred in the state of origin within the past 30 days, the following statement must be included by the accredited veterinarian on any official interstate health certificate or official certificate of veterinary inspection for importation of equidae, cattle, sheep, goats, bison, New World camelids, swine, or privately owned cervidae into Michigan:

“I have examined the animals listed on this certificate and have found no clinical signs of vesicular stomatitis. To the best of my knowledge, these animals have not been exposed to vesicular stomatitis within the previous 30 days, nor have they been vaccinated with vesicular stomatitis vaccine.”

All cattle, goats, and bison of any age and reproductive capability, unless transported directly to a USDA inspected slaughter facility, must be identified with a USDA approved official identification eartag, or official breed registration tattoo, prior to importation. An official breed registration tattoo may only be used if the animal is accompanied by the official breed registration certificate during the movement. The official identification must be recorded on the required official interstate health certificate or official certificate of veterinary inspection.

Dairy cattle, breeding cattle, feeder heifers, horses and other equidae, breeding swine, feeder swine, market hogs, llamas, alpacas, privately-owned cervids, aquaculture, and wild animals for exhibition originating outside the state of Michigan shall meet the requirements found at [www.michigan.gov/mda-exhibitinfo](http://www.michigan.gov/mda-exhibitinfo) by contacting the fair/exposition staff or livestock entry office.

Steve Halstead, D.V.M., M.S. - State Veterinarian and Animal Industry Division Director

#### **OPEN DEPARTMENT GENERAL RULES**

1. Entry fee is **50 cents** for each class except where noted.

2. No "For Sale" signs allowed on exhibits. Exhibits may be sold after 2 p.m. on Labor Day
3. All exhibits are entered by the first letter of the exhibitor's last name and the last 4 numbers of the exhibitor's Social Security Number, not name.
4. Livestock and Horse exhibitors must be 6 on January 1st of current fair year to participate in classes which pay premiums. **Exceptions: Breeding beef exhibitors must be 8 years of age as of January 1.**
5. No one can make more than one entry in each class, except some livestock may have two per class. Poultry may only show one animal per class.
6. Open classes will be placed as shown in their department. No exhibits may be entered more than one year except livestock. Antiques must not have been shown in the 3 prior years.
7. Premiums will be paid to exhibitor by check. All checks must be cashed no later than 90 days.
8. The fair management will not be responsible for any loss, damage or injury to any animal exhibited or for any articles which may be lost or destroyed.
9. All livestock must comply with the HEALTH REQUIREMENTS FOR LIVESTOCK EXHIBITED IN MICHIGAN.
10. ALL LIVESTOCK. WILL BE ON EXHIBIT IN THEIR EXISTING PENS UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS AND POULTRY MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OR PREMIUMS WILL BE FORFEITED.
11. An exhibitor compelled to bring a complaint regarding conflict of interest of the judge, disqualification of an exhibit or exhibitor: exhibitor, group leader or superintendent's behavior, or eligibility of an exhibit shall make a formal protest in writing to the Fair Board no later than ten days following the end of the fair. There will be a \$50.00 fee for filing the protest with the fair board. All protests shall be referred to the Executive Board, which shall review the protest with interested parties and give parties an opportunity to submit evidence. The party against whom the protest was filed shall have the right to read the statement of protest. A report of findings shall be made to the Fair Board for final decision within 10 days of the original complaint. The fair board shall issue an opinion within two weeks of receiving the recommendations from the Executive Board.  
An exhibitor may file appeal to the Department of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Association's action. The Department (MDA) shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association. There is a \$25.00 fee to file with the state.
12. Because payment of premiums is dependent on percentage of State Matching funds, the Board of Directors reserves the right to prorate premiums listed should available funds fall short of the amount required to allow full payment of premiums.
13. Exhibitor is responsible for correct entry of articles.
14. Sale or distributions of any merchandise including printed and written material, except under a license issued by the fair and/or from a licensed location shall be a misdemeanor.
15. The Fair board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any other reason that the Fair Board determines in its discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL**
16. Livestock classes with less than 3 entries may be combined.
17. Exhibitors of registered animals must furnish up to date papers and transfers upon request.
18. All livestock, including dogs, will be charged \$2.00 per class entry fee, except poultry & rabbits will be \$ .50 per class. See individual horse sections for their class entry fee.  
**ENTRY FEES ARE DUE BEFORE DAY OF JUDGING OF SPECIES.**
19. All livestock, poultry, rabbit & dog exhibitors must **pre-enter** with the superintendents **by August 15**. Superintendents names and addresses are found in each section. **ENTRY FORMS** – every exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15**. **If the registration is not postmarked (no meter mail) by August 15, A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 IN ORDER TO SHOW. AFTER THE BOARD MEETING, NO ENTRIES WILL BE ACCEPTED**
20. All stalls, walkways and pens must be kept cleaned at all times during the fair. All stalls and pens Must be cleaned immediately upon removal of animals on the last day of fair and approved by the Superintendent or premiums will be forfeited.

21. Fair board will furnish first bedding. Exhibitor must furnish own hay.
22. **FEEDING TIME** – Animals must be fed before 9:00 a.m. and between 5:00 & 7:00 p.m. each day. If you need to water your animal between these times you must carry a bucket to the animal in the stall or pen. Exhibitors must feed animals each day or forfeit premiums.
23. No animal will be allowed to run free on the fairgrounds.
24. All livestock on the fairgrounds must be shown. Exception – any pre-arranged demonstration.
25. **STATEMENT OF ANIMAL CARE** – The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices and with rules and regulations set by the Fair Board. Professional veterinary care will be provided as needed at the expense of the owner. Animals experiencing illness or discomfort will be given proper animal care. Exhibitors shall reflect the care and concerns that the State of Michigan and the Chippewa County Fair have for livestock.
26. **PROOF OF TB TESTING IS REQUIRED FOR ALL BEEF AND DAIRY.** Animals **MUST** originate from a herd that has had the required whole herd test. A copy of the whole herd test should accompany all animals to the fairgrounds. All animals **MUST** have an official identification tag in its ear upon arrival at the fairground. See State Health Requirements.  
ALL CATTLE MUST HAVE ELECTRONIC ID OR THEY WILL BE SENT HOME.
27. **POULTRY** – Infectious Laryngotracheitis (ILT) vaccinated birds are not allowed on the fairgrounds.
28. **ALL sheep and goats** being shown **MUST** have an **official USDA scrapie program identification tag in their ears.**
29. **ALL** horses on the grounds **MUST** present a negative coggins to the Superintendent before unloading.
30. **Exhibitors must have possession of all breeding stock 30 days prior to the start of the fair.**

#### **YOUTH DEPARTMENT RULES**

#### **CROPS, GARDEN, INDUSTRIAL, ART, EDUCATIONAL AND LIVESTOCK EXHIBITS**

1. No entry fee will be charged for youth exhibits. Entries will be accepted from 2:00 to 7:30 p.m.,

**1<sup>st</sup> Monday of fair week. (EXCEPT LIVESTOCK) All exhibits must be entered by the first letter of the exhibitor's last name and the last 4 numbers of the exhibitor's Social Security Number.** One entry allowed per class, except: some livestock may have two per class. **Poultry may show one animal per class except for meat pens. Rabbit exhibitors may show two per class with a total of 12 individual rabbits per exhibitor, 1 meat pen and 1 doe and litter.**

2. **All exhibitors must reside in the Tri-County area to exhibit in any youth class.** Age level for the youth division premium classes is 3 through 19 on **January 1st**, of the current year. Exceptions: dairy ages 6 – 19 (6 & 7 yr. olds MUST show a jr. heifer calf), breeding beef ages 8 – 19, market beef ages 11 – 19, market veal 9-19, sheep ages 6 – 19, swine ages 8 – 19, goats, poultry, rabbits, pocket pets and dogs ages 6 – 19, ponies ages 6 – 16, and horse ages 8 – 19. Pee Wee livestock classes are ages 3 through 5 on January 1st of current year with no premiums given.
3. Participants 25 years of age on January 1st of the fair year or younger, who have been determined to be eligible for special education services by the local school district, may participate in classes under the educational projects and demonstration projects.
4. All exhibits must be work done by the exhibitor in the current year. All exhibits must be educational.
5. Exhibit MAY NOT be removed from the youth building before 2:00 p.m. the last day of the fair or premiums will be forfeited. No "For Sale" signs allowed on exhibits.
6. The Danish System of awarding premiums will be used, with A (blue), B (red) and C (white), ratings given each exhibit in each class.
7. **IF IN THE OPINION OF THE SUPERINTENDENT AND JUDGE, THE EXHIBIT IS NOT WORTHY, NO PREMIUM WILL BE AWARDED. IF NO PREMIUM IS AWARDED THE JUDGE WILL MAKE A BRIEF COMMENT ON THE BACK OF THE EXHIBITOR'S REGISTRATION TAG.**
8. Because payment of premiums is dependent upon a percentage of the State Matching Money, the Board of Directors reserves the right to pro-rate premiums listed should available funds fall short of the amount required to allow full payment of premiums.
9. Exhibitor is responsible for correct entry of article.
10. All club exhibits must be registered in club and leader's name and address.
11. **Age of exhibitor and project year must be entered on the exhibit tag.** All exhibits in the Youth Department Building will be judged against the following score card:
  - A. Education Merit 30%
    1. does the exhibit show what the member has learned?
    2. did the member use good workmanship in presenting the exhibit?
  - B. Attractiveness and Neatness 30%
    1. does the exhibit attract and hold attention?
  - C. Creativeness 30%
    1. is the exhibit creative, original and challenging for the member?
  - D. Appropriate Characteristic 10%
    1. any appropriate consideration for the exhibit being judged, such as taste.
12. An exhibitor compelled to bring a complaint regarding conflict of interest of the judge, disqualification of an exhibit or exhibitor: exhibitor, group leader or superintendent's behavior, or eligibility of an exhibit shall make a formal protest in writing to the Fair Board no later than ten days following the end of the fair. There is a \$50.00 fee to file. All protests shall be referred to the Executive Board, which shall review the protest with interested parties and give parties an opportunity to submit evidence. The party against whom the protest was filed shall have the right to read the statement of protest. A report of findings shall be made to the Fair Board for final decision within 10 days of the original complaint. The fair board shall issue an opinion within two weeks of receiving the recommendations from the Executive Board. An exhibitor may file appeal to the Department of Agriculture within 45 days of filing the initial complaint if the exhibitor is not satisfied with the Association's action. There is a \$25.00 fee that must accompany this appeal. The Department (MDA) shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended actions for the association.

#### **LIVESTOCK RULES – YOUTH DEPARTMENT**

1. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
2. Each exhibitor must show his/her own animal unless authorized by the Superintendent of that department

3. Pre-entry is required for all livestock, rabbits, poultry, and horses by August 15, Money for open class fee should be sent with entries for open division classes. Every Exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15. If the registration is not postmarked (no meter mail) by August 15. A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 FEE IN ORDER TO SHOW. AFTER THE FAIR BOARD MEETING NO ENTRIES WILL BE ACCEPTED.**
4. Exhibitors of registered animals must furnish papers and up to date transfers if requested.
5. All youth department dairy animals over 6 months of age must be dehorned.
6. Fair Board will furnish the first bedding. Exhibitors will furnish their own hay.
7. All stalls, pens and walkways **MUST** be kept clean at all times. On the last day of the fair, stalls and pens **MUST** be cleaned and approved by the Superintendent or premiums will be forfeited.
8. Appropriate dress code will be enforced. You should be dressed neat and tidy with leather shoes, cowboy or work boots.
9. Any livestock on the fairgrounds must be shown (exception: any pre-arranged demonstration livestock).
10. **FEEDING TIME** – Animals must be fed before 9:00 a.m. each morning during the fair and between 5:00 & 7:00 p.m. each evening.. If you must water your animal between these times, you will need to carry a bucket to the animal in the stall or pen. **DO NOT REMOVE YOUR ANIMAL FROM IT'S STALL OR PEN. Exhibitors must feed animals each day or forfeit premiums.**
11. No animal will be allowed to run free on the fairgrounds.
12. **ENTRY FORMS:** every exhibitor must fill out a form for each species being shown and send it to the superintendent of that department. The superintendent's addresses are listed in each section. Entry forms are in back of the fair book and on the web site. They may be copied.
13. Ages for showing are the age of the exhibitor on January 1<sup>st</sup> of the current year.
14. There will be PEEWEE classes for youth 3-5 years of age by January 1<sup>st</sup> of the current year in goats, rabbits, poultry and pocket pets classes. A parent or legal guardian must accompany the youth into the show ring. These classes will not receive premiums.
15. The Fair Board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any other reason that the Fair Board determines in it's discretion to be appropriate. **THE FAIR BOARD'S DECISION IS FINAL.**
16. **STATEMENT OF ANIMAL CARE** – The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices and with rules and regulations set by the Fair Board. Professional veterinary care will be provided as needed at the expense of the owner/exhibitor. Animals experiencing illness or discomfort will be given proper animal care. Exhibitors **MUST** notify the superintendent if they feel their animal is ill. Exhibitors shall reflect the care and concerns that the State of Michigan and the Chippewa County Fair have for livestock.
17. The fair management will not be responsible for any loss, damage or injury to any animal exhibited or for any articles which may be lost or destroyed.
18. **TB TESTING:** All beef, dairy and goats on the grounds **MUST** originate from a herd that has had the required whole herd test. A copy of the test must accompany all animals to the fair. All animals **MUST** have an official identification tag in its ear upon arrival at the fairground. See the State Health Requirements. **All cattle must have electronic ID or they will be sent home.**
19. ALL sheep and goats being shown **MUST** have an official USDA scrapie program identification tag in their ears.
20. **COGGINS TESTING:** all horses and ponies **MUST** present a negative coggins to the superintendent before unloading of animals.
21. **PULLORUM TESTING:** all poultry except waterfowl, pigeons and doves **MUST** have a negative whole flock pullorum-typhoid test within 90 days of the show or be tested individually on the day of the entry at the fair.
22. Poultry- Infectious Laryngotrachitis (ILT) vaccinated birds will not be allowed on the fairgrounds.
23. Youth exhibitors **WILL NOT** wear clothing advertising FARMS or ORGANIZATION in the show ring.
24. The exhibitor **MUST** have possession of all breeding stock 30 days **prior** to the start of the fair.
25. The use of drugs or chemical compound that is not approved by the Food and Drug Administration

for use in meat animals is prohibited. Illegal administration of approved drugs and compounds is also prohibited. **All animals are subject to blood, urine and tissue tests by the Fair Board, FDA and USDA for illegal substances that exceed the acceptable levels established by the U.S. Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency.** A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medication to include withdrawal times and condemnation of carcasses due to drug rule/regulations violations. This includes forfeiture of all premiums and the Chippewa County Fair sale market value of the animal. All premiums will be withheld until the test has been completed. If the test is positive, the exhibitor assumes the cost of the test.

26. The procedure for drug testing is as follows: The testing will be done by a member of the Board and/or veterinarian.
  - a. verify the animal being tested by any tattoos, ear tags or ear notches. Writing the information on the "sample tag".
  - b. make sure the animal representative/exhibitor is present during testing. Allow the representative to exam the container.
  - c. the Fair representative will record the seal # on the packing list
  - d. The fair representative will break the seal on the container, and collect the urine sample. If a blood sample is required, a certified veterinarian will be brought in to draw 5 tubes of blood.
  - e. after collecting the samples, the fair representative will close the container, loop the plastic strip on the container. Apply a short piece of tape across the end and down the container.
  - f. The fair representative will complete the information on the "sample tag". Have the animal representative sign under "Witness" on the tag, and the person collecting the sample **MUST** sign under the Sampled by on the tag.
  - g. place the sample in the metal can and lock the container. Keep the sample in a secure place that is cool. Mail the sample in the can to the lab in Lansing.
  - h. The fair must retain the signed Animal Certification Forms and the remaining portion of the sample tag.
27. Market animals may be shown in showmanship classes but not in breeding stock classes.
28. "For Sale" signs will not be allowed on cages, pens or exhibits. Exhibitors wanting to sell animals may do so after 2p.m. on the last day of the fair.
29. **ALL LIVESTOCK WILL BE ON EXHIBIT IN THEIR EXISTING PENS UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS AND POULTRY MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OR PREMIUMS WILL BE FORFEITED.**

#### **MARKET LIVESTOCK RULES**

1. All beef, veal, sheep, swine and market goats **MUST** be brought to the fairgrounds between 10:00 a.m. and 9:00 p.m. on Monday of fair week. **The scales will be CLOSED from 5:30-6:00 p.m., for the workers to have dinner.**
2. The owner **MUST** be present to get his/her animal to the show ring and auction on time. All exhibitors must show his/her own animal unless authorized by the superintendent.
3. All market animals **MUST** have a legible ear tag upon arrival at the fair.
4. 2 beef, 2 hogs, 2 veal, 4 lambs, 2 market goats, 2 poultry meat pens and 2 rabbit meat pens may be identified for the market animal project, however only 1 beef, 1 hog, 2 lambs, 1 veal, 1 market goat, 1 poultry meat pen and 1 rabbit meat pen may be shown. NO more than 2 units may be sold per individual.
5. All exhibitors must personally own, feed, train and prepare their market animals for the ring. Any violation of this rule will disqualify the exhibitor.
6. The sale order will be by placement in the show ring. **ALL MARKET ANIMALS MUST BE SHOWN** to be allowed to sell at the market sale. **ALL SALES ARE FINAL.**

#### **MARKET LIVESTOCK RULES (CONT'D)**

7. Ages for showing are the exhibitor's age on January 1st of the current year. Market beef 11-19 Swine 8 -19, sheep and goats 6 – 19, veal 9-19, poultry meat pens 6-19, and rabbit meat pens 6-19.
8. Market animals must be pre-registered with the fair as follows: Beef-Nov. 24; Sheep, Swine, Veal and Goats-June 15; Rabbit and Poultry meat pens-July 15.

9. Veal are those calves fed only milk or milk replacers. NO hay or grain. A veal calf must be 50% dairy and weigh 350 to 450 pounds and be 15 to 24 weeks of age at fair time.
  10. 3% of the price received for market animals in the sale will be deducted from each exhibitor's check to cover sale expenses. Any market animal the judge declares not finished can not be sold.
  11. ENTRY FORMS – every exhibitor must fill out an entry form for each species being shown and send it to the superintendent of that department **by August 15. If the registration is not postmarked (no meter mail) by August 15, A LATE ENTRY FEE OF \$50.00 PER ANIMAL WILL BE CHARGED. EXHIBITOR WILL HAVE UNTIL THE AUGUST FAIR BOARD MEETING TO PAY THIS \$50 FEE IN ORDER TO SHOW. AFTER THE BOARD MEETING, NO ENTRIES WILL BE ACCEPTED.**
  12. A THANK YOU POSTER – for all animals sold through the sale MUST be in place by 9:00 a.m. the morning following the sale. If a poster is not in place by 9:00 a.m., one will be made and put in place and \$30.00 will be withheld from the exhibitor's market sale check NO animals are allowed to run free on the fairgrounds.
  13. All pens, stalls, and walkways MUST be kept clean at all times during the fair, The last day of the fair all pens and stalls MUST be cleaned and approved by the superintendent before leaving or premiums will be forfeited.
- FEEDING TIMES: all animals must be fed before 9:00 a.m. each morning and between 5:00 and 7:00 p.m. each evening during the fair week.
14. The fair board reserves the right to reject exhibitors from the following year's fair due to unruly behavior or failure to cooperate with superintendents and judges, or for any reason that the Board determines in its discretion to be appropriate. THE BOARD'S DECISION IS FINAL
  15. The Chippewa County Fair is a showplace for animal agriculture for the county. All animals and livestock shown, housed or displayed shall receive care that is humane, healthful and consistent with accepted practices. Animal care shall be consistent with sound husbandry practices, with rules and regulations set by the Fair Board. Professional veterinary care will be provided at the expense of the owner/exhibitor. Animals experiencing illness or discomfort, will be given proper care. Exhibitors MUST notify the superintendent if they feel their animal is ill.
  16. The fair management will not be responsible for any loss, damage or injury to any exhibit or for any articles which may be lost or destroyed.
  17. TRI-COUNTY BRED: the top tri-county born and bred beef, lamb and swine will receive an extra premium. These animals MUST have been born and bred in the tri-county area. This includes Chippewa, Luce and Mackinac counties only.
  18. ALL GRAND AND RES. GRAND CHAMPIONS MUST SELL. They will each count as 1 unit. You may only sell 2 units.
  19. Completed record books need to be turned in at the livestock office on Tuesday by 9:00 p.m.
  20. **The exhibitor and the animal MUST be a resident or reside in the Tri-County area (Chippewa, Luce and Mackinac) for the duration of the project. The duration of the project MEANS from pre-registration date to the day the animal leaves the fair.**
  21. **Market animals will only be weighed one time to determine sale weight.**
  22. **All market livestock must be fully castrated, excluding veal calves, dehorned and lambs tails must be docked at time of tagging for the fair. If not, we will not tag the animal, for the fair.**
  23. All exhibitors must reside in the Tri-County area to exhibit in youth classes

**DAIRY CATTLE - OPEN SHOW - DEPARTMENT 1**

SUPERINTENDENT: Jim Campbell 647-2711  
24796 S. Pennington Rd, Pickford, MI 49774

RULES:

Classes for dairy breeding are based on birth date. Jr. calf classes are those born after Dec. 1 of previous year and before Aug. 31 of current year. Sr. calf classes are those born after Sept. 1 and before Nov. 30 of previous year. Junior heifer classes are those born after Feb. 28 and before Sept. 1. Senior heifer classes are those born after Aug. 31 and before March 1. Cow classes are cows three years and older born after Aug. 31 of one year and before Sept 1 of the following year. All dairy cattle must have an official electronic (RFID) identification ear tag in their ear upon arrival at the fair or they will be sent home.

**CLASSES ARE THE SAME FOR ALL DIVISIONS:**

H – Holstein  
X – Cross Bred

G – Guernsey  
B – Brown Swiss

J – Jersey  
A – Ayrshire

1 <sup>st</sup> - \$20.00	2 <sup>nd</sup> - \$15.00	3 <sup>rd</sup> - \$10.00	4 <sup>th</sup> - \$5.00
Class 101	jr. heifer calf		
Class 102	sr. heifer calf		
Class 103	jr. yearling heifer		
Class 104	sr. yearling heifer		
Class 105	sr. yearling lactating heifer		
Class 106	JR. & RES. JR. CHAMPION.....	ROSETTE	
Class 107	two yr. old lactating		
Class 108	three yr. old		
Class 109	four yr. old		
Class 110	aged cow five yrs. & older		
Class 111	SR. & RES. SR. CHAMPION.....	ROSETTE	
Class 112	best udder		
Class 113	dam & daughter		
Class 114	GRAND & RES. GRAND CHAMPION.....	ROSETTE	

**DAIRY CATTLE - YOUTH SHOW - DEPARTMENT 2**

SUPERINTENDENT: Jim Campbell - 647-2711  
24796 S. Pennington Rd, Pickford, MI 49774

All exhibitors must reside in the Tri-County area to exhibit in youth classes.

Classes for dairy breeding are based on birth date. Jr. calf classes are those born after Dec. 1 of the previous year and before Aug. 31 of this year. Sr. calf classes are those born after Sept. 1 and before Nov. 30 of the previous year. Junior heifer classes are those born after Feb 28 and before Sept. 1. Senior heifer classes are those born after Aug. 31 and before March 1. Cow classes are three years and older born after Aug. 31 of one year and before Sept. 1 of the following year. **TB testing** – check rules in the State Animal Health Requirements. Ages for showing are 6 to 19 years (6 and 7 year olds must show a jr. heifer calf only). Ages for showing market veal are 9 to 19 on January 1st of the current year.

**CLASSES ARE THE SAME FOR ALL DIVISIONS.**

H – Holstein  
X - Cross Bred

G – Guernsey  
B – Brown Swiss

J - Jersey  
A – Ayrshire

A. \$10.00	B. \$ 9.00	C. \$ 8.00
Class 123	jr. heifer calf	
Class 124	sr. heifer calf	
Class 125	jr. yearling heifer	
Class 126	sr. yearling heifer	
Class 127	sr. yearling lactating heifer	
Class 128	Jr. & Res. Jr. Champion.....	ROSETTE & \$75.00
	( 3 <sup>rd</sup> and 4 <sup>th</sup> place will receive \$25.00 each)	
Class 129	two year old lactating	
Class 130	three year old	
Class 131	four year old	

Class 132	aged cow – five years and older	
Class 133	Sr. & Res. Sr. Champion.....	ROSETTE
Class 134	GRAND CHAMPION.....	TROPHY
Class 135	RES. GRAND CHAMPION.....	TROPHY
Class 136	best udder.....	ROSETTE
Class 137	dam and daughter	
Class 138	individual herd, 2 or 3 animals shown by one owner	
Class 139	club herd, 3 animals exhibited by at least 2 owners, one herd per club	

Class 140 market veal – a veal is a calf fed only milk or milk replacers. **NO** hay or grain. Veal must be 15-24 weeks of age, weigh between 350 and **450** lbs, and be 50% dairy. Any weighing over 450 lbs will sell at 450 lbs. Veal must be owned by June 1 and pre-registered by June 15. All veal must be weighed directly off the truck before being fed or watered. Veal must be brought to the fairgrounds between 10:00 a.m. & 9:00 p.m. on Monday of fair week. Market veal must have a legible fair ear tag and an RFID tag upon arrival at the Chippewa County Fair. Veal **MUST NOT** have horn stubs over 2 inches in length or they will be sent home. Any veal that the judge declares not finished **CAN NOT** be sold. Veal must be left tied with a suitable rope halter **after** the sale.

**ALL SALES ARE FINAL!**

**A RECORD BOOK- must be completed and turned in Tuesday of fair week by 9:00 p.m., or the animal will not be allowed to sell through the Market Livestock Sale**

Class 141 GRAND & RES. GRAND CHAMPION VEAL..... ROSETTE

**EDUCATIONAL POSTERS**

A \$4.00

B. \$3.00

C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**Posters must be turned in at the 4-H Building on entry day (Monday) before 7 p.m..**

Class 146	educational dairy poster (senior ages 15-19)
Class 147	educational dairy poster (Interm ages 11-14)
Class 148	educational dairy poster (Jr ages 8-10)
Class 149	educational dairy poster (Beg ages 6 & 7)

**CLASS FOR PRODUCTION TESTING:**

Class 150	400# fat	\$2.00	500# fat	\$3.00
	600# fat	\$4.00	700# fat	\$5.00

Records ending after August 31<sup>st</sup> of current year. Incomplete records are not eligible. 305 days M.E. will be the records used. Either show superintendent the statement signed by DHIA supervisor or show DHIA computer printout.

**DAIRY SHOWMANSHIP**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 156	beginner – ages 6 and 7 years– must show a jr. heifer calf		
Class 157	junior – ages 8 to 10 years		
Class 158	intermediate – ages 11 to 14 years		
Class 159	senior – ages 15 to 19 years		
Class 160	over all dairy showmanship (first place winners from above classes).....		
Class 161	sportsmanship.....		
			TROPHY

**BEEF CATTLE - OPEN SHOW - DEPARTMENT 3**

SUPERINTENDENT: Barb Hillock 632-3952 Gordon Leese 647-3105  
2568 E. 11 Mile Rd., Dafter, MI 49724

**RULES:**

Classes for beef breeding are based on birth date. Junior classes are those born from Jan. thru April. Summer classes are those born from May thru Aug. Senior classes are those born from Sept. thru Dec. All breeding beef must have an electronic (RFID) identification ear tag in their ear upon arrival at the fair or they will be sent home. Exhibitor must be at least 8 years of age as of January 1 to show.

**CLASSES ARE THE SAME FOR ALL DIVISIONS:**

A – Angus

C – Charolais

L – Limousin

H – Hereford

S – Simmental

X – Cross Bred

SH – Shorthorn

1 <sup>st</sup> - \$20.00	2 <sup>nd</sup> - \$15.00	3 <sup>rd</sup> - \$10.00	4 <sup>th</sup> - \$5.00
Class 169	prospect market beef calf (steer or heifer- may only show in this class)		
Class 169A	Grand & Res Grand Champion prospect calf.....ROSETTE		
Class 170	bull calf – under 12 months		
Class 170A	Grand & Res. Grand Champion bull calf.....ROSETTE		
Class 171	jr. heifer calf		
Class 172	sr. heifer calf		
Class 173	summer yearling heifer		
Class 174	jr. yearling heifer		
Class 175	sr. yearling heifer		
Class 176	JR. & RES. JR. CHAMPION..... ROSETTE		
Class 177	female over 2 yrs. & under 3		
Class 178	aged cow over 3 yrs old		
Class 179	SR. & RES. SR. CHAMPION.....ROSETTE		
Class 180	GRAND & RES. GRAND CHAMPION.....ROSETTE		
Class 181	cow & last calf		

**BEEF CATTLE - YOUTH SHOW - DEPARTMENT 4**

**MARKET BEEF - SECTION 1**

SUPERINTENDENT: John Smart – 635-0123 579 W. 6 Mile Rd. Sault Ste Marie, MI 49783

Daryl Leese

**MARKET BEEF RULES:**

1. All exhibitors must personally feed, train and prepare their animal for the ring. Any violation of this rule will disqualify the contestant.
2. Each exhibitor must read the State Health Requirements , General Youth Rules , Livestock Rules and Market Livestock Rules.
3. Ages for showing market steers are 11 to 19 on January 1st of the current year.
4. Market beef must be born after January 1, of the previous year.
5. Market beef must be owned continuously by the exhibitor, be in his/her care and be pre-registered with the Livestock Committee by November 24.
6. All market beef must be weighed directly off the truck, before being fed or watered.
7. All market beef must be brought to the fairgrounds between 10:00 a.m. & 9:00 p.m. on Monday of fair week.
8. The owner **MUST** be present to get his/her animal to the show ring and auction on time. All exhibitor must show his/her own animal unless authorized by the superintendent.
9. Market beef must weigh a minimum of 900 pounds. Dairy beef must be in condition for sale and be 100% dairy.
10. **If a market steer is not fully castrated upon arrival at the December weigh-in, we will not register or tag the animal for the fair. If an attempt has been made to castrate, we will tag the animal but will check in one (1) week to verify the castration.. If NO attempt we will not tag, but if time allows the exhibitor has the right to get the animal castrated (MUST be done off the fairgrounds) and brought back to be tagged and registered.**
11. Market beef must have a legible fair ear tag upon arrival at the Chippewa County Fair.
12. Market beef **MUST NOT** have horn stubs over 2 inches in length, or they will be sent home.
13. Any market beef that the judge declares not finished **CAN** not be sold.

14. The order of sale will be placing in the show ring. All market beef **MUST** be shown to be allowed to sell at the Livestock Sale. **ALL SALES ARE FINAL!**  
All market beef must be left tied with a suitable rope halter **after** the sale or premiums will be forfeited
15. TB. **testing** – check rules in the State Animal Health Requirements.
16. **TRI-COUNTY BRED** – MUST have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
17. **RECORD BOOKS need to be turned in Tuesday of fair week by 9:00 p.m.**
18. **THANK YOU POSTERS** – MUST be in place by 9:00 a.m. the morning following the sale. If a poster is not up, one will be made and put up, \$30.00 will be removed from the exhibitor's market check.
19. All exhibitors must reside in the Tri-County area to exhibit in any youth classes.
20. Market steers and heifers will show together in weight classes. Market heifer will not be allowed to show in breeding classes. Dairy market animals will show together.

**MARKET BEEF SHOWMANSHIP:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 192	senior – ages 15 to 19 years		
Class 193	intermediate – ages 11 to 14 years		

**MARKET BEEF**

A. \$10.00	B. \$9.00	C. \$8.00
Class 198	lightweight beef	
Class 199	CHAMPION LIGHTWEIGHT BEEF.....	TROPHY & ROSETTE
Class 200	RES. CHAMPION LIGHTWEIGHT BEEF.....	ROSETTE
Class 201	intermediate beef	
Class 202	CHAMPION INTERMEDIATE BEEF.....	TROPHY & ROSETTE
Class 203	RES. CHAMPION INTERMEDIATE BEEF.....	ROSETTE
Class 204	heavy weight beef	
Class 205	CHAMPION HEAVY WEIGHT BEEF.....	TROPHY & ROSETTE
Class 206	RES. CHAMPION HEAVY WEIGHT BEEF.....	ROSETTE
Class 207	dairy market animals	
Class 208	GRAND CHAMPION MARKET DAIRY.....	TROPHY & ROSETTE
Class 209	RES. CHAMPION DAIRY MARKET ANIMAL.....	ROSETTE
Class 210	GRAND & RES. GRAND CHAMPION BEEF.....	TROPHY & ROSETTE
Class 211	club beef – 3 animals from one club	
Class 212	RATE OF GAIN.....	TROPHY

**TRI-COUNTY BRED**

1 <sup>ST</sup> - \$100.00	
Class 213	tri-county bred market beef.....TROPHY

**BREEDING BEEF - SECTION 2**

SUPERINTENDENT: Barb Hillock – 632-3952  
2568 E. 11 Mile Rd., Dafter, MI 49724

Gordon Leese 647-3105

**BEEF BREEDING SHOWMANSHIP**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 220	senior – ages 15 to 19 years		
Class 221	intermediate – ages 11 to 14 years		
Class 222	junior – ages 8 to 10 years		

Class 223 over all senior showman – 1<sup>st</sup> place winners from classes 192 and 220.....TROPHY

Class 224 over all showman – 1<sup>st</sup> place winners from classes 192, 193, 220, 221 & 222..TROPHY

Classes for breeding beef are based on birth date. Junior classes are those born January through April.

Summer classes are those born from May through August. Senior classes are those born from September through December. **CLASSES ARE THE SAME FOR ALL DIVISIONS.**

TB testing will be required for all beef animals showing. (Check requirements in livestock rules).

Ages for showing are 8 to 19 on January 1 of current year. All exhibitors must reside in the Tri-County area to exhibit in youth classes. Heifers showing in the prospect beef class can not show in any other class.

**CLASSES ARE THE SAME FOR ALL DIVISIONS**

A – Angus	C – Charolais	L – Limousin
H – Hereford	S – Simmental	X – Cross Bred
	SH – Shorthorn	
A. \$10.00	B. \$9.00	C. \$8.00

**BREEDING BEEF CLASSES**

Class 230	bull calf under 12 months of age	
Class 230A	Grand Champion bull calf.....	TROPHY
Class 230B	Res. Grand Champion bull calf.....	ROSETTE
Class 231	prospect beef calf – born after January 1 current year	
Class 231A	Grand Champion prospect calf.....	TROPHY
Class 231B	Res Grand Champion prospect calf.....	ROSETTE
Class 232	aged cow 3 years of age or over	
Class 233	female over 2 years under 3 years of age	
Class 234	Senior & Res. Senior Champion.....	ROSETTE
Class 235	sr. yearling heifer	
Class 236	jr. yearling heifer	
Class 237	summer yearling heifer	
Class 238	sr. heifer calf	
Class 239	jr. heifer calf	
Class 240	Junior & Res. Junior Champion.....	ROSETTE
Class 241	GRAND CHAMPION.....	TROPHY & ROSETTE
Class 242	RES. GRAND CHAMPION.....	TROPHY & ROSETTE
Class 243	pair of females – any age, except cow and last calf. Exhibited in an above class	
Class 244	cow and last calf	
Class 245	club herd – consisting of: one 2yr. old, two junior animals and one at large	

**EDUCATIONAL POSTERS**

A. \$4.00	B. \$3.00	C. \$2.00
-----------	-----------	-----------

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**Posters must be turned in at the 4-H Building on entry day (Monday) before 7:00 p.m..**

Class 250	educational beef poster (senior ages 15-19)
Class 251	educational beef poster (interm ages 11-14)
Class 252	educational beef poster (jr. ages 8-10)

**SHEEP - OPEN SHOW - DEPARTMENT 5**

SUPERINTENDENT:	David Love	635-0193
	430 W. M-28, Dafter, MI 49724	



2 – registered Hampshire      5 – registered Dorset      8 – grade  
 3 – registered Corridale      6 – registered Columbia      9 – crossbred

A. \$10.00	B. \$9.00	C. \$8.00
Class 290	ewe lamb	
Class 291	yearling ewe	
Class 292	aged ewe – 2 years & older	
Class 293	GRAND CHAMPION EWE.....	TROPHY & ROSETTE
Class 294	RES. GRAND CHAMPION EWE.....	ROSETTE
Class 295	ram lamb	
Class 296	yearling ram	
Class 297	aged ram – 2 years & older	
Class 298	GRAND CHAMPION RAM.....	TROPHY & ROSETTE
Class 299	RES. GRAND CHAMPION RAM.....	ROSETTE
Class 300	club flock – 1 ram, 1 ewe and 1 lamb from at least 2 members of a club	

#### EDUCATIONAL POSTERS

A. - \$4.00      B. - \$3.00      C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**The posters must be turned in at the 4-H Building on entry day (Monday) by 7:00 p.m..**

Class 305	educational sheep poster (senior ages 15-19)
Class 306	educational sheep poster (interm ages 11-14)
Class 307	educational sheep poster (jr ages 8-10)
Class 308	educational sheep poster (beginners ages 6 & 7)

#### MARKET LAMB RULES:

- Each exhibitor must read the State Health Requirements , General Youth Rules , Livestock Rules, and Market Livestock Rules.
- Ages for showing are 6 to 19 on January 1 of the current year.
- Market lambs must be born after January 1 of the current year
- Lambs must be owned continuously by the exhibitor and be in his/her care by June 1 and be pre-registered with the Livestock Committee by June 15.
- All market lambs must be shown in short wool. **Male lambs must be castrated by June weigh-in, or the committee will not register or tag the animal. If an attempt has been made to castrate, the animal will be tagged, but the animal will be checked in one (1) week to verify. If NO attempt has been made to castrate the exhibitor has until the end of tagging to take care of (animal must be removed from the grounds to be castrated) and brought back to be verified and tagged..**
- All market lambs must be brought to the fairgrounds, between 10:00 a.m. and 9:00 p.m., on Monday of fair week and weighed by the superintendent or his/her assistant.
- If a pen of lambs is shown, the lamb for the single lamb class must be chosen from this pen at the time of weigh-in at the fair.**
- Market lambs must be in condition for sale and should weigh at least 90 pounds. The judge will designate which lambs between 80 and 90 pounds are well-finished and may be sold. NO lambs less than 80 pounds will be allowed to sell.
- All lambs being shown MUST have a USDA identification tag in its ear upon arrival at the fair.
- TRI-COUNTY BRED** – Tri-County bred animals must have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
- Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up.**
- RECORD BOOK are due on Tuesday of fair week by 9:00 p.m.,

A. \$10.00      B. \$9.00      C. \$8.00

<b>Class 315</b>	<b>PEN OF 2 LAMBS</b>	
Class 316	Champion Light Weight Pen of 2.....	TROPHY
Class 317	Res. Champion Light Weight Pen of 2.....	ROSETTE
Class 318	Champion Heavy Weight Pen of 2.....	TROPHY
Class 319	Res. Champion Heavy Weight Pen of 2.....	ROSETTE
Class 320	Grand Champion Pen of 2.....	TROPHY & ROSETTE
Class 321	Reserve Grand Champion Pen of 2.....	TROPHY & ROSETTE
<b>Class 322</b>	<b>SINGLE LAMB</b> (must be from pen of 2 if available)	
Class 323	Champion Light Weight Lamb.....	TROPHY
Class 324	Res. Champion Light Weight Lamb.....	ROSETTE
Class 325	Champion Medium Weight Lamb.....	TROPHY
Class 326	Res. Champion Medium Weight Lamb.....	ROSETTE
Class 327	Champion Heavy Weight Lamb.....	TROPHY
Class 328	Res. Champion Heavy Weight Lamb.....	ROSETTE
Class 329	Grand Champion Lamb.....	TROPHY & ROSETTE
Class 330	Res. Grand Champion Lamb.....	TROPHY & ROSETTE

**TRI-COUNTY BRED**

1<sup>st</sup> - \$100.00

Class 333      **TRI-COUNTY BRED LAMB**

**GOATS - OPEN SHOW - DEPARTMENT 7**

SUPERINTENDENT:      Al Simpson      647-7041  
    P.O. Box 507,      Pickford, MI 49774

**OPEN TO REGISTERED OR GRADE GOATS**

1. Exhibitors must be at least 6 years old by Dec. 31 of current year.

2. **ALL** goats being shown **MUST** have an official **USDA scrapie** program identification **tag** prior to movement. All goats purchased out of state must meet the state health requirements on pages 16.
3. No horns on animals born before Jan. 1 of current year. No horns on wethers at any age.
4. If desired, milking goats may come only for day of show. However, if they come on entry day, they must stay until 2:00 p.m. on the last day of the fair.
5. All other animals must remain from entry day to 2:00 p.m. on the last day of the fair. All pens must be cleaned after 2:00 p.m. the last day or premiums will be forfeited.
6. Adult goats may be required to be tied rather than in pens.
7. **NO BUCKS** allowed on the ground irregardless of age.
8. Goats will be shown in halter or collar.
9. All goats will circle the ring for showing.
10. Preferred dress to show is white shirt and black or khaki pants

1<sup>st</sup> - \$20.002<sup>nd</sup> - \$15.003<sup>rd</sup> - \$10.004<sup>th</sup> - \$5.00**MEAT BREED CROSS (Must be at least 50% Meat Goat Breed)**

Class 340	Jr. Doe kid born after April 1	
Class 341	Sr. Doe kid born between Jan. 1 <sup>st</sup> & March 31 <sup>st</sup> .	
Class 342	Jr. & Res. Junior Champion.....	ROSETTE
Class 343	Yr. Doe 13-24 months of age	
Class 344	Sr. Doe 25 months of age and older	
Class 345	Sr. & Res. Senior Champion.....	ROSETTE
Class 346	CHAMPION AND RES. CHAMPION MEAT GOAT.....	ROSETTE
Class 347	Wether (not shown in youth market class)	

**DAIRY GOATS**

Class 352	jr. doe kid – born after April 1 of current year	
Class 353	sr. doe kid – born between Jan. 1 and March 31	
Class 354	yearling doe not in milk (doe under 24 months that has never freshen)	
Class 355	JR. & RES. JR. CHAMPION.....	ROSETTE
Class 356	milker under 2 yrs. (who has been fresh)	
Class 357	milker over 2 under 3 yrs	
Class 358	milker over 3 under 5 yrs	
Class 359	milker over 5 yrs	
Class 360	non-lactating over 2 yrs	
Class 361	SR. & RES. SR. CHAMPION.....	ROSETTE
Class 362	CHAMPION & RES. CHAMPION DAIRY GOAT.....	ROSETTE
Class 363	doe & daughter	
Class 364	best udder	

**NIGERIAN DWARF GOATS**

Class 368	Jr. doe kid born after April 1 <sup>st</sup> .	
Class 369	Sr. doe kid born between Jan 1 <sup>st</sup> & March 31 <sup>st</sup>	
Class 370	yearling doe – not in milk (13-24 months of age that has never freshened)	
Class 371	Jr. & Reserve Jr. Champion .....	ROSETTE
Class 372	Milker under 2 years of age that has been fresh	
Class 373	Milker 2 to 3 years of age	
Class 374	Milker 3 to 5 years of age	
Class 375	Milker over 5 years of age	
Class 376	Sr. & Reserve Sr. Champion.....	ROSETTE
Class 377	CHAMPION & RES. CHAMPION NIGERIAN DWARF GOAT.....	ROSETTE
Class 378	Doe and daughter	

**PIGMY GOATS**

Class 383	kid doe 0-12 months
Class 384	yearling doe 13-24 months

Class 385	sr. doe 25 months & older	
Class 386	CHAMPION & RES. CHAMPION PIGMY GOAT.....	ROSETTE
Class 390	GRAND & RES. GRAND CHAMPION GOAT.....	ROSETTE
	(1 <sup>st</sup> & 2 <sup>nd</sup> place winners from Champion Doe classes)	

### GOATS - YOUTH SHOW - DEPARTMENT 8

SUPERINTENDENT; Al Simpson 647-7041  
P.O. Box 507, Pickford, MI 49774

AGES FOR SHOWING ARE 6 TO 19 YEARS OF AGE ON JANUARY 1ST OF THE CURRENT YEAR.  
OPEN TO REGISTERED AND GRADE GOATS

1. **ALL** goats being shown **MUST** have an official **USDA scrapie** program identification **tag** prior to movement. All goats purchased out of state must meet the requirements on page 16.
2. No horns on animals born before Jan. 1 of current year. No horns on wethers at any age.
3. If desired, milking goats may come only for day of show. However, if they come on entry day, they must stay until 2:00 p.m. the last day of the fair. All other goats **MUST** remain from entry day to 2:00 p.m. the last day of the fair.
4. All pens must be cleaned after 2:00 p.m. the last day of the fair and approved or premiums will be forfeited.
5. NO BUCKS on the grounds irregardless of age.
6. Wethers may be used for costume class.
7. All goats will circle the ring for showing.
8. **Market goats must be born after Jan. 1<sup>st</sup> of the current year. They must be fully castrated by the June tag-in or they will not be tagged for the fair.**
9. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up.**
10. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
11. Preferred dress for showing is white shirt and black or khaki pants
12. Tri-Co Bred market goat must have been born and bred in the Tri-County area.

### GOAT SHOWMANSHIP

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
Trophy	Medallion	Medallion	Medallion
Class 400	senior – ages 15 to 19		
Class 401	Intermediate – ages 11 to 14		
Class 402	Junior – ages 8 to 10		
Class 403	beginner – ages 6 to 7		
Class 404	OVER ALL GOAT SHOWMANSHIP.....		TROPHY
Class 405	SPORTSMANSHIP.....		TROPHY

A. \$10.00

B. \$9.00

C. \$8.00

### MARKET GOAT - MEAT BREED CROSS (Must be at least 50% Meat Goat Breed)

Class 410	Market wether or doe 60 lbs & over (Only 1 goat per exhibitor) (Market doe can not be shown in breeding classes)	
Class 411	Grand Champion Market goat .....	TROPHY
Class 412	Reserve Grand Champion Market goat .....	TROPHY
Class 413	Tri-Co Bred Market Goat.....	\$25.00

### MEAT BREED CLASSES (DO NOT SELL)

Class 417	Jr. Doe kid born after April 1	
Class 418	Sr. Doe kid born between Jan. 1 <sup>st</sup> & March 31 <sup>st</sup> .	
Class 419	Jr. & Res. Junior Champion.....	ROSETTE
Class 420	Yr. Doe 13-24 months of age	
Class 421	Sr. Doe 25 months of age and older	

Class 422	Sr. & Res. Senior Champion.....	ROSETTE
Class 423	CHAMPION & RESERVE CHAMPION MEAT GOAT.....	ROSETTE
Class 424	Wether	

#### DAIRY GOATS

Class 434	jr. doe kid – born after April 1 of current year	
Class 435	sr. doe kid – born between Jan. 1 and March 31 of current year	
Class 436	yearling doe not in milk (doe under 24 months that has never freshened)	
Class 437	JR. & RES. JR CHAMPION.....	ROSETTE
Class 438	milker under 2 years of age (that has been fresh)	
Class 439	milker 2 to 3 years of age	
Class 440	milker 3 to 5 years of age	
Class 441	milker over 5 years of age	
Class 442	non-lactating 2 years and older	
Class 443	SR. & RES. SR. CHAMPION.....	ROSETTE
Class 444	CHAMPION & RES. CHAMPION DAIRY GOAT.....	ROSETTE
Class 445	doe & daughter	
Class 446	individual herd of 3 animals	

#### NIGERIAN DWARF GOAT

Class 450	Jr. doe kid born after April 1 <sup>st</sup> .	
Class 451	Sr. doe kid born between Jan 1 <sup>st</sup> & March 31 <sup>st</sup>	
Class 452	yearling doe – not in milk (13-24 months of age that has never freshened)	
Class 453	Jr. & Reserve Jr. Champion .....	ROSETTE
Class 454	Milker under 2 years of age that has been fresh	
Class 455	Milker 2 to 3 years of age	
Class 456	Milker 3 to 5 years of age	
Class 457	Milker over 5 years of age	
Class 458	Sr. & Reserve Sr. Champion.....	ROSETTE
Class 459	CHAMPION & RES. CHAMPION NIGERIAN DWARF GOAT...	TROPHY & ROSETTE
Class 460	Doe and daughter	
Class 461	Individual herd of 3 animals	

#### PIGMY GOATS

Class 466	kid doe – 0 to 12 month of age	
Class 467	yearling doe – 13 to 24 months of age	
Class 468	sr. doe – 25 months of age and older	
Class 469	CHAMPION & RES. CHAMPION PIGMY GOAT.....	ROSETTE
Class 470	GRAND & RES. GRAND CHAMPION GOAT.....	TROPHY
	(1 <sup>st</sup> & 2 <sup>nd</sup> place winners from Champion Doe classes)	
Class 474	club herd – 3 animals from at least 2 exhibitors (may use any goats)	

**Learning objective:** To encourage youth to design, create & adapt a costume suitable for both the youth and their animal.

Class 476	costume parade
-----------	----------------

#### EDUCATIONAL POSTERS

<sup>A</sup> - \$ 4.00

B - \$3.00

C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**Posters must be turned in at the 4-H Building on entry day (Monday) by 700 pm.**

Class 481	educational goat poster (senior ages 15-19)
-----------	---

Class 482	educational goat poster (interm ages 11-14)
Class 483	educational goat poster (jr ages 8-10)
Class 484	educational goat poster (beginners 6-7)

#### PEE WEE GOAT CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

Class 489	showmanship
Class 490	bring out your favorite goat
Class 491	costume

#### SWINE - YOUTH SHOW - DEPARTMENT 10

SUPERINTENDENT: Claudia Crimin 632-3800  
412 W. 6 Mile Rd., Sault Ste. Marie, MI 49783

#### SWINE SHOW SPONSORED BY DANCE COMMANDER DJ SERVICE AND DR. SHANE WOOLEVER

1. Each exhibitor must read the State Health Requirements, General Youth Rules, Livestock Rules, and Market Livestock Rules.
2. Ages for showing are 8 to 19 by January 1st of the current year.
3. No swine shall be presented for exhibition purpose, which has originated from any garbage fed premises or that are in quarantine for prevention of the spread of vesicular exanthema, or if quarantine is on the premise for any reason – except upon a permit from the director of Agriculture or his authorized agent.
4. All market hogs must be owned continuously and in the exhibitor's care by June 1 and be pre-registered with the Livestock Committee by June 15.
5. **Boars must be castrated before June weigh-in, if not the committee will not tag your hog for the fair.**
6. All market hogs must weigh at least 220 pounds when weighed at the fair.
7. Any hog weighing more than 300 pounds, will only be paid for 300 pounds when being sold in the Market Livestock sale.
8. **TRI-COUNTY BRED** – The animal must have been born and bred in the tri-county area; these include Chippewa, Luce & Mackinac counties only. The top tri-county bred animal will receive an extra premium.
9. **RECORD BOOKS are due in the Livestock Office by Tuesday of fair week by 9:00 p.m.,**
10. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up.**
11. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
12. **Swine wash racks will be closed after Wednesday morning.**

#### SWINE SHOWMANSHIP

1 <sup>st</sup> Trophy	2 <sup>nd</sup> Medallion	3 <sup>rd</sup> Medallion	4 <sup>th</sup> Medallion
Class 501	senior – ages 15 to 19 years		
Class 502	intermediate – ages 11 to 14 years		
Class 503	junior – ages 8 to 10 years		
Class 504	over all showmanship (1 <sup>st</sup> place winners from above classes).....\$25.00		
A. \$10.00	B. \$9.00	C. \$8.00	
Class 510	light weight hog		
Class 511	CHAMPION LIGHT WEIGHT HOG.....TROPHY		
Class 512	RES. CHAMPION LIGHT WEIGHT HOG.....ROSETTE		
Class 513	intermediate weight hog		
Class 514	CHAMPION INTERMEDIATE WEIGHT HOG.....TROPHY		

Class 515 RES. CHAMPION INTERMEDIATE WEIGHT HOG.....ROSETTE  
 Class 516 heavy weight hog  
 Class 517 CHAMPION HEAVY WEIGHT HOG.....TROPHY  
 Class 518 RES. CHAMPION HEAVY WEIGHT HOG.....ROSETTE  
 Class 519 GRAND & RES. GRAND CHAMPION HOG.....TROPHY & ROSETTE

Class 520 sportsmanship.....TROPHY

#### TRI-COUNTY BRED

1<sup>ST</sup> - \$100.00

Class 525 tri-county bred market swine

#### SWINE EDUCATIONAL POSTERS

A \$4.00

B \$3.00

C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**Posters must be turned in at the 4-H Building on entry day (Monday) by 7:00 p.m..**

Class 530 educational hog poster (senior ages 15-19)  
 Class 531 educational hog poster (interm ages 11-14)  
 Class 532 educational hog poster (jr ages 8-10)

**POULTRY - OPEN SHOW - DEPARTMENT 11**

**SUPERINTENDENT:** Carol Chadwick (478-5960) 20430 S. Sullivan Creek Rd, Rudyard, MI 49780  
Sara Zimmerman 635-6883

**EXHIBITORS MUST BE AT LEAST 6 YEARS OLD ON JANUARY 1<sup>ST</sup> OF CURRENT YEAR.**  
NO (ILT) VACCINATED BIRDS ARE ALLOWED ON THE FAIR GROUNDS.

1<sup>st</sup> - \$4.00

2<sup>nd</sup> - \$3.00

3<sup>rd</sup> - \$2.00

## STANDARD CHICKEN

## CLEAN LEGGED STANDARD FEMALES

class 542 pullet

class 543 hen

## FEATHER LEGGED STANDARD FEMALES

Class 544 pullet

Class 545 hen

Class 546 GRAND CHAMPION STANDARD FEMALE..... ROSETTE

Class 547 RES. GRAND CHAMPION STANDARD FEMALE.....ROSETTE

## CLEAN LEGGED STANDARD MALES

Class 548 cockerel

Class 549 rooster

## FEATHER LEGGED STANDARD MALES

Class 550 cockerel

Class 551 rooster

Class 552 GRAND CHAMPION STANDARD MALE.....ROSETTE

Class 553 RES. GRAND CHAMPION STANDARD MALE.....ROSETTE

## BANTAMS

## CLEAN LEGGED FEMALES

Class 554 pullet

Class 555 hen

## FEATHER LEGGED FEMALES

Class 556 pullet

Class 557 hen

Class 558 GRAND CHAMPION BANTAM FEMALE.....ROSETTE

Class 559 RES. GRAND CHAMPION BANTAM FEMALE.....ROSETTE

## CLEAN LEGGED MALES

Class 560 cockerel

Class 561 rooster

## FEATHER LEGGED MALES

Class 562 cockerel

Class 563 rooster

Class 564 GRAND CHAMPION BANTAM MALE..... ROSETTE

Class 565 RES. GRAND CHAMPION BANTAM MALE.....ROSETTE

## CROSS BRED CHICKENS

Class 566 pullet

Class 567 hen

Class 575 cockerel

Class 576 rooster

## PRODUCTION PENS

Class 568 hen with chicks

Class 569 1 rooster and 1 hen – at least 1 year of age

## WATERFOWL

Class 570 duck

Class 571 drake

Class 572 duck &amp; ducklings

Class 573 pair – 1 duck &amp; 1 drake

Class 574 goose

Class 575 gander

Class 576 pair – 1 goose &amp; 1 gander

## TURKEYS

Class 580 hen

Class 581 tom

Class 582 pair – 1 hen &amp; 1 tom

## FANCY &amp; SHOW

Class 587 pheasants

Class 588 guineas

Class 589 pigeons

Class 590 other (must specify)

## EGG CLASSES

Class 600	1 dozen chicken eggs	
Class 601	1 dozen egg any other poultry	
Class 602	Grand & Res. Grand Champion Dozen Eggs.....	ROSETTE
Class 603	BEST OF SHOW.....	ROSETTE & \$5.00
Class 604	RES. BEST OF SHOW.....	ROSETTE

## POULTRY - YOUTH SHOW - DEPARTMENT 12

SUPERINTENDENT: Carol Chadwick (478-5960) 20430 S. Sullivan Creek Rd, Rudyard, MI 49780  
Sara Zimmerman 635-6883

- EXHIBITORS MUST BE PRESENT FOR JUDGING OF POULTRY. Meat Pens will be judged first starting at 8 am.
- Ages for showing are 6 to 19 on January 1st of the current year.
- PULLORUM TESTING: all poultry except waterfowl, pigeons and doves MUST have a negative whole flock pullorum-typhoid test within 90 days of the show or be tested individually on the day of entry at the fair.
- Infectious Laryngotrachitis (ILT) vaccinated birds will not be allowed on the fairgrounds.
- FEEDING TIMES: all poultry MUST be fed before 9:00 a.m. each morning & between 5:00 & 7:00 p.m. each night during the fair week. All cages need to be cleaned daily.
- A record book MUST be completed and turned in at the Livestock Office on Tuesday of fair week for all meat pens, or you will not be allowed to sell through the Livestock sale.
- Meat pens will count as 1 unit if sold through the sale.
- Meat chickens MUST be hatched **after June 15** & meat turkeys MUST be hatched after May 15 of current year.
- Exhibitor must have possession of the birds for 6 weeks prior to the opening of the fair.
- All meat pen birds MUST be a meat bird breed.
- Meat Pens MUST be pre-registered by July 15 with the Livestock Committee. You may only register 2 pens per exhibitor, and bring only bring 3 chickens or 1 turkey to the fair to determine your meat pens.**
- Poultry may only show one animal per class or 1 meat pen (3 chickens or 1 turkey)
- All birds must be free of sores, including legs, feet & breasts, free of mites & lice and able to stand and walk on both legs.
- Barns will be closed during the judging of meats pens. Only the exhibitors, superintendent and judge will be allowed in the building.
- Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up.**
- All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**
- ALL POULTRY WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL POULTRY MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED
- All eggs for dozen eggs must be in the barn by 8:00 a.m. Day of show, or will not be judged.

A. \$5.00

B. \$4.00

C. \$3.00

## STANDARD CHICKEN

## CLEAN LEGGED STANDARD FEMALES

Class 622 pullet

Class 623 hen

## FEATHER LEGGED STANDARD FEMALES

Class 624 pullet

Class 625 hen

Class 626 GRAND CHAMPION STANDARD FEMALE.....TROPHY

Class 627 RES. GRAND CHAMPION STANDARD FEMALE.....ROSETTE

## CLEAN LEGGED STANDARD MALES

Class 628	cockerel	
Class 629	rooster	
<b>FEATHER LEGGED STANDARD MALES</b>		
Class 630	cockerel	
Class 631	rooster	
Class 632	GRAND CHAMPION STANDARD MALE.....	TROPHY
Class 633	RES. GRAND CHAMPION STANDARD MALE.....	ROSETTE

**BANTAMS****CLEAN LEGGED FEMALES**

Class 638	pullet
Class 639	hen

**FEATHER LEGGED FEMALES**

Class 640	pullet	
Class 641	hen	
Class 642	GRAND CHAMPION BANTAM FEMALE.....	TROPHY
Class 643	RES. GRAND CHAMPION BANTAM FEMALE.....	ROSETTE

**CLEAN LEGGED MALES**

Class 644	cockerel
Class 645	rooster

**FEATHER LEGGED MALES**

Class 646	cockerel	
Class 647	rooster	
Class 648	GRAND CHAMPION BANTAM MALE.....	TROPHY
Class 649	RES. GRAND CHAMPION BANTAM MALE.....	ROSETTE

**CROSS BRED CHICKENS**

Class 654	pullet	Class 656	cockerel
Class 655	hen	Class 657	rooster

**PRODUCTION PENS**

Class 660	hen with chicks – exhibitor must supply own cage
Class 661	pen of 3 fryers – 3 ½# to 6 ½# (exhibit only)
Class 662	1 rooster and 1 hen – at least 6 months of age
Class 663	1 pullet and 1 cockerel over 6 month and under 1 year, raised and processed by member during the year. (may be frozen in clear plastic. Thaw prior to show)

**MEAT PENS** - if sold through livestock sale, exhibitor must process and deliver to buyer within 2 weeks.  
MUST BE A MEAT BREED – Animals can not show in breeding classes.

Class 670	pen of 3 roaster chickens - over 6 ½ # each bird	
Class 671	GRAND CHAMPION CHICKEN MEATPEN.....	TROPHY
Class 672	RES. GRAND CHAMPION CHICKEN MEAT PEN.....	ROSETTE
Class 673	Pen of 1 meat turkey – must weigh a minimum of 15 lbs.	
Class 674	GRAND CHAMPION TURKEY MEAT PEN .....	TROPHY
Class 675	RES. GRAND CHAMPION TURKEY MEAT PEN .....	ROSETTE

**WATERFOWL**

Class 680	duck	Class 684	goose
Class 681	drake	Class 685	gander
Class 682	duck & ducklings	Class 686	pair – 1 goose & 1 gander
Class 683	pair – 1 duck & 1 drake		
Class 687	BEST WATERFOWL.....		TROPHY

**TURKEYS**

Class 692	hen	class 694	pair – 1 hen & 1 tom
Class 693	tom		

Class 695 BEST TURKEY.....TROPHY

#### FANCY & SHOW

Class 700 pheasants

Class 702 pigeons

Class 701 guineas

Class 703 other (must specify)

#### EGG CLASSES

Class 704 1 dozen chicken eggs

Class 705 1 dozen eggs from any other poultry

Class 706 Grand Champion dozen eggs.....TROPHY & \$25.00

Class 707 Res. Grand Champion dozen eggs.....ROSETTE

Class 708 BEST OF SHOW (from all grand champions).....TROPHY & \$5.00

Class 709 Sportsmanship.....TROPHY

#### EDUCATIONAL POSTERS

A. - \$4.00

B. - \$3.00

C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year.

**Posters must be turned in at the 4-H Building on entry day (Monday) by 7:00 p.m..**

Class 714 educational poultry poster (senior ages 15-19)

Class 715 educational poultry poster (interm ages 11-14)

Class 716 educational poultry poster (jr ages 8-10)

Class 717 educational poultry poster (beginners ages 6 -7)

#### POULTRY SHOWMANSHIP

1<sup>st</sup>

2<sup>nd</sup>

3<sup>rd</sup>

4<sup>th</sup>

Trophy

Medallion

Medallion

Medallion

Class 722 seniors ages 15 to 19

Class 723 intermediate ages 11 to 14

Class 724 junior ages 8 to 10

Class 725 beginner ages 6 to 7

Class 726 over all showmanship (1<sup>st</sup> place winners from above classes) .....Trophy

#### PEEWEE CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

Class 729 showmanship

Class 730 bring out your favor bird

#### RABBITS - OPEN SHOW - DEPARTMENT 13

SUPERINTENDENTS :

Kaye VanLuven 647-9524

1023 E. 23 Mile Rd., Pickford, MI 49774

1. Exhibitors must be at least 6 years old on January 1st of current year
2. Rabbits are to be entered on the first Sunday of fair week.
3. TWO ENTRIES PER CLASS, INDIVIDUAL RABBITS MAY ONLY SHOW IN ONE CLASSIFICATION. EXHIBITORS MAY SHOW 12 INDIVIDUAL RABBITS PLUS

## 1 DOE &amp; LITTER

4. **Exhibitor may only show in one (1) doe & litter class.**
5. Classes are the same for all divisions.
6. Any youth showing in open must show the same rabbits as were shown in the youth class.
7. **ALL RABBITS WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.**

## DIVISIONS ARE AS FOLLOWS:

- |                 |                     |                        |
|-----------------|---------------------|------------------------|
| 1. Californian  | 7. Mini Lop         | 13. Any other purebred |
| 2. Dutch        | 8. Netherland Dwarf |                        |
| 3. English Spot | 9. New Zealand      |                        |
| 4. Flemish      | 10. Polish          |                        |
| 5. Himalayan    | 11. Mini Rex        |                        |
| 6. Holland Lop  | 12. Crossbred       |                        |

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.00

- |           |  |                  |
|-----------|--|------------------|
| Class 740 | Jr. Buck                                   |                  |
| Class 741 | Sr. Buck                                   |                  |
| Class 742 | Jr. Doe                                    |                  |
| Class 743 | Sr. Doe                                    |                  |
| Class 744 | Grand Champion Purebred.....               | ROSETTE          |
| Class 745 | Reserve Grand Champion Purebred.....       | ROSETTE          |
| Class 746 | Grand Champion Crossbred.....              | ROSETTE          |
| Class 747 | Reserve Grand Champion Crossbred.....      | ROSETTE          |
| Class 748 | BEST OF SHOW.....                          | ROSETTE & \$5.00 |
| Class 749 | Purebred doe & litter – 4 to 6 weeks old   |                  |
| Class 750 | Crossbred doe & litter – 4 to 6 weeks old  |                  |
| Class 751 | Grand Champion Doe and litter.....         | ROSETTE          |
| Class 752 | Reserve Grand Champion Doe and litter..... | ROSETTE          |

**Best of Breed and Best Opposite of Breed will receive special ribbons**

**RABBITS - YOUTH SHOW-DEPARTMENT 14**

SUPERINTENDENTS : Kaye VanLuven 647-9524  
1023 E. 23 Mile Rd., Pickford, MI 49774

RABBITS -SECTION 3

1. **YOUTH MUST BE PRESENT FOR JUDGING OF RABBITS**
2. Ages for showing are 6 to 19 on January 1st of current year.
3. **TWO ENTRIES PER CLASS, INDIVIDUAL RABBITS MAY ONLY SHOW IN ONE CLASSIFICATION. EXHIBITORS MAY SHOW 12 INDIVIDUAL RABBITS PLUS 1 DOE & LITTER AND ONE (1) MARKET MEAT PEN.**
4. Rabbits are to be entered on Sunday of fair week.
5. All crossbred rabbits will show together
6. All purebred classes will be split by breed.
7. A rabbit may only show in ONE division.
8. All meat rabbits **MUST** be purchased after June 1 of the current year, and in his/her possession 4 weeks prior to the first day of fair. They must be pre-registered by July 15
9. All meat rabbits **MUST** be at least 8 weeks of age and no more than 10 weeks of age at fair time
10. **ALL RABBITS WILL BE ON EXHIBIT IN THEIR EXISTING CAGES UNTIL 2:00 P.M. ON THE LAST DAY OF THE FAIR. ALL RABBITS MUST BE REMOVED FROM THE BARN BY 5:00 P.M. ON THE LAST DAY OF THE FAIR OR PREMIUMS WILL BE FORFEITED.**
11. Rabbits will be sold outside the barn at 2p.m. on Labor Day.
12. **Thank You Poster-must be up by 9:00 a.m. the morning following the sale, if a poster is not up, one will be made and put up. \$30.00 will be removed from the exhibitors market check for each poster that is not up.**

**13. All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

**DIVISIONS ARE AS FOLLOWS:**

- |                 |                     |                        |
|-----------------|---------------------|------------------------|
| 1. Californian  | 6. Holland Lop      | 11. Mini Rex           |
| 2. Dutch        | 7. Mini Lop         | 12. Crossbred          |
| 3. English Spot | 8. Netherland Dwarf | 13. Any other purebred |
| 4. Flemish      | 9. New Zealand      |                        |
| 5. Himalayan    | 10. Polish          |                        |

A. \$5.00

B. \$4.00

C. \$3.00

- |           |  |                    |
|-----------|--|--------------------|
| Class 762 | Jr. Buck   |                    |
| Class 763 | Sr. Buck   |                    |
| Class 764 | Jr. Doe  |                    |
| Class 765 | Sr. Doe  |                    |
| Class 766 | Grand Champion Purebred.....                         | TROPHY             |
| Class 767 | Reserve Grand Champion Purebred.....                 | TROPHY             |
| Class 768 | Grand Champion Crossbred.....                        | TROPHY             |
| Class 769 | Reserve Grand Champion Crossbred.....                | TROPHY             |
| Class 770 | BEST OF SHOW.....                                    | TROPHY AND ROSETTE |
| Class 771 | Purebred Doe & litter – 4 to 6 weeks old             |                    |
| Class 772 | Grand Champion Purebred Doe and litter.....          | TROPHY             |
| Class 773 | Reserve Grand Champion Purebred Doe and litter.....  | ROSETTE            |
| Class 774 | Crossbred Doe & litter – 4 to 6 weeks old            |                    |
| Class 775 | Grand Champion Crossbred Doe and litter.....         | TROPHY             |
| Class 776 | Reserve Grand Champion Crossbred Doe and litter..... | ROSETTE            |

**Best of Breed and Best Opposite of Breed will receive special ribbons**

**MEAT PENS** – if sold thru livestock sale, pen counts as 1 unit and exhibitor must butcher and deliver within one (1) week of end of fair.

A. \$5.00

B. \$4.00

C. \$3.00

- |           |                                      |                  |
|-----------|--------------------------------------|------------------|
| Class 779 | pen of 3 rabbits 3 ½# to 6#          |                  |
| Class 780 | GRAND CHAMPION MEAT PEN.....         | TROPHY           |
| Class 781 | RESERVE GRAND CHAMPION MEAT PEN..... | ROSETTE          |
| Class 782 | Tri-County Bred Meat Pen.....        | \$25.00 & TROPHY |

**EDUCATIONAL POSTERS**

A. - \$4.00

B - \$3.00

C. \$2.00

**Learning objective:** To encourage youth to explore, investigate, experience and document something they learned while completing their project year. **Should be displayed on a half (1/2) of poster paper.**

**Posters must be turned in at the 4-H Building on entry day (Monday) by 7:00 p.m.**

- |           |  |
|-----------|--|
| Class 787 | educational rabbit poster (senior ages 15-19)  |
| Class 788 | educational rabbit poster (interm ages 11-14)  |
| Class 789 | educational rabbit poster (jr ages 8-10)       |
| Class 790 | educational rabbit poster (beginners ages 6-7) |

**RABBIT SHOWMANSHIP**

- |                 |                            |                 |                 |
|-----------------|----------------------------|-----------------|-----------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup>            | 3 <sup>rd</sup> | 4 <sup>th</sup> |
| Trophy          | Medallion                  | Medallion       | Medallion       |
| Class 792       | senior ages 15 to 19       |                 |                 |
| Class 793       | intermediate ages 11 to 14 |                 |                 |
| Class 794       | junior ages 8 to 10        |                 |                 |
| Class 795       | beginners 6 to 7           |                 |                 |

Class 796 over all showmanship.....TROPHY  
 Class 797 Sportsmanship.....TROPHY

#### PEEWEE CLASSES

Ages 3-5 on January 1st of current year. No premiums will be paid. All exhibitors in this class will receive the same award. A parent or legal guardian must accompany youth in show ring

Class 798 showmanship  
 Class 799 rabbit costume class

#### **POCKET PETS - SECTION 4**

SUPERINTENDENT: Cindy Anderson, 305 W. 3 Mile Rd., Sault Ste. Marie, MI 49783

1. Ages for showing are 6 to 19 years of age on January 1st of the current year
2. All pocket pets will be brought to the fair the day of the show and taken home immediately following the show
3. Pocket pets must be healthy and free of disease. Any animal exhibiting signs of sickness will be removed from the fairgrounds immediately by it's owner
4. All exhibitors must provide their own cages for the day of show. All animals must be caged and remain caged except when being shown
5. Only one entry per class may be entered.
6. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

A. \$5.00

B. \$4.00

C. \$3.00

Class 800 guinea pig	Class 805 Chinchilla	Class 810 costume
Class 801 gerbil	Class 806 turtle/tortoise	Class 811 hedge hog
Class 802 hamster	Class 807 ferret	
Class 803 mice	Class 808 reptile	
Class 804 any other not listed	Class 809 amphibian	

Class 812 Grand & Res Champ.....Trophy

#### Pocket Pet Showmanship

1<sup>st</sup> – Trophy      2<sup>nd</sup> – Medallion      3<sup>rd</sup> – Medallion      4<sup>th</sup> – Medalion

Class 815 sr. division showmanship – ages 15-19  
 Class 816 intermediate showmanship – ages 11-14  
 Class 817 jr. division showmanship – ages 8-10  
 Class 818 beginner division showmanship – ages 6-7  
 Class 819 Over All Showmanship.....TROPHY

#### PEE WEE CLASSES

Ages 3-5 on January 1<sup>st</sup> of current year. A parent or legal guardian must accompany youth in show ring. No Premiums will be paid, all receive the same award.

Class 822 bring in your favorite pocket pet

Class 823 pocket pet costume class

#### OVER-ALL SMALL ANIMAL SHOWMANSHIP

Superintendents: Carol Chadwick      Sara Zimmerman  
 Wednesday, August 27, 2014      1:30 p.m. In rabbit/poultry barns area

**The goal of the Overall Small Animal Showmanship Contest is to recognize the exhibitor that demonstrates the highest level of showmanship ability throughout the areas of poultry, rabbits and**

**pocket pets. To further promote the education of youth to learn the showing techniques of these animals.**

1. The Chippewa County Fair will provide the animals for this contest.
2. The Overall Champion Small animal showman of the following species will be eligible to compete: poultry, rabbits and pocket pets. If an exhibitor is unable to compete the reserve champion in that species will be eligible to show in their place. If exhibitor holds more than one overall showmanship title, they must choose the species they want to compete in.
3. Each contestant will show all three species listed above.
4. A point system will be used to determine the Grand & Reserve Showman. Each showman will receive a 0 score in the species that made them eligible to compete. In case of a tie, the judges from each species will ask exhibitors 1 showmanship question and reward a point to the winner.
5. Awards will be given to the Grand & Reserve Overall Showman as well as the third place winner.

#### **HORSES - OPEN SHOW - DEPARTMENT 15**

SUPERINTENDENT: Julie McKenzie, 7226 S. Mackinac Tr., Sault Ste. Marie, MI 49783  
632-2038 or 630-4288

#### **RULES:**

1. Pre-registration Fee - \$5.00 per class. Pre-registration will be taken until 8:00 p.m. The night before the shows. Registration Fee day of show will be \$7.00 per class.
2. Stall Fee: \$10.00 per stall. Stalls can only be reserved after payment is received in full.
3. Exhibitors/Owners are responsible for their stall and stall area to be kept neat and clean during the fair. Stalls must be cleaned and approved by the superintendent before leaving the grounds. Stalls not cleaned by exhibitor/owner will forfeit all winnings, awards and will be billed accordingly for the cleaning.
4. Proof of negative coggins is required to be on fairgrounds. Exhibitor/owner is responsible for having proper paperwork.
5. All Equine will be exercised in the designated areas only. No equine allowed in the camping areas. Anyone riding/walking in unapproved areas will be disqualified and forfeit all winnings, awards and be asked to leave the grounds.
6. No riding after 11:00 p.m.
7. AQHA rules will be used as a guideline.
8. Ages for exhibitor/horse is determined as of January 1<sup>st</sup> of the current year. Exhibitors must be 6 years of age to show. Lead-line class is for 3-5 year olds.
9. Stallions may only be shown by an adult.
10. Ponies shall be 56" and under. Tapaderos will be allowed in pony and lead-lead class.
11. Helmets for all ages is strongly encouraged at all times while mounted.
12. Equine must meet all State Health Requirements. Open class rules do apply.
13. Versatility Class will be judged as a pleasure class. Each exhibitor competing first with English tack and appointments. Each rider will then be allowed 3 minutes to change clothing and tack to western in the arena. Each exhibitor may have the help of one groom who will bring in the necessary articles and may assist the rider with changes. At the end of 3 minutes rider must be mounted, grooms will leave the arena and the class will continue with riders showing western. Any rider not mounted when time is called is automatically disqualified.
14. Overall Grand Champion classes will consist of 1<sup>st</sup> and 2<sup>nd</sup> place winners only. Classes that qualify for overall will be posted at the booth and announced at the show.
15. Payback will be 1<sup>st</sup> - \$10, 2<sup>nd</sup> - \$9 and 3<sup>rd</sup> - \$8. Classes will be placed 1<sup>st</sup> thru 6<sup>th</sup>. Highpoint will also be awarded per age division, pony and walk/trot.

**FRIDAY SHOW**  
**BEGINS AT 9:00 A.M. SHARP!!!**

1<sup>st</sup> - \$10.00

2<sup>nd</sup> - \$9.00

3<sup>rd</sup> - \$8.00

Class 824 registered stallion - any age (exhibitor must be 18 & up)

Class 825 GRAND & RES. GRAND CHAMPION STALLION.....ROSETTE

Class 826	registered mares 4 yrs and under	
Class 827	registered mares 5 yrs and over	
Class 828	GRAND & RES. GRAND CHAMPION MARE.....	ROSETTE
Class 829	registered geldings 4 yrs and under	
Class 830	registered geldings 5 yrs and over	
Class 831	GRAND & RES. GRAND CHAMPION GELDING.....	ROSETTE
Class 832	grade horse – mare or gelding any age	
Class 833	GRAND & RES. GRAND CHAMPION GRADE.....	ROSETTE
Class 834	pony - mare or gelding – any age	
Class 835	GRAND & RES. GRAND CHAMPION PONY.....	ROSETTE
Class 836	miniature horse – any age, mare or gelding	
Class 837	GRAND & RES. GRAND CHAMPION MINI HORSE.....	ROSETTE
Class 838	CHIPPEWA COUNTY FAIR OVERALL HALTER HORSE.....	TROPHY
Class 839	fitting and showmanship horse-adult 19 yrs. & over	
Class 840	fitting and showmanship horse-youth 18 & under	
Class 841	fitting and showmanship pony - youth 16 & under	
Class 842	fitting and showmanship (walk/trot riders only)	
Class 843	fitting and showmanship hands free – any age	
Class 844	CHIPPEWA COUNTY FAIR OVERALL FITTING & SHOWING.....	TROPHY
Class 845	trail – adult 19 & over – in hand class	
Class 846	trail – youth 18 & under – in hand class	
Class 847	trail – miniature horse – in hand class	
Class 848	english equitation adult 19 & over	
Class 849	english equitation youth 18 & under	
Class 850	english equitation pony 16 & under	
Class 851	english equitation walk/trot rider 19 & over	
Class 852	english equitation walk/trot rider 18 & under	
Class 853	english command – adult 19 & over	
Class 854	english command – youth 18 & under	
Class 855	english stock horse – (example Q.H., Paint, etc.)	
Class 856	english pleasure horse – (example gaited breeds, haflinger, etc.)	
Class 857	english pleasure junior horse 5 & under	
Class 858	english pleasure senior horse 6 & over	
Class 859	english pleasure – adult 19 & over	
Class 860	english pleasure – youth 18 & under	
Class 861	english pleasure – pony 16 & under	
Class 862	english pleasure walk/trot – adult 19 & over	
Class 863	english pleasure walk/trot – youth 18 & under	
Class 864	CHIPPEWA COUNTY FAIR OVERALL ENGLISH.....	TROPHY
Class 865	versatility english to western transition	

### **Sunday Show**

**Begins at 9:00 a.m. Sharp**

Class 866	western horsemanship – adult 19 & over
Class 867	western horsemanship – youth 18 & under
Class 868	western horsemanship – pony 16 & under
Class 869	western horsemanship walk/trot – adult 19 & over

Class 870	western horsemanship walk/trot – youth 18 & under
Class 871	western command - adult 19 & over
Class 872	western command – youth 18 & under
Class 873	western stock horse (example Q.H., Paint, etc)
Class 874	western pleasure horse (example gaited breeds, haflingers, etc)
Class 875	western pleasure junior horse – 5 & under
Class 876	western pleasure senior horse – 6 & over
Class 877	western pleasure – adult 19 & over
Class 878	western pleasure – youth 18 & under
Class 879	western pleasure pony – 16 & under
Class 880	western pleasure walk/trot – adult 19 & over
Class 881	western pleasure walk/trot – youth 18 & under
Class 882	CHIPPEWA COUNTY FAIR OVERALL WESTERN.....TROPHY
Class 883	lead-line – rider 3-5 yrs old (leader must be 18 & over) (non-premium)
Class 884	pleasure driving – open
Class 885	special needs riding – assisted
Class 886	special needs riding – independent
Class 887	western trail – adult 19 & over
Class 888	western trail – youth 18 & under
Class 889	western trail – pony 16 & under
Class 890	western trail walk/trot – any age
Class 891	english trail – any age
Class 899	costume class - open

#### **DRAFT HORSE - OPEN SHOW - DEPARTMENT 17**

SUPERINTENDENT: Marj Mitchell 635-1420  
2328 E. 9 Mile Rd, Sault Ste. Marie, MI 49783

#### **RULES:**

1. Please read over the MI Health Regulations and Open Class Rules. These rules do apply.
2. Registration fee is \$3.00 per class per exhibitor/horse combination. Each exhibitor may enter a maximum of two (2) animals or groups per class. **If you register for a class on the day of the event, there will be an additional \$2.00 fee per class entered.**

3. Stall fees are \$10.00 per stall. No tack stalls. Stalls will only be reserved after payment is received in full.
4. Pre-registration is preferred by August 15. No registrations after 8a.m. –day of show. Class entries, stall reservations, copies of coggins, copies of registration papers and payment may be mailed in early to the above address.
5. Proof of **current** negative coggins is required for all horses on grounds.
6. All horses must show Registration papers or they will have to show in Grade Division. All stallions must be registered.
7. Horses age will be based on January 1<sup>st</sup> of current year.
8. Divisions with less than three horses may be combined with other divisions.

Divisions are as follows:

A – Belgian	E – Donkey or Mule
B – Percheron	F – Draft Pony
C – Clydesdale	G – Other Registered Breeds
D – Grade	

Classes are the same for each division

9. Teamster award will be determined by the judge. The award will be presented at the conclusion of the hitch classes.
10. The Draft Horse Committee reserves the right to refuse entry of any animal that is determined unsound for exhibition.
11. Exhibitor Numbers will be required to show. The Exhibitor's back numbers are the first letter of the last name and the last four digits of the social security number. All exhibitors must wear their own back numbers. Please have these made up prior to the show.
12. Proof of pedigree for Produce of Dam and Get of Sire classes may be requested when registering for these classes.
13. The show will begin with the line classes at 9:00 a.m. The hitch classes will follow line classes.
14. NO youth will be allowed to wear farm or any other organization's advertising in the show ring.

1 <sup>st</sup> - \$10.00	2 <sup>nd</sup> - \$9.00	3 <sup>rd</sup> - \$8.00
Class 937	stallion – 3 yrs and older	
Class 938	stallion – 2 yrs	
Class 939	stallion – yearling	
Class 940	stallion foal	
Class 941	GRAND AND RES. GRAND CHAMPION STALLION.....	TROPHY
Class 942	yeld mare – 4 yrs and older (not raising a foal)	
Class 943	brood mare – 4 yrs and older (raising a foal)	
Class 944	mare – 3 yrs old	
Class 945	SR. & RES. SR. CHAMPION MARE	1 <sup>st</sup> - \$15.00      2 <sup>nd</sup> - \$10.00
Class 946	mare – 2 yrs old	
Class 947	mare – yearling	
Class 948	filly foal	
Class 949	JR. & RES. JR. CHAMPION MARE	1 <sup>st</sup> - \$15.00      2 <sup>nd</sup> - \$10.00
Class 950	GRAND & RES GRAND CHAMPION MARE.....	TROPHY
Class 951	gelding – 3 yrs and older	
Class 952	gelding – 2 yrs and under	
Class 953	GRAND & RES. GRAND CHAMPION GELDING.....	TROPHY
Class 954	SUPREME CHAMPION DRAFT HORSE.....	TROPHY
Class 955	Breeder's award – best 2 yr old and under.....	TROPHY
Class 956	brood mare and foal	
Class 957	produce of dam – two offspring from the same mother	
Class 958	get of sire – two offspring from the same father	
Class 959	best four owned by exhibitor	
Class 960	matched pair in halter	
Class 961	adult showmanship - 20 yrs and over.....	TROPHY
Class 962	sr. youth showmanship – ages 15 – 19.....	TROPHY

Class 963	jr. youth showmanship – ages 6 – 14.....	TROPHY
Class 964	PREMIER EXHIBITOR AWARD.....	TROPHY
	Premier Exhibitor will be based on the following: Points are awarded per exhibitor per class based on final placing, including junior and senior championship but not including hitch performance. High point exhibitor will be awarded the Premier exhibitor award following all line class competition *1 <sup>st</sup> place = 3 pts                      *2 <sup>nd</sup> place = 2pts                      *3 <sup>rd</sup> place = 1 pt EXCEPT: trophy positions are as follows: Sr. Champion = 2 pts                      Grand Champion = 3 pts Sr. Res. Champion = 1 pt                      Res. Grand Champion = 2 pts Jr. Champion = 2 pts                      Supreme Champion = 5 pts Jr. Res. Champion = 1 pt                      Breeders award = 3 pts	
	<b>HITCH COMPETITION:</b> 1 <sup>st</sup> - \$30    2 <sup>nd</sup> - \$25    3 <sup>rd</sup> - \$20    4 <sup>th</sup> - \$15    5 <sup>th</sup> - 10    6 <sup>th</sup> - \$7	
Class 965	cart – men	
Class 966	cart – women	
Class 967	cart – youth	
Class 968	draft pair in harness	
Class 969	draft pair in hitch – men	
Class 970	draft pair in hitch – women	
Class 971	draft pair in hitch – youth	
Class 972	unicorn – 2 at the wheel, 1 in lead	
Class 973	four horse hitch	
Class 974	draft pair in hitch – pulling a farm wagon or farm implement	
Class 975	youth teamster award.....	TROPHY
Class 976	adult teamster award.....	TROPHY

#### **DOGS - OPEN SHOW - DEPARTMENT 21**

SUPERINTENDENT: Kerry O'Connor 635-5407    305 East Ave. Sault Ste. Marie, MI 49783  
Marcy Misner

**PLEASE REGISTER YOUR DOG WITH THE SUPERINTENDENT BY AUGUST 15, BUT WILL ACCEPT ENTRIES UP UNTIL 5:45 P.M. DAY OF SHOW. THE DOG SHOW WILL TAKE PLACE UNDER THE TENT BY THE 4-H BUILDING. CHECK IN TIME- 5:00 P.M. TO 5:45 P.M. THE SHOW WILL BEGIN AT 6 P.M ON TUESDAY.**

#### **RULES:**

1. Exhibitors must be at least 6 years old on January 1st of current year.
2. Exhibitor must furnish the last 4 numbers of their social security number. These numbers plus the first letter of your last name is your exhibitor number to be used in all premium classes.
3. Exhibit dogs will be kept at the fair one (1) day only. They will be brought in, exhibited and taken home.
4. All dogs competing must have current year's dog license and must be protected against rabies, distemper and parvo virus. Certification must be available upon request.
5. All dogs to be exhibited at the fair must be kept on a leash at all times.
6. Any female dog in season will not be allowed to show.
7. No pinch collars will be allowed

1<sup>st</sup> - \$6.00    2<sup>nd</sup> - \$5.00    3<sup>rd</sup> - \$4.00

**OPEN DOG OBEDIENCE: ON LEAD – ALL BREEDS WELCOME**

class 985                      open.....TROPHY

**OPEN CONFIRMATION: ON LEAD – ALL BREEDS WELCOME**

Class 986                      sporting  
Class 987                      hound  
Class 988                      working

Class 989	terrier
Class 990	toy
Class 991	non-sporting
Class 992	herding
Class 993	BEST OF SHOW – 1 <sup>st</sup> place exhibitors compete from above classes.....TROPHY

## **DOGS - YOUTH SHOW - DEPARTMENT 22**

SUPERINTENDENT: Kerry O'Connor 635-5407 305 East Ave. Sault Ste. Marie, MI 49783  
Marcy Misner

**PLEASE REGISTER YOUR DOG WITH THE SUPERINTENDENT BY AUGUST 15, BUT ENTRIES WILL BE ACCEPTED UP TO 5:45 P.M. ON DAY OF SHOW. THE DOG SHOW WILL TAKE PLACE UNDER THE TENT BY THE 4-H BUILDING. CHECK IN TIME- 5:00 P.M. TO 5:45 P.M. THE SHOW WILL BEGIN AT 6 P.M ON TUESDAY.**

### **RULES:**

1. Exhibitor must furnish the last 4 numbers of their social security number. These numbers plus the first letter of your last name is your exhibitor number to be used in all premium classes.
2. Exhibit dogs will be kept at the fair one (1) day only. They will be brought in, exhibited and removed
3. All dogs competing must have current year's dog license and must be protected against rabies, distemper and provo virus.
4. All dogs to be exhibited at the fair must be kept on a leash and under complete control
5. Any female dogs in season will **not** be allowed to show.
6. No pinch collars will be allowed.
7. **All exhibitors must reside in the Tri-County area to exhibit in any youth classes.**

**A. \$6.00**

**B. \$5.00**

**C. \$4.00**

DOG OBEDIENCE: Sub-novice (on a 6 ft. lead). All breeds or combination of breeds may compete. You must demonstrate sit, stay, heal and come, plus two skills of your own selection – down, jump, retrieve, etc.

Class 1003	senior – exhibitor ages 15 to 19 years
Class 1004	junior – exhibitor ages 9 to 14 years
Class 1005	beginner – exhibitor ages 6 to 8 years
Class 1006	BEST OF SHOW (1 <sup>st</sup> place exhibitor from the above classes).....TROPHY

SHOWMANSHIP: youth will be judged on ability to show his/her dog as for conformation, not on the animal. Both the exhibitor and the dog are to be groomed and attired as for an AKC show ring. First place winners in each class will compete for "best showman".

1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>
TROPHY	MEDALLION	MEDALLION
Class 1007	senior – exhibitor ages 15 to 19 years	
Class 1008	junior – exhibitor ages 9 to 14 years	
Class 1009	beginner – exhibitor ages 6 to 8 years	
Class 1010	BEST OF SHOW.....TROPHY	

## **MARKET ANIMAL RECORD BOOKS – YOUTH -DEPARTMENT 28**

SUPERINTENDENT: Barb Hillock 632-3952  
2568 E. 11 Mile Rd., Dafter, MI 49724

**Learning objective:** To encourage youth to keep a complete record of feed, vet and supply costs for their animals.

AN EXHIBITORS SHOWING MARKET ANIMALS MAY COMPLETE AND TURN IN AT THE LIVESTOCK OFFICE A RECORD BOOK BY 9:00 P.M. ON TUESDAY OF FAIR WEEK.

A. - \$4.00	B. . \$3.00	C. \$2.00
Class 1020	market beef – advanced division (ages 15-19)	
Class 1021	market beef – interm division (ages 11-14)	
Class 1022	market sheep – advanced division (ages 15-19)	
Class 1023	market sheep – interm division (ages 9-14)	
Class 1024	market sheep – beginners division (ages 6-8)	
Class 1025	market swine – advanced division (ages 15-19)	
Class 1026	market swine – interm division (ages 9-14)	
Class 1027	market swine – beginners division (ages 8)	
Class 1028	market poultry – advanced division (ages 15-19)	
Class 1029	market poultry – interm division (ages 9-14)	
Class 1030	market poultry – beginners division (ages 6-8)	
Class 1031	market rabbit – advanced division (ages 15-19)	
Class 1032	market rabbit – interm division (ages 9-14)	
Class 1033	market rabbit – beginners division (ages 6-8)	
Class 1034	market goat – advanced division (ages 15-19)	
Class 1035	market goat – interm division (ages 9-14)	
Class 1036	market goat – beginners division (ages 6-8)	
Class 1037	market veal – advanced division (ages 15-19)	
Class 1038	market veal – interm division (ages 9-14)	

**MASTER STOCKMAN COMPETITION - YOUTH - DEPARTMENT 30**  
**WILL BE HELD Sunday- 1:00 P.M.**

SUPERINTENDENTS: Tina Love - 748-3962

Ages - senior 15 to 19 years  
 Intermediate 11 to 14 years  
 Junior 8 to 10 years  
 Beginners 6 to 7 years

1. Details of competition will be posted at the fair.
2. Top individual in each age group will receive an award. All participates will receive a participation packet. There will be no premiums paid.
3. Please pre-register at the covered show ring on Sunday – 12:00 – 12:45
4. In case of a tie, there will be a tie breaker question asked by a committee of livestock superintendents to determine the winner.

**SPECIAL LIVESTOCK AWARDS – YOUTH - DEPARTMENT 32**

**BARN MANAGEMENT – ALL YOUTH LIVESTOCK BARNs**

**Learning objective:** To encourage youth to work together and experience pride in their maintenance of the barns in general and their own areas in particular.

Class 1048 4-H Council will be sponsoring a traveling trophy. The trophy will be awarded to the yearly winners. They will hold it for the year and return it at the next year's fair. The award is for keeping your area of the barn clean and attractive so visitors to the fair will have a pleasant experience while visiting the barns.

**BARN DECORATING CONTEST – ALL YOUTH LIVESTOCK BARNs**

**Learning objective:** To encourage youth to develop ideas, make decisions and work together to complete these idea and decisions.

Class 1049      The Chippewa County Fair Board, in an effort to reward your hard work and creative ingenuity, put forth by those that decorate. And to encourage those that haven't in the past to take part, there will be a \$50.00 cash premium paid for the best decorations.

#### **THE CHARLIE GARMS AWARD – OVERALL LEADERSHIP**

**Learning objective:** To encourage youth to develop their leadership potential by taking charge when needed and by helping others.

Class 1050      There will be a \$25.00 cash award given to the youth showing the best overall leadership during the fair week. The youth will be picked by the superintendents of all the livestock sections, for their willingness to help others and for taking charge and just doing what has to be done.

#### **OVERALL SHOWMANSHIP CONTEST - YOUTH**

Superintendent – Daryl Leese                      &                      Renae Reich

Friday -August 29, 2014                                      6:00 p.m.

Will be held under the covered show ring

**The goal of the Overall Showmanship Contest is to recognize the exhibitor that demonstrates the highest level of showmanship ability throughout the livestock areas of Beef, Sheep, Swine, Dairy and Goats. To further promote the education of youth to learn the showing techniques of all large market animals.**

1. The Chippewa County Fair will provide the animals for this contest.
2. The Overall Champion Showman of the following species will be eligible to compete: Beef, Sheep, Swine, Dairy and Goats. If an exhibitor is unable to compete the reserve champion in that species will be eligible to show in their place. If exhibitor holds more than one overall showmanship title, they must choose the species they want to compete in. Then the Reserve showman in the other species will be eligible to compete. Per final approval of the superintendent.
3. Each contestant will show all species listed above.
4. A point system will be used to determine the Grand & Reserve Showman. Each showman will receive a 0 score in the species that made them eligible to complete. In case of a tie, the judges from each species will ask exhibitors 1 showmanship question and reward a point to the winner.
5. Awards will be given to the Grand & Reserve Overall Showman.

# **NEEDLEWORK - OPEN SHOW - DEPARTMENT 40**

## **SEWING - SECTION 5**

SUPERINTENDENT:

Rose Talentino

635-0456

Articles must be clean or they will be disqualified. Judges reserve the right to disqualify any article they consider entered in the wrong class. Articles shown in previous years will be disqualified. All articles must be finished. Articles will be judged on basis of beauty of design, neatness and perfection of workmanship, suitability of material. Entries must be completed within the past 12 months.

1<sup>st</sup> - \$4.00

Class 1060

Class 1061

ladies dress

child's dress

2<sup>nd</sup> - \$3.00

Class 1062

Class 1063

3<sup>rd</sup> - \$2.00

ladies blouse

man's shirt

Class 1064	adult's sportswear	Class 1070	child's nightwear
Class 1065	doll clothes	Class 1071	stuffed doll
Class 1068	child's sportswear	Class 1072	stuffed animal
Class 1069	jacket		
Class 1066	any other machine stitch-wearing apparel		
Class 1067	any other machine stitch-non wearing apparel		
Class 1073	BEST OF SHOW.....	ROSETTE & \$5.00	

### **KNITTING - SECTION 6**

SUPERINTENDENT:

Rose Talentino

635-0456

Guidelines for judging knitting are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00	
Class 1083	baby sweater	Class 1091	headwear or scarf		
Class 1084	baby dress	Class 1092	socks		
Class 1085	child's sweater	Class 1093	cape, shawl or poncho		
Class 1086	baby set-2 or more matching items	Class 1094	mittens or gloves		
Class 1087	ladies sweater or vest	Class 1095	baby afghan		
Class 1088	man's sweater or vest	Class 1096	afghan		
Class 1089	any other wearing apparel	Class 1097	pillow		
Class 1090	any other non wearing apparel				
Class 1098	BEST OF SHOW.....	ROSETTE & \$5.00			

### **CROCHETING - SECTION 7**

SUPERINTENDENT:

Diane McDonald

632-6359

Guidelines for judging crocheting are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00	
Class 1108	baby sweater or dress	Class 1112	stitch or embroidered afghan		
Class 1109	baby set-2 or more matching items	Class 1113	granny square afghan		
Class 1110	baby afghan	Class 1114	any other afghan		
Class 1111	ripple afghan	Class 1115	hat, scarf or gloves		

Class 1116	cape or shawl	Class 1123	doily – 21”-36”
Class 1117	tablecloth or bedspread	Class 1124	table runner
Class 1118	edge handkerchief/pillow	Class 1125	novelty crochet
Class 1119	animal or toy	Class 1126	crocheted/crochet cotton
Class 1120	pillow	Class 1127	youth sweater/dress
Class 1121	doily – 12” or less	Class 1128	any wearing apparel
Class 1122	doily – 13”-20”	Class 1129	any non clothing item
Class 1130	BEST OF SHOW.....		ROSETTE & \$5.00

### **NEEDLECRAFTS - SECTION 8**

SUPERINTENDENT: Pamela Hartledge 632-4318

Guidelines for judging needlecraft are: suitability of material (yarn, thread, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and made by the exhibitor. Articles exhibited must have been completed during the previous 12 months.

1 <sup>st</sup> - \$4.00	2 <sup>nd</sup> - \$3.00	3 <sup>rd</sup> - \$2.00
Class 1140	embroidered sheets or tablecloth	
Class 1141	embroidered lunch cloth, pillowcase or towel	
Class 1142	embroidered picture or pillow	
Class 1143	crewel picture or pillow	
Class 1144	plastic canvas needlework	
Class 1145	needlepoint picture or pillow	
Class 1146	counted cross stitch – small picture not counting frame	
Class 1147	counted cross stitch – medium picture not counting frame	
Class 1148	counted cross stitch – large picture not counting frame	
Class 1149	counted cross stitch on afghan cloth	
Class 1150	counted cross stitch on waist canvas	
Class 1151	counted cross stitch on linen	
Class 1152	holiday counted cross stitch	
Class 1153	Christmas needlecraft	
Class 1154	needlepunch	
Class 1155	Swedish weaving-afghan	
Class 1156	Swedish weaving-wearing apparel	
Class 1157	Swedish weaving-any other item	
Class 1158	any other needlecraft not listed	
Class 1159	tatting	
Class 1160	BEST OF SHOW.....	ROSETTE & \$5.00

### **QUILTS - SECTION 9**

SUPERINTENDENT: Kathy Reno

Guidelines for judging a quilted item are: suitability of material (yarn, thread, fabric, etc.) for the item entered, beauty of design, evenness of stitches and degree of difficulty of design/pattern. Entries must be clean and **made by the exhibitor**. Articles exhibited must have been completed during the previous 12 months. If quilt is professionally quilted, exhibitors must state this on exhibitor tag or the quilt will be disqualified.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1170	miniature quilt		Class 1173	embroidered quilt
Class 1171	quilted picture or pillow		Class 1174	patchwork quilt
Class 1172	applique quilt		Class 1175	hand quilted quilt

Class 1176	baby quilt		arm on moveable track
Class 1177	quilted garment	Class 1182	English or paper foundation
Class 1178	crazy quilt		pieced quilt
Class 1179	tied quilt	Class 1183	quilted wall hanging
Class 1180	machine quilted/standard mach	Class 1184	any other quilted item
Class 1181	machine quilted long or short		
Class 1185	BEST OF SHOW.....		ROSETTE & \$5.00

## CULINARY ARTS (FOOD) - OPEN SHOW - DEPARTMENT 41

### CANNING - SECTION 11

SUPERINTENDENT: Joyce Atkinson

632-3055

Guidelines for judging fruits and vegetables.

Appearance:	Color – Natural	Jelly – Clear
	Shape – Uniform	Jam – Pulpy
Pack:	Arrangement – Economical	Attractiveness
Contents:	Texture – Firm not mushy	

All exhibits must be in commercial canning jars and with bands, including jams and jellies which must be processed in a hot water bath (wax sealing not acceptable). Refrigerator type pickles or jams and jellies need not be sealed.. In classes of “any other”, contents exhibited must be identified on entry tag.

**Tag must note the type of processing method used, ie: boiling water bath or pressure canning, and The time processed. Entries must be canned within the past 12 months.**

1<sup>st</sup> - \$4.00

2<sup>nd</sup> - \$3.00

3<sup>rd</sup> - \$2.00

#### FRUITS

Class 1225	raspberries	Class 1232	sweet cherries
Class 1226	strawberries	Class 1233	sour cherries
Class 1227	blueberries	Class 1234	any other fruit
Class 1228	pears	Class 1235	fruit pie filling
Class 1229	peaches	Class 1236	mincemeat pie filling
Class 1230	plums	Class 1237	fruit juice
Class 1231	applesauce		

#### JAMS AND JELLIES

Class 1242	peach jam	Class 1253	peach jelly
Class 1243	plum jam	Class 1254	strawberry jelly
Class 1244	blueberry jam	Class 1255	raspberry jelly
Class 1245	strawberry jam	Class 1256	apple jelly
Class 1246	raspberry jam	Class 1257	grape jelly
Class 1247	rhubarb jam	Class 1258	cherry jelly
Class 1248	marmalade	Class 1259	any other jelly
Class 1249	freezer jam	Class 1260	fruit butter
Class 1250	any other jam	Class 1261	maple syrup
Class 1251	honey	Class 1262	any other syrup
Class 1252	crabapple jelly	Class 1263	mint jelly

#### VEGETABLES

Class 1268	tomatoes	Class 1273	vegetable juice
Class 1269	stewed tomatoes	Class 1274	cut corn
Class 1270	green beans	Class 1275	beets
Class 1271	yellow beans	Class 1276	peas
Class 1272	carrots	Class 1277	any other vegetable

Class 1278 salsa

# **PICKLES**

Class 1284 pickled beans  
 Class 1285 sweet cucumber pickles  
 Class 1286 dill pickles  
 Class 1287 bread & butter pickles  
 Class 1288 mustard pickles  
 Class 1289 sauerkraut

Class 1290 relish  
 Class 1291 chili sauce  
 Class 1292 pickled beets  
 Class 1293 any other pickled veg.  
 Class 1294 pickled fruit

# **MEATS**

Class 1299 canned meat  
 Class 1300 canned poultry

Class 1301 canned fish

Class 1304 BEST OF SHOW.....ROSETTE & \$5.00

## **BAKING - SECTION 12**

SUPERINTENDENT: Joyce Atkinson

632-3055

Guidelines for judging cakes and yeast breads:

Appearance:

Size – so as to cut conveniently

Shape – regular, evenly, raised, no cracks, hollows or bulges

Flavor:

Characteristic – not too strong of spices, extracts or soda

Lightness:

Even distributions of air cells, feathery appearance, no tunnels

Texture:

Fine and even grain, moist and elastic, not tough, harsh or crumbly

Color – characteristic of kind of cake or bread

Guidelines for judging quick breads: same as listed above EXCEPT cracks are allowed in the top as they are inherent in quick breads.

Guidelines for judging cookies:

Appearance:

Shape – uniform size not too thick

Surface – delicate brown

Texture:

Rolled cookies should be crisp

Filled cookies should not be soaked with its own fruit

Mixes and cake forms are not permitted. Food should be in Ziploc bag. A small pie is allowed.

1<sup>st</sup> - \$4.00

2<sup>nd</sup> - \$3.00

3<sup>rd</sup> - \$2.00

Class 1314 sourdough  
 Class 1315 white yeast bread  
 Class 1316 brown yeast bread  
 Class 1317 tarts  
 Class 1318 orange bread  
 Class 1319 pumpkin bread  
 Class 1320 zucchini bread

Class 1321 date bread  
 Class 1322 brown bread  
 Class 1323 banana bread  
 Class 1324 ginger bread  
 Class 1325 ½ doz. Sticky rolls  
 Class 1326 ½ doz. Dinner rolls  
 Class 1327 cinnamon rolls  
 Class 1328 ¼ white cake

Class 1329	¼ choc. cake	Class 1341	3 bar cookies
Class 1330	¼ spice cake	Class 1342	any fruit pie
Class 1331	¼ chiffon cake	Class 1343	any berry pie
Class 1332	coffee cake	Class 1344	any other pie
Class 1333	3 muffins	Class 1345	4 squares/choc. fudge
Class 1334	3 cupcakes	Class 1346	4 pieces any other fudge
Class 1335	3 crisp sugar cookies	Class 1347	4 pieces any other candy
Class 1336	3 molasses/ginger cookies	Class 1348	3 doughnuts
Class 1337	filled cookies	Class 1349	cake decorating-must be cake
Class 1338	3 peanut butter cookies	Class 1350	any other baked good
Class 1339	3 drop cookies	Class 1351	loaf/bread from machine
Class 1340	3 oatmeal cookies		
Class 1355	BEST OF SHOW.....		ROSETTE & \$5.00

## **FINE ARTS - OPEN SHOW - DEPARTMENT 42**

### **DRAWING OR PAINTING - SECTION 13**

SUPERINTENDENT: Myrna Vanderstar 248-3350

Guidelines for judging a drawing or painting are: suitability of medium for the item entered, beauty of design and degree of difficulty of design/pattern. Entries must be of original design and produced by the exhibitor within the last 12 months.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1365	pencil	Class 1370	water color	
Class 1366	charcoal	Class 1371	ink	
Class 1367	pastel	Class 1372	transparent oil tinting	
Class 1368	acrylic	Class 1373	any other not listed	
Class 1369	oil			
Class 1374	BEST OF SHOW.....			ROSETTE & \$5.00

### **ARTS AND CRAFTS - SECTION 14**

SUPERINTENDENT: Myrna Vanderstar 248-3350

**Learning objective:** To encourage exhibitors to develop and enhance talents and self-expression through artistic vehicles by applying learned techniques.

Guidelines for judging Arts & Crafts are: suitability of medium for the item entered, beauty of design and degree of difficulty of design/pattern. Entries must be made by the exhibitor during the last 12 months. No kits are allowed.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1384	stained glass	Class 1386	holiday decoration	
Class 1385	woodworking	Class 1387	ceramics	

Class 1388	tole painting	Class 1396	silk flowers decoration
Class 1389	macrame	Class 1397	porcelain dolls
Class 1390	string or wire art	Class 1398	decorated hoops
Class 1391	scherenschnittah(paper cutting)	Class 1399	decorative metal
Class 1392	bead work	Class 1400	blacksmith items
Class 1393	woodburning	Class 1401	wreath
Class 1394	scrapbooking	Class 1402	mosaic or collage
Class 1395	mop dolls	Class 1403	any other item
<b>RUGS</b>			
Class 1408	woven	Class 1411	knitted
Class 1409	crocheted	Class 1412	braided
Class 1410	hooked	Class 1413	any other rug
<b>WOOD CARVING</b>			
Class 1418	song bird	Class 1422	holiday decoration
Class 1419	game bird	Class 1423	cane/walking stick
Class 1420	fish	Class 1424	relief
Class 1421	animal	Class 1425	any other wood carving
Class 1426	BEST OF SHOW.....ROSETTE & \$5.00		

### **FOLK ARTS - OPEN SHOW - DEPARTMENT 43**

#### **HAND SPINNING & WEAVING - SECTION 15**

SUPERINTENDENT: Lois Robbins 632-3689

1<sup>st</sup> - \$4.00

2<sup>nd</sup> - \$3.00

3<sup>rd</sup> - \$2.00

Any yarn spun either on a spindle or spinning wheel or any other spinning device. The yarn can be spun for weaving apparel, household items or decorative uses. The yarn, thread or rope must be spun by the exhibitor on any spinning device in the past calendar year.

**YARN:** spinning to standard. Submit single ply yarn wrapped on a 2 ½" x 6" card with inches marked off and attach sample of unspun fibre.

Class 1436 wool-fine 40 or more wraps/inch  
 Class 1437 wool-med 20 to 40 wraps/inch  
 Class 1438 wool-bulky 12 or less wraps/inch

Class 1439 silk - 640 yds. to the oz  
 Class 1440 cotton - 320 yds. to the oz.  
 Class 1441 flax - 640 yds. to the oz.

**SWATCH & FIBRE:** knitted, crocheted or woven swatch. Minimum of 4 x 4 or maximum of 12 x 12 swatch with a sample of unspun fibre and spun yarn displayed on a card. State purpose of yarn and swatch. Tie yarn and swatch to board so that it may be removed.

Class 1446 wool  
 Class 1447 silk  
 Class 1448 cotton  
 Class 1449 flax or other plant

Class 1450 other animal fibre  
 Class 1451 novelty yarns  
 Class 1452 blends – 2 or more fibres  
 Class 1453 dyed wool

**SKEIN CATEGORY:** submit a 1 oz. skein of yarn with a sample of the unspun fibre and a history of the skein – e.g. type of fibre, how combined or plied etc.

Class 1458 wool  
 Class 1459 blends  
 Class 1460 mohair  
 Class 1461 silk

Class 1462 cotton  
 Class 1463 others  
 Class 1464 natural dyed  
 Class 1465 chemical dyed

**ANY FINISHED PRODUCT OF HANDSPUN:** knitted, crocheted or woven, submit with a small skein of yarn used, sample of fibre used and history of fibre/yarn

Class 1470 man's sweater  
 Class 1471 men/ladies vest  
 Class 1472 ladies sweater  
 Class 1473 child's vest  
 Class 1474 child's sweater

Class 1475 hat  
 Class 1476 socks  
 Class 1477 mittens or gloves  
 Class 1478 scarves or shawls  
 Class 1479 other

**OTHER MISC. TECHNIQUE:** using spun or unspun wool or other fibres – no small skein needed

Class 1484 needlepoint  
 Class 1485 locker hooking  
 Class 1486 felt items

Class 1487 craft items  
 Class 1488 Christmas items  
 Class 1489 any other misc

#### WEAVING

Class 1494 wall hanging  
 Class 1495 shawls  
 Class 1496 yardage  
 Class 1497 technique  
 Class 1498 plain

Class 1499 twill  
 Class 1500 patterns  
 Class 1501 navajo  
 Class 1502 tapestry  
 Class 1503 any other

Class 1504 BEST OF SHOW.....ROSETTE & \$5.00

#### **BASKET WEAVING - SECTION 16**

SUPERINTENDENT: Lois Robbins 632-3689

1<sup>st</sup> - \$4.00

2<sup>nd</sup> - \$3.00

3<sup>rd</sup> - \$2.00

Class 1514 egg basket  
 Class 1515 round basket  
 Class 1516 square basket  
 Class 1517 oblong basket  
 Class 1518 wall basket

Class 1519 rag basket  
 Class 1520 basket woven/material  
 Class 1521 other material – willow,  
 yarns, grass, etc...  
 Class 1522 any other basket

Class 1523 BEST OF SHOW.....ROSETTE & \$5.00

#### **PHOTOGRAPHY - OPEN SHOW - DEPARTMENT 44**

SUPERINTENDENT:

Pamela Hartledge

632-4318

All photos must be taken by exhibitor. No plastic wrap covering or frame other than white/black matte is allowed. Photos must be displayed on white matte/mounting board no larger than 16"x20". (No poster board) A "still life" is any arranged group of items placed in a setting to be photographed. Articles exhibited must have been taken during the previous 12 months. Only 1 entry per class is allowed. Professional means – any individual that receives compensation for their work.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00**PROFESSIONAL: BLACK –WHITE**

Class 1533      Animals  
 Class 1534      People  
 Class 1535      Buildings  
 Class 1536      Scenery  
 Class 1537      Still Life  
 Class 1538      any other photo-not listed

**PROFESSIONAL: COLOR**

Class 1539      Animals  
 Class 1540      People  
 Class 1541      Buildings  
 Class 1542      Scenery  
 Class 1543      Still Life  
 Class 1544      any other photo-not listed

Class 1545      **BEST OF SHOW.....ROSETTE & \$5.00**

**AMATEUR: BLACK –WHITE****AMATEUR: COLOR**

Class 1550      Animals  
 Class 1551      People  
 Class 1552      Buildings  
 Class 1553      Scenery  
 Class 1554      Still Life  
 Class 1555      any other photo-not listed  
 Class 1562      **BEST OF SHOW.....ROSETTE & \$5.00**

Class 1556      Animals  
 Class 1557      People  
 Class 1558      Buildings  
 Class 1559      Scenery  
 Class 1560      Still Life  
 Class 1561      any other photo-not listed

**ANTIQUES - OPEN SHOW - DEPARTMENT 45**

SUPERINTENDENT:

Marcy Kangas

478-7331

**RULES:**

1. All entries must be 50 years old or older and must not have been shown in the prior 3 years.
2. All articles must be clearly identified for judging and display.
3. All display items will be for viewing only and not accessible for handling.
4. Every precaution for safety and care of exhibits will be taken, but the management will not be responsible for any loss or damage that may occur after arrival and placement.
5. Articles will be judged on uniqueness of item, quality and original condition.
6. A 3x5 index card may be attached by the exhibitor to relate to the uniqueness or history of the item entered. Please make information legible for the Judge and viewing public.

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1567	crocks		Class 1588	children's clothing
Class 1568	milk/custard glass		Class 1589	home furnishings
Class 1569	depression glass		Class 1590	small hand tools
Class 1570	stretch glass		Class 1591	hats
Class 1571	carnival glass		Class 1592	dolls
Class 1572	pressed glass		Class 1593	banks
Class 1573	patterned glass		Class 1594	toys/games
Class 1574	any other glassware		Class 1595	quilts
Class 1575	pottery		Class 1596	needlework
Class 1576	books		Class 1597	basket & wicker items
Class 1577	magazines		Class 1598	sporting equipment
Class 1578	advertising		Class 1599	tins
Class 1579	aprons		Class 1600	salt & pepper shakers
Class 1580	women's clothing		Class 1601	purses
Class 1581	men's clothing		Class 1602	Christmas decorations
Class 1582	linen		Class 1603	kitchen utensils
Class 1583	framed photos		Class 1604	any other item not listed
Class 1584	jewelry		Class 1605	copper/brass/iron
Class 1585	cameras		Class 1606	small item collection
Class 1587	jewelry box		Class 1607	paper documents
Class 1586	souvenirs/curios			
Class 1608	BEST OF SHOW.....			ROSETTE & \$5.00

#### **ANTIQUE FARM EQUIPMENT EXHIBIT (No Premiums Awarded)**

To display antique farm equipment at fair contact the EUP Antique Equipment Association.

Ellen Sutton 632-8030 or 322-1211

#### **AGRICULTURE - OPEN SHOW - DEPARTMENT 46**

SUPERINTENDENT: Connie Toensing 253-0412

1 <sup>st</sup> - \$4.00		2 <sup>nd</sup> - \$3.00		3 <sup>rd</sup> - \$2.00
Class 1609	grains			
Class 1610	specialty hay			
Class 1611	mixed hay			
Class 1612	stalks of field or sweet corn			
Class 1613	any other crop			

**FLORICULTURE - OPEN SHOW - DEPARTMENT 47**

SUPERINTENDENT: Connie Toensing - 253-0412

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00

Class 1614	lilies	Class 1625	roses
Class 1615	cosmos	Class 1626	marigolds
Class 1616	pansies	Class 1627	zinnias
Class 1617	dahila	Class 1628	flowering houseplant
Class 1618	phlox	Class 1629	dried flowers or weeds
Class 1619	display of cut flowers	Class 1630	hanging plants
Class 1620	6 gladiolus	Class 1631	african violets
Class 1621	6 asters	Class 1632	non-flowering plant
Class 1622	sweet peas	Class 1633	impatiens
Class 1623	wildflower arrangement	Class 1634	sunflowers
Class 1624	herbs	Class 1635	any flower not listed
Class 1636	BEST OF SHOW.....ROSETTE & \$5.00		

**HORTICULTURE - OPEN SHOW - DEPARTMENT 48**

SUPERINTENDENT: Connie Toensing 253-0412

Guidelines for judging vegetables and fruits: for our purpose here, a vegetable is defined as a plant grown for an edible part. Fruit is defined as an edible part of a plant/tree growth. Vegetables and fruits should be clean, uniform in color, shape and size and attractively displayed. Any other plant/fruit that is non-edible should be displayed under ANY OTHER category, ie: gourds, indian corn. If there is something unique about your entry, please note it for the Judge on the back of your entry tag.

1<sup>st</sup> - \$4.002<sup>nd</sup> - \$3.003<sup>rd</sup> - \$2.00**VEGETABLES**

Class 1638	12 red potatoes	Class 1670	6 stalks of rhubarb
Class 1639	12 white potatoes	Class 1671	6 beets
Class 1640	12 other potatoes	Class 1650	6 carrots
Class 1641	2 rutabagas	Class 1651	12 pods of peas
Class 1642	2 pie pumpkins	Class 1652	12 green beans
Class 1643	1 lg. field pumpkin-under 30#	Class 1653	12 yellow beans
Class 1644	1 lg. field pumpkin-over 30#	Class 1654	3 green peppers
Class 1645	sm. zucchini squash	Class 1655	3 bell peppers
Class 1646	lg. zucchini squash	Class 1656	3 banana peppers
Class 1647	acorn squash	Class 1657	any other peppers
Class 1648	buttercup squash	Class 1658	12 salad tomatoes
Class 1649	any other winter squash	Class 1659	6 lg ripe tomatoes
Class 1660	any other summer squash	Class 1672	6 lg green tomatoes
Class 1661	2 cauliflower	Class 1673	12 pickling cucumbers
Class 1662	2 broccoli	Class 1674	3 slicing cucumbers
Class 1663	2 stalks dill	Class 1675	3 ears of corn out of husk
Class 1664	3 ears of corn in the husk	Class 1676	6 onions
Class 1665	unusual shaped vegetable	Class 1677	6 green onions w/ top
Class 1666	2 cabbage	Class 1678	2 garlic bulbs
Class 1667	brussel sprouts	Class 1679	any other vegetable
Class 1668	any unusual veg. exhibit	Class 1680	family garden exhibit
Class 1669	celery		

**FRUITS**

Class 1690	6 apples – any kind	Class 1692	watermelon/any other melon
Class 1691	12 crabapples – any kind	Class 1693	any other fruit not listed

**ANY OTHER NON-EDIBLE**

Class 1698	gourds	Class 1700	indian corn
Class 1699	any other (item must be identified on tag)		

Class 1701      BEST OF SHOW.....ROSETTE & \$5.00

**NEEDLEWORK - YOUTH SHOW - DEPARTMENT 60**

**Learning objective:** To encourage youth to develop skills by displaying a properly finished article using appropriate techniques.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

Class 1711	quilt – machine quilted		
Class 1712	quilt – hand quilted or tied		
Class 1713	individual exhibit sewing – wearing apparel		
Class 1714	individual exhibit sewing – non wearing item		
Class 1715	BEST OF SHOW.....	ROSETTE & \$5.00	
Class 1716	individual exhibit knitting – wearing apparel		
Class 1717	individual exhibit knitting – non wearing item		
Class 1718	individual exhibit crocheting – wearing apparel		
Class 1719	individual exhibit crocheting – non wearing item		
Class 1720	BEST OF SHOW.....	ROSETTE & \$5.00	
Class 1721	individual exhibit spinning		
Class 1722	individual exhibit weaving		
Class 1723	embroidery		
Class 1724	needlepoint		
Class 1725	cross stitch		
Class 1726	counted cross stitch		
Class 1727	latch hook		
Class 1728	plastic canvas		
Class 1729	BEST OF SHOW.....	ROSETTE & \$5.00	

**CULINARY ARTS (FOOD) - YOUTH SHOW - DEPARTMENT 61****FOOD PRESERVATION - SECTION 17**

**Learning objective:** To encourage youth to develop safe food preservation practices by following the most current processing methods to produce a harm free preserved product.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

INDIVIDUAL EXHIBITS ONLY. ALL EXHIBITS MUST BE IN A COMMERCIAL CANNING JAR WITH RINGS (HALF-PINT, PINT OR QUART)

Class 1739	canning – vegetable	Class 1743	meal acc. – jelly/jam
Class 1740	canning – fruit	Class 1744	meal acc. – pickles/relish
Class 1741	canning – meat or fish	Class 1745	any other canned item
Class 1742	honey/honeycomb		
Class 1746	BEST OF SHOW.....	ROSETTE & \$5.00	

**FOOD PREPARATION - SECTION 18**

**Learning objective:** To encourage youth to develop culinary skills by using food safety techniques and proper cooking procedures to produce an appealing product.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

INDIVIDUAL EXHIBITS ONLY. RECIPE ON A 3X5 CARD MUST ACCOMPANY THE EXHIBIT. ARTICLES MUST BE IN A ZIPLOCK BAG AND DISPLAYED ON A 6" PLATE. EXCEPTIONS: PIES AND DECORATED CAKES.

Class 1755	3 cookies or bars – age 10 and under – drop or bar cookies age 11 and 12 – refrigerator cookies age 13 and over – shaped, filled or frosted cookies
Class 1756	3 cake squares
Class 1757	3 rolls or 1 loaf of bread
Class 1758	1 loaf of quick bread
Class 1759	pie – a small one is allowed. After judging, pie may be picked up, except for a piece to be displayed
Class 1760	3 pieces of candy
Class 1761	3 muffins
Class 1762	BEST OF SHOW-Baked Goods.....ROSETTE & \$5.00
Class 1763	decorated cake – entries will be judged on general appearance, suitability of design to purpose, color combination, artistic value and difficulty of project. MUST BE A CAKE – NO MOLDS ALLOWED
Class 1764	BEST OF SHOW – Decorated Cake.....ROSETTE & \$5.00

**FINE ARTS - YOUTH SHOW - DEPARTMENT 62****CREATIVE CRAFTS - SECTION 19**

**Learning objective:** To encourage youth to develop creative skills by learning and applying techniques applicable to handcraft projects through an original completed design.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

**NO KITS ALLOWED.** INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. EXHIBITOR AGES ARE 9 TO 19

Class 1774      lego

Class 1785      porcelain dolls

Class 1775	ceramics	Class 1786	textile paint
Class 1776	holiday decoration	Class 1787	styrofoam
Class 1777	knotted crafts	Class 1788	bead & jewelry
Class 1778	any other painted item	Class 1789	woodburning
Class 1779	reed crafts	Class 1790	woodcarving
Class 1780	string or wire art	Class 1791	mosaic or collage
Class 1781	pottery, clay or dough art	Class 1792	shell craft
Class 1782	paper craft/paper mache	Class 1793	baskets
Class 1783	glass crafts	Class 1794	any other creative craft
Class 1784	rockets		
Class 1795	BEST OF SHOW.....ROSETTE & \$ 5.00		

### **CREATIVE CRAFTS - SECTION 20**

**Learning objective:** To encourage youth to develop creative skills by learning and applying techniques applicable to handcraft projects through an original completed design.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

**NO KITS OR COLORING BOOK PAGES ALLOWED. INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. EXHIBITOR AGES ARE 8 AND UNDER.**

Class 1805	ceramics	Class 1812	paper craft/paper mache
Class 1806	holiday decoration	Class 1813	wood burning
Class 1807	knotted craft	Class 1814	painted item
Class 1808	lego	Class 1815	beads and jewelry
Class 1809	scrap craft	Class 1816	clay or dough
Class 1810	string or wire art	Class 1817	any other creative craft
Class 1811	mosaic or collage		
Class 1818	BEST OF SHOW.....ROSETTE & \$5.00		

### **CREATIVE ART - SECTION 21**

**Learning objective:** To encourage youth to develop and enhance talents and self-expression through artistic vehicles by applying learned techniques.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

**INDIVIDUAL EXHIBITS ONLY. AN EXHIBITOR MAY ENTER IN NO MORE THAN 3 CLASSES. MUST BE ABLE TO BE DISPLAYED IN AN UPRIGHT POSITION.**

Class 1828	pencil – on matte or poster board
Class 1829	painting (original) – water, tempera, or oil on matte or poster board
Class 1830	drawing (original) – charcoal, ink, crayon or pastels on matte or poster board
Class 1831	metal (original design)



secured not just placed in a vase  
 Class 1862 house plant – this includes both flowering and foliage that can live in the house  
 year round

AN EXHIBITOR MAY ENTER IN ONLY 3 OF THE FOLLOWING CLASSES.

Class 1868	3 potatoes	Class 1881	3 beets
Class 1869	2 rutabagas	Class 1882	3 carrots
Class 1870	1 pumpkin	Class 1883	6 pods of peas
Class 1871	1 cabbage	Class 1884	6 string beans
Class 1872	herbs	Class 1885	radishes
Class 1873	1 squash	Class 1886	3 peppers
Class 1874	gourds	Class 1887	3 large tomatoes
Class 1875	2 stalks of rhubarb	Class 1888	6 small tomatoes
Class 1876	3 cucumbers	Class 1889	3 onions
Class 1877	3 corn	Class 1890	any other flower
Class 1878	any other vegetable	Class 1891	any other fruit
Class 1879	3 large apples	Class 1892	1 small zucchini
Class 1880	6 small apples (crab)	Class 1893	1 large zucchini

#### FIELD CROPS AND HAY

Class 1898	grains	
Class 1899	mixed hay	HAY MAY BE REMOVED AFTR 9:00 P.M. SUNDAY
Class 1900	specialty hay	
Class 1901	BEST OF SHOW .....	ROSETTE & \$5.00

#### SCIENCES - YOUTH SHOW - DEPARTMENT 69

**Learning objective:** To encourage youth to explore, investigate, experience and document new events, occurrences through the studies of various sciences.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

#### EARTH SCIENCE:

Class 1911	1 <sup>st</sup> year basic environmental conservation – air, soil, water, plant life, wildlife or birds
Class 1912	2 <sup>nd</sup> year basic environmental conservation – must include poster and notebook
Class 1913	recycling and waste management
Class 1914	veterinary science – poster or notebook
Class 1915	poster for animal project

Class 1916	forestry
Class 1917	livestock book

ROCK IDENTIFICATION:

MUST BE DISPLAYED ON A FIRM BOARD OR IN A DISPLAY CASE.

Class 1922	1 <sup>st</sup> year – 10 rocks displayed and labeled
Class 1923	2 <sup>nd</sup> year – 20 rocks displayed and labeled
Class 1924	3 <sup>rd</sup> year – 30 rocks displayed and labeled
Class 1925	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 rocks per year, displayed and labeled

SHELL IDENTIFICATION:

MUST BE DISPLAYED ON A FIRM BOARD OR IN A DISPLAY CASE.

Class 1931	1 <sup>st</sup> year – 10 shells displayed and labeled
Class 1932	2 <sup>nd</sup> year – 20 shells displayed and labeled
Class 1933	3 <sup>rd</sup> year – 30 shells displayed and labeled
Class 1934	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 shells per year, displayed and labeled

WILDFLOWER IDENTIFICATION:

Class 1939	1 <sup>st</sup> year – 10 wildflowers pressed and labeled
Class 1940	2 <sup>nd</sup> year – 20 wildflowers pressed and labeled
Class 1941	3 <sup>rd</sup> year – 30 wildflowers pressed and labeled
Class 1942	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 wildflowers per year, pressed and labeled

## ENTOMOLOGY:

EXHIBITS MUST HAVE AN EDUCATIONAL VALUE. ALL ORDERS MUST BE PROPERLY  
 LABELED AND MOUNTED. INDIVIDUAL EXHIBITS ONLY.

Class 1948	1 <sup>st</sup> year – 10 adult insects, representing at least 3 orders
Class 1949	2 <sup>nd</sup> year – 20 adult insects, representing at least 6 orders
Class 1950	3 <sup>rd</sup> year – 30 adult insects, representing at least 10 orders
Class 1951	4 <sup>th</sup> – 10 <sup>th</sup> year – add 10 more adults per year

Class 1954      BEST OF SHOW.....ROSETTE & \$5.00

## EDUCATIONAL PROJECTS -YOUTH SHOW - DEPARTMENT 72

## EXPLORING THE ARTS - SECTION 22

**Learning objective:** To encourage youth to develop and enhance their language and writing skills.

<sup>A</sup> - \$4.00                      <sup>B</sup> - \$3.00                      <sup>C</sup> - \$2.00

Class 1965	creative writing – must be in a see through folder
Class 1966	exploring through books – book or poster showing favorite scene from a book with a short statement of why it is your favorite scene
Class 1967	poster showing what exhibitor has learned in a project
Class 1968	poster showing historical value
Class 1969	any other not listed (queen essays, etc.)

Class 1970      BEST OF SHOW.....ROSETTE & \$5.00

**COMMUNITY INVOLVEMENT - SECTION 23**

**Learning objective:** To encourage youth to promote their accomplishments through the creation of a developmentally appropriate display of their work.

A. - \$4.00

B. - \$3.00

C. - \$2.00

**INDIVIDUAL EXHIBITS ONLY.**

Class 1980	exhibit of educational value that shows work with a child
Class 1981	exhibit of education value that shows learning and growing
Class 1982	safety exhibit – showing safety rules
Class 1983	poster– exhibiting health project
Class 1984	fitness poster
Class 1985	CPR or first aid exhibit
Class 1986	nutrition exhibit
Class 1987	any other not listed

**CLUB EXHIBIT:**

Class 1988 youth department club exhibit – poster and display showing club activities

Class 1989 BEST OF SHOW.....ROSETTE & \$5.00

**FAIR BOOK COVER – YOUTH SHOW - DEPARTMENT 74**

**(you decide what the theme will be)**

A - \$4.00

B - \$3.00

C - \$2.00

Class 1998 design to be rendered on 8 ½ x 11 inch white paper. Cover design must contain “Chippewa County Fair” and have a fair theme. The picture must run up and down the paper and have a heavy outline on the design. One cover will be selected for next years fair book cover. MUST be in a see through folder, so that it may be displayed and must say what the theme is.

Class 1999 BEST OF SHOW.....ROSETTE & \$5.00

**VOCATIONAL SKILLS – YOUTH SHOW - DEPARTMENT 75**

**Learning objective:** To encourage youth to explore the field of woodworking, leather, electrical, small engines and welding through various safe applications and processes.

<sup>A</sup> - \$4.00

<sup>B</sup> - \$3.00

<sup>C</sup> - \$2.00

**WOODWORKING:**

EXHIBITOR MUST CUT, ASSEMBLE AND FINISH THE WOOD.

Class 2010 furniture

Class 2012 clocks

Class 2011 shelves and baskets

Class 2013 any other woodworking

**LEATHERCRAFTS:**

Class 2014 individual exhibit

**ELECTRICAL EXHIBITS:**

Class 2015 individual exhibit

**SMALL ENGINES:**

Class 2016 individual exhibit

**WELDING:**

Class 2017 individual exhibit

Class 2018 BEST OF SHOW.....ROSETTE & \$ 5.00

**MISS CHIPPEWA COUNTY FAIR CONTEST - DEPARTMENT 91**

SUPERINTENDENT: Toni Kronemeyer – 6867 E Taylor, Pickford, MI (906) 647-2413

Maggie Merchberger - 253-9801

**RULES:**

1. Must be a resident of Chippewa, Mackinac, or Luce Counties: unmarried and between the ages of 15 and 19 on January 1st of this year.
2. Winner is selected by a panel of Judges, who will base their decision on a written autobiography, personal interview, fair knowledge, poise, personality and talent. The winner will be announced immediately following the talent pageant.
3. Deadline for applications is July 15.
4. All contestants must have a sponsorship of \$50.00.
5. All contestants are to help the Superintendent set up and take down decorations and clean up the hall and kitchen areas. Superintendent must dismiss contestants before they can leave.
6. All contestants MUST be available fair week and let your employer, sports activities and other

activities know in advance you will be unavailable during fair week if you are chosen Queen or Princess.

7. All fair board members and the Superintendent will be treated with respect.
8. You are to attend all scheduled fair functions. If you need to leave early, permission is needed from the Superintendent or appointed person in charge if the superintendent is not available.
9. The Queen and Princesses **MUST** be on fairgrounds 5 to 6 hours per day of fair week. If doing a show, you must stay for the **ENTIRE** show. For show time **SEE** and **BE SEEN**.
10. Queen and princess crowns and sashes **WILL** be turned back over to the superintendent on closing day of the fair. (They will be passed out during community events and crowning of the new fair queen next year.) Gift baskets will be passed out when crowns & sashes are returned.
11. Any crowns or sashes that are damaged, lost or stolen are the responsibility of the contestant to replace at their own expense.
12. There will be a mandatory meeting with the Queen and princesses, following the crowning, about scheduling for the following week's fair.
13. **Attendance** at the **Tuesday** night ceremony by Queen and Princesses is **MANDATORY, with your flowers, plaques and escorts.**
14. All girls will be sequestered after their interview with the judges until interviews are over.
15. At any time during your reign, you decide to step down from your position, you must forfeit your crown, premium money, grandstand pass, parking pass, gift basket, trophy and sash. These items must be turned into the Queen Contest Superintendent.
16. If you step down during your reign, you will not be allowed to compete in the contest again.
17. Any changes to your talent presentation are to be submitted in writing to the superintendent one week prior to the contest. Any changes after the cut-off date will not be accepted. Any special equipment (piano, microphone, sound, etc) must be submitted in writing two weeks prior to the contest so arrangements can be made.
18. The Miss Chippewa County Fair queen and court will be required to complete at least 3 public service events during their rein. These must be completed by July 15 of the following year.
19. Parades are not considered community service however, parades will be decided during fair week or through out the current queen and courts reining year.
20. The Fair Board reserves the right to reject any participant from the current years fair due to unruly behavior or failure to cooperate with the superintendents and judges, or for any other reason that the fair board determines in it's discretion to be inappropriate, you will forfeit your crown and sash.

THE FAIR BOARD'S DECISION IS FINAL.

Please complete the form on the next page.

1<sup>st</sup> - \$80.00      2<sup>nd</sup> - \$55.00      3<sup>rd</sup> - \$40.00      4-10<sup>th</sup> - \$20.00

Class 2028	Miss Chippewa County Fair	
Class 2029	Miss Congeniality.....	TROPHY
Class 2030	Miss Talent.....	TROPHY
Class 2031	Miss Sportsmanship.....	TROPHY
Class 2032	Miss Evening Gown.....	TROPHY
Class 2033	Miss Photogenic.....	TROPHY

#### **JUNIOR MISS CHIPPEWA COUNTY FAIR:**

Superintendent : Toni Kronemeyer - 6867 E. Taylor Rd., Pickford, MI 49774 647-2413  
Maggie Merchberger -253-9801

#### **Rules:**

1. Must be a resident of Chippewa, Mackinac, or Luce Counties: Unmarried and between the ages of 12 to 14 on January 1 of the current year.
2. Winner is selected by a panel of judges who will base their decision on a written autobiography, personal interview, fair knowledge, poise, personality and evening gown/introduction.
3. Deadline for entry is July 15<sup>th</sup>. Entries must be postmarked no later than July 15<sup>th</sup>.
4. There is a \$30.00 sponsorship fee due with your entry form.
5. All contestants are responsible to help set up before and clean up after the contest.
6. If you place in the contest you will need to inform your sports coaches or job that you **MAY** be unavailable some days the week of the fair.

7. Any crowns or sashes that are damaged or lost will be the responsibility of the contestant to replace at your cost.
8. There will be a mandatory meeting following the pageant to schedule events for the week of the fair.
9. All contestants will be required to sign a dress and conduct code prior to running in the contest.

The Junior Miss and her court will be required to participate in at least 1 (one) community service event, either together or separately, while representing the fair in your crown and sash. This must be completed by July 15 of following year.

1<sup>st</sup> - \$40.00                      2<sup>nd</sup> - \$30.00                      3<sup>rd</sup> - \$20.00                      4<sup>th</sup> - 10<sup>th</sup> - \$ 10.00

Class 2035 - Junior Miss Chippewa County Fair.....TROPHY  
 Class 2036 - Junior Miss Congeniality.....TROPHY  
 Class 2037 - Junior Miss Evening Gown.....TROPHY  
 Class 2038 - Junior Miss Photogenic.....TROPHY

#### MISS CHIPPEWA COUNTY FAIR ENTRY FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Sponsor \_\_\_\_\_

Circle one: Miss Chippewa Co. Fair

Jr. Miss

Little Miss

**Mail to Toni Kronemeyer 6867 E. Taylor Rd., Pickford, MI 49774 with you sponsorship fee (if applicable) no later than July 15<sup>th</sup>.**

#### LITTLE MISS CHIPPEWA COUNTY FAIR:

##### RULES:

1. Must be a resident of Chippewa, Mackinac, or Luce Counties between the ages 4 and 8 as of January 1st of current year.
2. Deadline for contest is one week before the fair. Each girl must complete an entry form.
3. Openings limited to the first 5 girls who sign up that have not participated. If there are more than 5, the remaining will be put on a waiting list for next year.
4. Required attire for Little Miss should be party dress with tights and dress shoes.
5. Prizes will be certificates and other gifts by donations. All girls will be awarded prizes and trophies.
6. Please complete the form on the previous page and mail to Toni Kronemeyer.

**CHILI COOK-OFF CONTEST**

Superintendent: Sara Zimmerman 635-6883

**SUNDAY, August 31, 2014 from 12:00 p.m. – 2:00 p.m.**

**Entries must be at the Dunbar building by 11:30 a.m.**

Contest will be held at the Dunbar Building (beside the grandstands)

Entry Fee: \$2.00 per entry

Tasting Fee: \$2.00

**ALL PROCEEDS WILL GO TO THE REPAIRS ON THE 4-H BUILDING****RULES:**

1. All entries must be at the Dunbar Building by 11:30 a.m.
2. Please have your chili in a crock pot and warm.
3. Judge's Choice – will be judged based on the following: aroma, color, texture, and overall appearance.
4. People's Choice – will be determined by the spectators.

Class 1051	regular chili	
Class 1051A	best regular chili.....	Rosette
Class 1052	spicy chili	
Class 1052A	best spicy chili.....	Rosette
Class 1053	wild game chili	
Class 1053A	best wild game chili.....	Rosette
Class 1054	People's Choice Award.....	Trophy
Class 1055	Judge's Choice Award.....	Trophy

**CAR SHOW - DEPARTMENT 94**

SUPERINTENDENT: Cecil Piche 322-7499  
 6353 S. Maple Rd.  
 Brimley, MI 49715

**MONDAY – LABOR DAY**

**ANTIQUES, CLASSIC, COMMERCIAL, SPECIAL INTEREST & MUSCLE CARS**

**PEOPLE'S CHOICE AWARD – DASH PLAQUES**

10:00 a.m. to 2:00 p.m. on Labor Day

Registration will begin at 9:00 a.m. at the main entrance of the 4-H Building.

Award Presentation will be at 1:00 p.m.

Mail Registrations to or for further information contact the Superintendent.

## REGISTRTION FORM

Note: A \$5.00 registration fee must accompany this form. We will accept pre-registration up to August 15. Registration fee the day of the show will be \$7.00.

NAME\_\_\_\_\_TELEPHONENUMBER\_\_\_\_\_

ADDRESS\_\_\_\_\_

CITY\_\_\_\_\_STATE\_\_\_\_\_ZIP CODE\_\_\_\_\_

MAKE OF VEHICLE\_\_\_\_\_YEAR\_\_\_\_\_CYLINDERS\_\_\_\_\_

MODEL\_\_\_\_\_BODY STYLE\_\_\_\_\_

NOTE: If entering more than one vehicle, please use additional sheet of paper or photocopy this form.

I accept and assume full liability for any injury or loss to me or my property, agents or employees at any time, and from any cause on the premises of the show. I expressly release the management from any liability for such loss or injury and agree to provide and pay for my own insurance.

SIGNATURE:\_\_\_\_\_

Class 2042	diamond in the rough	Class 2049	best convertible
Class 2043	longest distance driven	Class 2050	best commercial vehicle
Class 2044	people's choice of show	Class 2051	best original vehicle
Class 2045	best G.M. product	Class 2052	best street rod/muscle car
Class 2046	best Ford product	Class 2053	best truck
Class 2047	best Chrysler product	Class 2054	best modified vehicle
Class 2048	best import	Class 2055	best other-unclassifiable

## HORSE PULLING - DEPARTMENT 100

SUPERINTENDENT – Dave Bawks 647-2120

SECRETARY – Carol Cryderman

**THIS WILL BE AN OPEN PULL**

## RULES:

1. All teamsters must follow the rules set up by the Michigan Horse Pulling Assoc. These rules are available from the horse pulling secretary.
2. Whipping and the carrying of whip is forbidden, undue use of the lines, profane language or shouting is prohibited.
3. A sled loaded with weights will be used.
4. Horse pullers will pay a \$25.00 entry fee with the secretary before the pull.
5. All horses must be able to make the trial pull to receive prize money.
6. **PROOF OF A NEGATIVE COGGINS IS REQUIRED FOR ALL HORSES ON GROUNDS.**

1 <sup>st</sup> - \$375	2 <sup>nd</sup> - \$325	3 <sup>rd</sup> - \$275	4 <sup>th</sup> - \$250	5 <sup>th</sup> - \$225	6 <sup>th</sup> - \$200
7 <sup>th</sup> - \$175	8 <sup>th</sup> - \$125	9 <sup>th</sup> - \$100	10 <sup>th</sup> - \$75	11-20 <sup>th</sup> - \$50	
Class 2065	Open Horse Pulling				
Class 2066	Champion Open Horse Pulling.....TROPHY				
Class 2067	Horsemanship.....TROPHY				
Class 2068	UP stone boat champion.....TROPHY				
Class 2069	best dressed team(judged on how the team looks in harness).....\$25.00				

## PONY PULLING – DEPARTMENT 102

SUPERINTENDENT – Jim Cryderman 484-2885  
 SECRETARY – Carol Cryderman

### THIS WILL BE AN OPEN PULL

1. All teamsters must follow the rules set up by the Michigan Horse Pulling Assoc. These rules are available from the horse pulling secretary.
2. Whipping and the carrying of whip is forbidden, undue use of the lines, profane language or shouting is prohibited.
3. A sled loaded with weights will be used.
4. Pony classes will be ponies 53 inches and shorter.
5. Pony team will pay a \$15.00 entry fee as above.
6. All ponies must be able to make the trial pull to receive prize money.
7. **PROOF OF A NEGATIVE COGGINS IS REQUIRED FOR ALL HORSES ON GROUNDS.**

1<sup>st</sup> - \$175    2<sup>nd</sup> - \$150    3<sup>rd</sup> - \$120    4<sup>th</sup> - \$100    5<sup>th</sup> - \$80    6<sup>th</sup> - \$60    7-10<sup>th</sup> - \$40

Class 2078	Open Pony Pulling				
Class 2079	Champion Open Pony Pulling..... TROPHY				
Class 2080	pony horsemanship.....TROPHY				

## FARM STOCK TRACTOR PULL - DEPARTMENT 103

SUPERINTENDENT: EUP Antique Equipment Assoc.

Entry Fee: \$10.00

1<sup>st</sup> \$55.00    2<sup>nd</sup> \$45.00    3<sup>rd</sup> \$35.00    4<sup>th</sup> \$25.00    5<sup>th</sup> \$15.00

**The safety committee has the right to stop and/or disqualify any contestant if the tractor is being operated in an unsafe manner or there is evidence of any drugs, alcohol or unsportsmanlike conduct. The decision of the safety committee is final.**

1. Tractors register one (1) hour before scheduled pull and weigh-in immediately **BEFORE** his/her hook. Must weigh in at his/her minimum weight Class or 100# over and verified by a club member. First puller is the test puller and will re-pull immediately if necessary. **EXCEPTION: if the class is to be restarted after three (3) tractors have pulled, the first 3 pullers in the class will be consulted as to restarting the class or to continue. If one of the three were disqualified, that puller is excluded from the discussion and possible re-start.** Pulling order will be determined by assignment.
2. A tractor may pull twice in class with different driver-placing only once. He/she must remain seated at all times-no bouncing and one hand on steering wheel (verbal warning for first offense, 2<sup>nd</sup> warning

will be DQ) and starting with a tight chain. Twenty-five foot rule applies-stalling/wrong gear etc. the puller may start over if she/he stops before twenty-five feet. Any objects falling off the tractor during hook will result in DQ.

3. Tractors and engines must be brand name with serial numbers in proper place. No alterations that change appearance from the original specs allowed. Engine block, head, and carburetors must be standard or acceptable replacement parts for the year and model. All tractors must be field worthy, **with working brakes**. All gasoline engines must be naturally aspirated. No turbos allowed on gasoline engines
4. No slipping of clutch or changing gears. Torque amp shifting permitted provided forward movement of the transfer sled tires does not stop. No modified governor controls – no more than 10% rpm over factory specs. Random spot RPM checking will be done at the safety committee's discretion.
5. **Drawbar height limited to 20 inches** - length minimum of 18 inches from center of rear tires to the point of hook. Must be stationary in all directions - can not be connected to any hydraulic assists. Horizontal clevis and/or hitching device with minimum 3"(inch) opening required, **for classes 2500# through 4500#; weight classes of 5000# and heavier, pulling hitches MUST be constructed of a minimum of 1/2" (one-half inch) thick steel with a 3" (three inch) diameter hole and at least 3/4" (three-quarter inch) from the inside edge of the hole to the outside edge and attached with a minimum of 2, grade 5 5/8" (five-eighths inch) bolts, or a minimum of 1 3/4", grade 8 bolt.**
6. Drivers must be at least 14 yrs of age-a signed permission slip required by a legal guardian/parent for those under 17 yrs of age.
7. Only original styled weights attached on wheels or weight bracket/bar allowed-cannot extend more than two (2) feet beyond front tire or extend beyond the top rear circumference of rear tire. All weights must be safe and secure. All tractors must have workable fenders, approx. the same dimensions as original fenders, including a protected edge.
8. Tire size limited to two (2) sizes over standard. Shaved /sharpened/cut tires can pull once for exhibition with registration fee paid and time allows. No steel wheeled, lug wheeled tractors or 4-wheel drive tractors allowed. Pressed steel wheels allowed as acceptable replacements.
9. Weight classes – must weight in a minimum of weight class
 

Class 2090	0 – 2,500 lbs	Class 2095	5,501 – 6,500 lbs
Class 2091	2,501 – 3,000 lbs	Class 2096	6,501 – 7,500 lbs
Class 2092	3,001 – 3,500 lbs	Class 2097	7,501 – 8,500 lbs
Class 2093	3,501 – 4,500 lbs	Class 2098	8,501 – 10,000 lbs
Class 2094	4,501 – 5,500 lbs		
10. **An electronic ground speed/measuring device will provide an accurate measurement and a safe controlled speed not to exceed 3.5 MPH.** If the horn blows 3 times, the tractor is disqualified. If a tractor is red flagged and that tractor does not make an immediate effort to stop, that tractor will be disqualified and not allowed to pull for the remainder of the event. The sled operator has the final say on a speed violation in regards to the horn signals
11. Any tractor that does not conform to the stated rules may pull for exhibition upon approval of the safety committee and payment of the entry fee..

## ANTIQUE TRACTOR PULLING - DEPARTMENT 104

**Entry Fee: \$10.00**

### EUP ANTIQUE EQUIPMENT ASSOCIATION PULLING RULES

**The safety committee has the right to stop and/or disqualify any contestant if the tractor is being operated in an unsafe manner or there is evidence of any drugs, alcohol or unsportsmanlike conduct. The decision of the safety committee is final.**

1. Tractors register one (1) hour before scheduled pull and weigh-in immediately **BEFORE** his/her hook. **Must weigh in at his/her minimum weight Class and no more that 100# over & verified by a club member.** First puller is the test puller and will re-pull immediately if necessary with the following **EXCEPTION: if a class is to be restarted after three tractors have pulled, the first 3 pullers in the class will be consulted as to restarting the class or to continue. If one of the three were disqualified, that puller is excluded from the discussion and possible restart.** Pulling order will be determined by assignment.
2. A tractor may pull twice in same class with different driver-placing only once. He/she must remain seated at all times-no bouncing and one hand on steering wheel (**verbal warning for 1<sup>st</sup> offense, 2<sup>nd</sup>**

**warning will be DQ)** and starting with a tight chain. **25ft rule applies**-stalling/wrong gear etc. the puller may start over if she/he stops before twenty-five feet Tractor must be out of gear when both hitching and unhitching. **Any objects falling off tractor during hook will result in DQ.**

3. Tractor and engine must be a brand name manufactured through 1960 with serial numbers in proper **place**. There can be no alterations that change appearance from original specs. Engine blocks, heads & carburetors must be standard or acceptable replacement parts for the year & model tractor. All tractors must be field worthy, with working brakes. **All gasoline engines must be naturally aspirated. NO turbos on gasoline engines.**

4. No modified governor controls-no more than 10% **RPM** over factory recommended. No slipping of the clutch or changing gear. Torque amp shifting permitted provided forward movement of transfer sled tires does not stop.

5. **The drawbar height limited to 18 inches** to point of hook and must extend beyond rear tires . Must be stationery in all directions-can not be connected to any hydraulic assistance. Horizontal clevis and/or hitching devise with a minimum 3" (inch) opening required **for classes 2500# thru 4500#, weight classes of 5000# and heavier, pulling hitches MUST be constructed of a minimum of 1/2" thick steel with a 3" diameter hole and at least 3/4" from the inside edge of the hole to the outside edge and attached with a minimum of 2, grade 5 5/8" bolt, or a minimum of 1 3/4" grade 8 bolt.**

6. Drivers must be at least 14 yrs of age-A signed permission slip required by a **legal** guardian/parent is needed for those less than 17 yrs. of age.

7. All weights must be safely secured to the tractor using only original styled weights. **Suitcase weights allowed in classic only. Weight brackets allowed in antique classes cannot extend more than 2 feet beyond front tire or extend beyond the top rear circumference of rear tire. All tractors must have workable fenders approximately the same dimensions as original fenders, including a protected edge.**

8. **Maximum Rim sizes:**

10" 2500 wt. class	14" 5000, 5500, 6000, 6500 wt. Class
11" 3000 wt. class	16" 7500 wt. Class
12" 3500 – 4000 wt. class	18" 8500 wt. class
12" 4500 wt. class	20" 10,000 wt class

9. Shaved/sharpened/cut or radial tires or any tractor that does not conform to the stated rules can pull for exhibition only and must pay the entry fee. **No steel wheeled/lugged wheel or 4-wheel drive tractors allowed!**

10. Pulling Classes: Every other pull) will start with heavy to light tractors. It will be noted on the pulling schedule.

#### **ANTIQUE Through 1940**

**2,500 lbs**  
**3,000 lbs**  
**3,500 lbs**  
**4,500 lbs**  
**5,500 lbs**  
**6,500 lbs**

#### **CLASSIC (1941 THROUGH 1960)**

2500 lbs	5500 lbs
3000 lbs	6000 lbs
3500 lbs	6500 lbs
4000 lbs	7500 lbs
4500 lbs	8500 lbs
5000 lbs	10,000 lbs

11. **An electronic ground speed/measuring devise will provide an accurate measurement and a safe, controlled speed not to exceed 3.5 MPH. If the horn blows (3) three times the tractor is disqualified. If a tractor is red flagged an that tractor does not make an immediate effort to stop, that tractor will be disqualified and not allowed to pull for the remainder of the event. The sled operator has the final**

**say on a speed violation in regards to the horn signal.**

#### DEAD WEIGH PULLING RULES

These rules apply along with the Antique/Classic pulling rules:

Dead Weight Classes: Classic only

2500 lbs	5500 lbs
3000 lbs	6500 lbs
3500 lbs	8500 lbs
4500 lbs	10000 lbs

Any objects falling off tractor during hook will result in disqualification.

Weights may NOT extend more than 2 feet beyond the front tire or extend beyond the circumferences of the rear tire.

The sled will be spotted at the center of the track at the beginning of each class. Puller must hook in the direction the track judge signals on your first attempt - 2<sup>nd</sup> attempt is your choice.

#### SAFETY COMMITTEE:

Charlie Brown	Tyler Rye	Dave Cotton
George Logan	Andy Thompson	Denise & Tony Hand
Butch Cone	Leonard Schreier	Charlie Socolovitch
Ken Fegan	Jason Fegan	Tom Fegan
Tyler Socolovitch	Roger Graham	Larry & Jamie Fegan
Logan Fegan	Merlin Fegan	Pete Hendrickson
Mark Everingham	Bob Benaske	Frank Ygeal
Greg Everingham	Mike Benaske	Matt Touri
Al Bannerman	Frank & Tony Mongene	Joe Waldron
Al VanSloten	Kyle VanSloten	
Bill Wonnacott	Bert & Ellen Sutton	

#### GARDEN TRACTOR PULL - DEPARTMENT 109

##### EUP ANTIQUE TRACTOR ASSOCIATION – GARDEN TRACTOR PULL RULES

##### **ALL DECISIONS MADE BY THE PULLING COMMITTEE ARE FINAL!!**

1. Drivers must be 4-14 years of age and must have a permission slip signed by a parent or legal guardian listing name, tractor model and a disclaimer that the club will not be held liable for any damage to the tractor or harm to the child. Only one signed permission slip per year is required.
2. Drivers must be able to operate the tractor safely and without assistance, wear **PROPER SHOES**. Driver must only operate his/her tractor to and from the pulling area-**no joy riding on the grounds!**
3. Pulling order will be determined by a random drawing or by stats person.
4. Tractors must be operated in a safe, slow manner at all times. 3.5 MPH maximum speed, **no HOT RODDING**. RPM's will be limited to no more than 3600 RPM's, W/a working governor. **ALL TRACTORS WILL BE CHECKED BEFORE EACH PULL. One chance to restart if over mph. All** placing tractors will be tached: random spot RPM checking will be done by safely committee's discretion.

5. Tractor will be weighed for one class only. **No class jumping.**
  6. One tractor may pull twice in same class with two different drivers, only one may place. A limit of two tractors per driver per class.
  7. Weigh in time will end 15 minutes before a scheduled pull.
  8. Track official may help driver hook up to the pulling machine, pit crew must be off the track when the pull begins. The pulling committee and the workers are the only ones allowed on the track during a pull and there must be no unsportsmanlike conduct from a parent or guardian.
  9. Each driver is allowed two (2) consecutive pulls **IF TIME ALLOWS**, and must keep the tractor within the set boundary lines. **Any objects falling off during a hook or pull will result in a DQ.**
  10. A driver must remain seated in an upright position at all times while pulling. **No leaning or bouncing. Driver must have one hand on the wheel at all times.**
  11. Any gear is allowable if not over 3.5 MPH, must be no jerking of the chain on the transfer machine. It must be a tight chain to start.
  12. If a tractor fails to make it to the machine as scheduled, they will go to the back of the line.
  13. All exposed belts must be covered and each **tractor must have a working muffler.**
  14. A drawbar must be cleared to hook up to the transfer sled and cannot be more than 10 inches from the ground. **The hitch must be a straight line from the tractor to the point of hitch.** The hook must be 1 ½" hole, and easily accessible.
  15. **Wheelie bars must be used!** They must be able to support the weight of the tractor. When the wheelie bars touch down, the bottom of the front tractor tires cannot rise more than 12 inches off the ground. **Wheelie bars must not interfere with the hitch.**
  16. Weights cannot extend more than 12 inches behind the rear wheels and height cannot rise more than 32 inches from the ground up to 600 lb class and 36 inches for 800 and 1,000 lb class. No weight allowed on the seat of the tractor.
  17. All tractors must have a toggle switch that is accessible from either side of the tractor and will be tested before each pull.
  18. NO cut tires allowed. Maximum width of tires is 12 inches, maximum height is 32 inches. NO tire chains allowed. ATV tires will pull in the Bar Class.
  19. No mower decks, 4-wheel drives, two-cycle motors or motorcycle engines. **ONLY** garden tractor engines/motors intended for garden tractors are allowed.
  20. Running boards and fenders must be at least 6 inches wide and extend out in a way that the driver cannot place his/her foot or leg in front of the drive wheel and be pulled off. The fender and running board must be able to bear the driver's weight.
- CLASSES            Turf tread tires    -   600#, 800#, 1,000#  
                          Bar Tread tires     -   600# 800# 1,000#

**Rules #2, #8 and #14 will be strongly enforced. Be sure wheelie bars are strong enough to hold the weight of the tractor. The tractors will be highly scrutinized at weigh in and must pass all inspections before pulling.**

Pulling Safety Committee

Roger Graham	Lyle Graham	Gary & Sandra Herschell Jr.
Tom & Vicki Gage	Merlin Fegan	Ken Fegan
Larry & Jamie Fegan	Scott & Katherine O'Brien	Tyler & Jackie Gage
Jim Talentino	Tom Fegan	Bob Rye

**TRI-COUNTY SPEED HORSE ASSOCIATION** - August 31, 2014 at 5:00 p.m.

SUPERINTENDENT: Dan Crimin 632-6730

245 W. 6 Mile Rd., Sault Ste. Marie, MI 49783

Paybacks will be paid by Tri-County Speed Horse Association. No premiums will be paid by Fair.

#### RULES:

1. All events judged TCSHA rules.
2. Ponies MUST be 54" or under.
3. **Proof of negative coggins is required for all horses on the fairgrounds.**
4. All horses will be exercised in the designated area ONLY.
5. Entries will be taken at announcer's booth from 3:45 – 4:45 p.m., the afternoon of the show.

6. If you stall your horse, there will be a \$10.00 stall fee required. If a stall is used, it must be cleaned before you leave the grounds.

#### ENTRY FEES:

1. Adult 18 and over: \$5.00
2. Seniors 14 to 17: \$3.00
3. Juniors 13 and under: \$2.00
4. Pony 8 and under: \$2.00
5. Lead Line: No entry fee
6. Calcutta Barrels – Open to all ages: \$5.00

Adult Barrels  
Senior Barrels  
Junior Barrels  
Pony Barrels  
Lead Line Barrels

Adult Poles  
Senior Poles  
Junior Poles  
Pony Poles  
Lead Line Poles

Adult Down & Back  
Senior Down & Back  
Junior Down & Back  
Pony Down & Back  
Lead Line Down & Back

Calcutta Barrels

\*Trophies awarded to Calcutta Barrels winning bidder and winning rider– in Memory of Everett Harrison

#### 2013 Market Livestock Sale Buyers's List

Sale Total - \$ 223,485.80

\*Indicates two or more purchases

1400 RPM DJ Service\*

Advance Surgical Care – Dr's Adair,  
Cipriano &Rechner

Andrews Beef Farm

Dr. Laviniu Anghel

Animal Kingdom Vet. Clinic\*

Autore Oil & Propane Co\*

Vance & Mary Barber\*

Battle of the Aunts\* – Krystal Huyck &

Tiffany Dumback

Bay Mills Elders

Beaver Meadow Creek Farm

Bell's Clydesdales

Benner Drywall

Bergstrom Beef

Mark Black Safe Trucking

David & Karen Blaskowski

Blaskowski Feed & Seed\*

Blaskowski Meat Processing\*  
 Bordertown Chiropractic PC\*  
 Bridgeview Family Medicine\*  
 Bunker Manufacturing, Inc  
 Cackleberry House  
 Derrick Campbell  
 Jake Campbell  
 Jo-Ellen Campbell\*  
 Cedarville Foods\*  
 Central Savings Bank\*  
 Chadwick Farms  
 Chippewa County Credit Union -  
     Donated to EUP Hospice  
 Circle C. Farm\*  
 Circle K Buffalo Ranch\*  
 Dr. Kevin Cooper – Cooper Dental  
 Country 105  
 Crimin's-In-A-Minit Acres\*  
 Dr. Nelu Cristoff  
 Jim & Carol Cryderman  
 Paul & Shirley Cryderman – In Memory  
     Ron Cryderman  
 C.S. Mulder Funeral Home  
 DBR Consulting & Services LLC  
 Ebel Market of Falmouth\*  
 Edward Jones – Bill McLeod  
 Leese Livestock  
 Little O Farm & Feed  
 Love Meats, Inc\*  
 MacDowell Hay Co.  
 Magyar Family\*  
 Maples Sawmill, Inc.\*  
 Carl Marsh Trucking  
 Maurer Meat Processors of Ubyly  
 Maynard Farms & Trucking  
 Steve & Peggy McConkey  
 McCrory Enterprises  
 McGuire Prosperities\*  
 Ashley McLean  
 Dr. Craig Mercer\*  
 Mercer Dentistry – Shawn Lang in  
 Memory  
     Burt Mercer – donated to  
     EUP Hospice  
 National Office Products  
 Northern Front Signs

Northern Sand & Gravel\*  
 Northwoods Restorations  
 O'Connor's C-D-J, Inc\*  
 Sharon Parr  
 Pickford Feed Service – Mark Taylor\*  
 Pol-Fin Farms\*  
 Cal & Sharon Portice  
 Rainbow Packing  
 Patti Raycroft  
 R Galer Funeral Home  
 Lori Reich – In memory of Ron Cryderman  
 Reich Electric  
 Rocheleau Meats\*  
 Rudyard Co-op  
 Rudyard Electric  
 Rudyard Feed  
 Sault Animal Hospital\*  
 Sault Animal Hospital – donated to  
     EUP Hospice  
 Sault Printing Co.  
 Sault Printing Co – In memory of  
     Ted & Barb Maleport  
 Sault Vision Clinic\*  
 Grandpa Sawyer  
 Dr. Raj Sehgel  
 Erickson Farms\*  
 Fernelius Hyundai\*  
 Fish With Me Charters  
 Flat Acres Farm – Gerald Ross\*  
 Dr. Craig Flickinger, Orthodontist\*  
 Fun in the Country Alapacs\*  
 Dr. Richard Ganzhorn  
 Gaylor Trucking\*  
 Gaylor Trucking – donated to the  
     Salvation Army  
 Grade A Logging\*  
 Ken Graham Trucking\*  
 Great Lakes Services, Inc\*  
 Green Farms\*  
 Groove Doctor DJ Services\*  
 Dr. Clint Goover  
 Clif Haley\*  
 Mike & Lindsey Sherlund  
 Cynthia Shook Accounting  
 Grandpa & Grandma Shunk\*  
 Skinner's Garage, Inc.\*  
 Grandma & Grandpa Smith

Smith Sanitation*	Sharon Thompson – donated to
Soo Co-op Credit Union*	EUP Hospice
Soo Motors*	Paul Thompson Trucking*
Dr. Mark Smith*	Total Outlook
Superior Interiors*	Trackside Critters 4-H Club
Superior Services*	Up In Smoke BBQ
Tapawingo Farm	U.P. Tire*
Paul Thompson – In Memory of Paul and	
Don & Anastasia Hamel*	Voelker Implements
Don & Anastasia Hamel – Donated to	Walnut Farms*
Salvation Army	War Memorial Hospital
Harris Farm & Hay Co.	Whiskey River, Inc*
Hometown Brand Source*	White Farms
Hunter's Ridge Belted Galloways	White Tail Construction*
Grandma & Grandpa Huyck	Bob & Sally Wiles*
Jon & Krystal Huyck	Sally Wiles
Vern Huyck Trucking	Dr. Shane Woolever
Johann & Waltraut Ingold	Dr. Shane Woolever – donated to
Grandma Jentoff	Salvation Army
John's Johns	Don & Carol Zandbergen
Kamper Tire & Exhaust*	
Kampber Tire & Exhaust – donated to	
EUP Hospice	
Kinross Co-op	

Very Special Thank You To the Following Contributors Tri-County Breeder Award Sponsors

**Winners of the 2013 Awards Were:** Market Beef – Chelsea Kronemeyer  
 Market Lamb – Chelsea Kronemeyer  
 Market Hog – Bailee Stec

Andrews Beef Farm – Gordon & Olivine Andrews, Sault Ste. Marie  
 Beaver Meadow Creek Farm – Marcus & Deanna Jones, Sault Ste. Marie  
 Dennis & Peggy Campbell, Sault Ste. Marie  
 Cryderman Farms – Glen & Carrie Cryderman, Pickford  
 Early Rye's Farm-Fred & Dolores Rye, Pickford  
 Erickson Farms – Keith & Rachelle Erickson, Sault Ste. Marie

Hillock's Beef Farm-Bill & Renee Hillock, Dafter  
 Victor & Lois Hillock, Sault Ste. Marie  
 Leese Livestock – Gordon & Linda Leese , Pickford  
 Love Farms – David & Elaine Love, Dafter  
 Steve & Peggy McConkey, Pickford  
 McKenzie Beef Farm – Scott & Ann McKenzie, Sault Ste. Marie  
 Ken & Sharon Parr, Sault Ste. Marie  
 Charlie Pennington, Pickford  
 Pickford Feed-Mark Taylor  
 Pickford Veterinary Clinic-Dr. Clint & Barb Groover  
 Pine Grove Farm-Dave & Jill Halsey, Pickford  
 Spencer & Joanne Shunk, Sr.  
 Shunk Land & Livestock -Spencer & Sue Shunk, Sault Ste. Marie  
 Skinner's Garage-Dennis & Carol Skinner, Pickford  
 Wallis Family Farm-Eric & Penny Wallis, Rudyard  
 Ted & Viola Walsh, Sault Ste. Marie

### **YOUTH CLASS**

#### **MASTER STOCKMAN**

Master Stockman Senior Division  
 Master Stockman Intermediate Division  
 Master Stockman Junior Division  
 Master Stockman Beginners Division

Gerald Ross - Flat Acre Farm  
 Leese Livestock  
 Cloverland Electric Cooperative  
 W Bar Farm

#### **DOG**

Obedience - High in Trail  
 Showmanship - Senior Division

Cobb's Country Kennel  
 Cox's Cozy Kennels

Showmanship - Junior Division  
 Showmanship - Beginner Division  
 Best Showman (Overall showmanship)

Town & Country Pet Salon  
 Burnt-Land Ch. Highroller  
 Animal Kingdom Veterinary Clinic

### **DAIRY**

Grand Champion  
 Reserve Grand Champion  
 Showmanship Beginner Division  
 Showmanship Junior Division  
 Showmanship Intermediate Division  
 Showmanship Senior Division  
 Overall Showmanship  
 Sportmanship

Ken Rogers, DVM – Maple River Animal Clinic  
 Maple Woods Farm-Alan Raynard Family  
 Bell's Dairy Farm  
 Skinner's Garage, Inc.,  
 Taylor Creek Farm  
 Gage Farms  
 Pickford Feed Service-Mark Taylor  
 Mitchell Farm mMM

### **BEEF**

Showmanship Senior-Market Beef  
 Showmanship Intermediate-Market Beef  
 Champion Lightweight Beef  
 Champion Intermediate Weight Beef  
 Champion Heavy Weight Beef  
 Grand Champion Market Dairy  
 Grand Champion Market Beef  
 Reserve Grand Champion Market Beef  
 Market Beef Rate of Gain  
 Tri-County Bred Market Beef  
 Showmanship Senior-Beef Breeding  
 Showmanship Intermediate-Beef Breeding  
 Showmanship Junior-Beef Breeding

U.P. Tire  
 Sawyer's Farm  
 John & Ardie Smart  
 Bob & Carol Chadwick  
 Pickford Feed Service – Mark Taylor  
 Franmer Farm  
 Roxanna Avery  
 United Producers Inc. - St Louis  
 Ted Walsh & Son  
 In Memory of Wayne Carley  
 Barb Hillock  
 Daryl Leese  
 Rogers' Beef Farm  
 IN MEMORY OF Randy Atkins, Alan Andrews, Don  
 Hillock, Patti Hillock-Greengtski & Ron Cryderman

Over All Senior Showman

Grand Champion Prospect Market Beef Calf  
 Grand Champion Beef Breeding  
 Reserve Champion Beef Breeding  
 Grand Champion Bull Calf  
 Best Grade Female  
Sportsmanship

Jordan Potter  
 Bill & Renee Hillock  
 Arlene Hillock -In Memory of Len Hillock  
 Franmer Farm  
 In Memory of Alan Andrews & Don Hillock

### **SHEEP**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Overall Showmanship  
 Sportmanship  
 Grand Champion Breeding Ewe  
 Grand Champion Breeding Ram  
 Champion Lightweight Pen of Market Lambs  
 Champion Heavyweight Pen of Market Lambs

Joan Atkins & Family – In Memory of Don Atkins  
 Wallis Family Farm - Eric & Penny Wallis  
 Shunk Land & Livestock  
 Pickford Feed Service-Mark Taylor  
 Batho Boys  
 Leese Livestock  
 Martina Vollman Photography  
 Diamond L Hampshires  
 Sweet Grass Farms – JD & Erika Bishop  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.

Grand Champion Pen of Market Lambs  
 Reserve Grand Champion Pen of Market Lambs  
 Champion Lightweight Market Lamb  
 Champion Mediumweight Market Lamb  
 Champion Heavyweight Market Lamb  
 Grand Champion Market Lamb  
 Reserve Grand Champion Market Lamb  
 Tri-County Bred Market Lamb  
 12 Showmanship Medals  
 Costume Class (open class)

### **SWINE**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Overall Showmanship  
 Sportmanship  
 Champion Lightweight Market Hog  
 Champion Mediumweight Market Hog  
 Champion Heavyweight Market Hog  
 Grand Champion Market Hog  
 Reserve Grand Champion Market Hog  
 Tri-County Bred Market Swine

### **POULTRY**

Grand Champion Standard Female  
 Grand Champion Standard Male  
 Grand Champion Bantam Female  
 Grand Champion Bantam Male  
 Grand Champion Dozen Eggs  
 Grand Champion Meat Pen  
 Grand Champion Meat Turkey  
 Best Overall Waterfowl  
 Best Overall Turkey  
 Best of Show  
 Sportmanship  
 Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Overall Showmanship

### **RABBITS**

Grand Champion Purebred  
 Reserve Grand Champion Purebred  
 Grand Champion Crossbred  
 Res. Gr. Champion Crossbred  
 Best of Show  
 Grand Champion Purebred Doe & Litter  
 Grand Champion Crossbred Doe & Litter

EUP Lamb Growers Association  
 Love Farms - Dafter  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.  
 Maples Sawmill, Inc.  
 United Producers Inc.- Manchester  
 Lazy R Suffolk Ranch-In Memory of Lloyd Rye  
 Wallis Family Farm - Eric & Penny Wallis  
 Chippewa County International Airport  
 IN MEMORY of Fred & Verna Norton

Cloverland Electric Cooperative  
 Early Rye's Farm-Fred & Dolores Rye  
 Cloverland Electric Cooperative  
 Crimin's In-A-Minit Acres  
 Derrick Leese  
 Noah's Ark 4-H Club IN MEMORY of Rob Slater  
 Cedarville Foods  
 Mike & Sara Zimmerman  
 Pickford Feed Service - Mark Taylor  
 Gary & Pat Lehman Family  
 Steve & Peggy McConkey

Bob & Sally Wiles  
 Debbie Nye  
 Mike & Charlene Schmidt  
 Beaver Meadow Creek Farm  
 Chadwick Farms  
 Tahquamenon Area Credit Union  
 Rosedale Rascals 4-H Club  
 Bill Merchand & Family  
 Pickford Feed Service - Mark Taylor  
 Chadwick Farms IN MEMORY of Don & Mary Crawford  
 Cloverland Electric Cooperative  
 Bob & Sally Wiles  
 W Bar Farm  
 Lynn Gauthier  
 Tri-County Motors  
 Rudyard Wranglers

Great Lakes Services, Inc.-Kinross  
 Palmer's Auto Repair  
 Great Lakes Services, Inc.-Kinross  
 Bill & Helen Wilkins  
 Rustic Rabbitry  
 IN MEMORY of Charlie Garms  
 Bob & Carol Chadwick

Grand Champion Meat Pen  
 Tri-County Bred Meat Pen  
 Tri-County Bred Meat Pen  
 Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division  
 Overall Youth Showmanship  
 Sportsmanship

### **POCKET PETS**

Showmanship Senior Division  
 Showmanship Intermediate Division  
 Showmanship Junior Division  
 Showmanship Beginner Division

### **GOATS**

Grand Champion Goat  
 Reserve Grand Champion Goat  
 Showmanship Senior Division (15-19)  
 Showmanship Intermediate Division (12-14)  
 Showmanship Junior Division (9-11)  
 Showmanship Beginners Division (6-8)  
 Overall Goat Showmanship  
 Sportsmanship  
 Grand Champion Market Meat Goat  
 Reserve Grand Champion Market Meat Goat  
 Tri-County Bred Market meat Goat

### **HORSE/PONY**

High Point - Adult

High Point – Youth

High Point – Pony

High Point Walk/trot – Adult

High Point Walk/trot – Youth

Sportsmanship – Adult

Sportsmanship – Youth

Shute Oil Co. - Dave Shute  
 VanLuven Family  
 Cryderman Farm  
 Autore Oil & Propane – Cedarville  
 Rabbit Barn Superintendents  
 Pickford Market  
 Pat & Nancy Zimmerman  
 Pickford Feed Service-Mark Taylor  
 IN MEMORY of Connie VanLuven

Animal Kingdom Veterinary Clinic  
 Animal Kingdom Veterinary Clinic  
 Animal Kingdom Veterinary Clinic  
  
 Animal Kingdom Veterinary Clinic

Pickford Feed Service - Mark Taylor  
 Dutcher Farm  
 Al & Peggy Simpson  
 Frosty Meadows Goats  
 Dutcher Farm  
 IN MEMORY of Richard Helfrich Sr.  
 Early Rye's Continued  
 Bill & Cheryl Becks  
 Early Rye's Continued  
 Animal Kingdom Veterinary Clinic  
 Sentry Spray Service

E.U.P.H.A.  
 Twisted E Ranch – Amy Eavou  
 R& R Marine - Sault  
 Sandra Wiltse  
 Linda Metrish,  
 Steve & Pam Rodenroth

Thundering Hooves 4-H Club  
 Silver Spurs 4-H Club  
 David Wyatt Family  
 English Acres  
 Charlotte Ridge Equestrian Center  
 Sue Stevenson  
 Mountain Prairie Farrier – Jim Brown  
 Pickford Feed Service – Mark Taylor  
 Dave & Jan Runyan  
 Mike & Charlene Schmidt  
 Len & Shasta Burzynski  
 All Purpose Plumbing & Heating, Inc.  
 Rodenroth Motors

Sportsmanship – Pony

Overall Halter Grand Champion

Overall Fitting & Showing Grand Champion

Overall English Grand Champion

Overall Western Grand Champion

In Memory of Sheri Salo  
 Jennifer Horn Farrier Services  
 Janet Beamish – In Memory of George Beamish  
 Harley & Emily Boone  
 Mayer Performance Horse  
 Bordertown Chiropractic, PC  
 Maples Sawmill, Inc.  
 Gene & Karen Westbrook  
 E.U.P.H.A.  
 Rocky Ridge Farm  
 Chippewa County Farm Bureau  
 Charlotte Ridge Equestrian Center  
 Jim & Diane Adamo  
 Twisted E Ranch – Amy Eavou  
 Maples Sawmill, Inc.  
 Tri-County Speed Horse Association  
 Autore Oil & Propane, Inc.

### **SPECIAL LIVESTOCK AWARDS**

Barn Management  
 Barn Decorating Contest  
 The Charlie Garms Overall Leadership

4-H Council  
 Chippewa County Fair  
 John & Ruth Bjunes IN MEMORY of Charlie Garms

### **DOG**

Obedience - High on Trail  
 Confirmation - Best of Show

Animal Kingdom Veterinary Clinic  
 Harley & Emily Boone

### **PONY PULLING**

1<sup>st</sup> Place Pony Pulling

Horsemanship

Pickford Feed Service – Mark Taylor  
 Joyce Chadwick – In Memory of Bill Chadwick

### **HORSE PULLING**

Horse Pulling  
 Horsemanship  
 U.P. Stone Boat  
 Best Dressed Team

IN MEMORY of Howard Bawks  
 Don Darnell & Jim Cripe  
 Louie's Well Drilling  
 Carl Marsh Trucking-IN MEMORY of  
 J. P. Donnelley (Cash instead of trophy)

### **DRAFT HORSE SHOW**

Grand Champion Stallion  
 Reserve Grand Champion Stallion  
 Senior Champion Mare  
 Senior Reserve Champion Mare  
 Junior Champion Mare  
 Junior Reserve Champion Mare  
 Grand Champion Mare

In Memory of Len Hillock  
 Chippewa County International Airport  
 Chippewa County Credit Union  
 Chippewa County Credit Union  
 Chippewa County Credit Union  
 Chippewa County Credit Union  
 Louie's Well Drilling

Reserve Grand Champion Mare  
Grand Champion Gelding

Reserve Grand Champion Gelding  
Supreme Champion Draft Horse  
Breeder's Award  
Showmanship Adult 20 & Over  
Showmanship Youth 15-19  
Showmanship Youth 14 & Under  
Premier Exhibitor  
Teamster Award - Youth  
Teamster Award - Adult

#### **TRACTOR PULLING**

Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull  
Farm Stock Tractor Pull

#### **FAIR PAGEANT - QUEEN/PRINCESS**

Miss Congeniality  
Miss Talent  
Miss Sportsmanship  
Miss Evening Gown  
Miss Photogenic  
Junior Miss Congeniality  
Junior Miss Sportsmanship  
Junior Miss Evening Gown  
Junior Miss Photogenic  
Little Miss Chippewa County

#### **ANTIQUÉ AUTO SHOW**

Best GM Product-1st Place  
Best GM Product-2nd Place  
Best Ford Product-1st Place  
Best Ford Product-2nd Place  
Best Chrysler Product-1st Place  
Best Chrysler Product-2nd Place  
Best Original Vehicle-1st Place  
Best Original Vehicle-2nd Place  
Best Convertible-1st Place

Wilson Insurance Agency  
Roger & Margaret Merchberger  
IN MEMORY of Jake Himmel  
Mitchell Farm mMM  
Chippewa County International Airport  
Arlen & Lovada Bell  
1400 RPM D.J. Service  
Chippewa County Credit Union  
Allstar Graphics  
Drs Ken & Cindy McCrumb  
McDonald's Restaurant - Sault  
Horsepowers Farm

Gaylor Trucking  
D. Beacom Insurance  
Skinner's Garage, Inc.  
U.P. Tire  
In Memory of Sharon Thompson  
Chippewa County Credit Union  
Chum's Driver Testing  
Charles J. Palmer, Attorney-At-Law

U.P. Tire  
Darrell & Sue Wagner & Girls  
Chippewa County 4-H Teen Club  
Honorable Judge Elizabeth Church  
Martina Vollman Photography  
Salty Wench Caramels  
One Main Financial  
Eagle 95.1  
Picture This Photography  
Chippewa Animal Clinic-Dr Chris Hall

Rodenroth Motors  
In Memory of Sharon Thompson  
Soo Motors  
M. R. Auto Body, Inc.  
In Memory of Sharon Thompson  
Chadwick Farms – In Memory of Buddy Driggers  
Lawlor Auto Body  
U.P. Tire  
Jokers MC, Chapter 13

Best Convertible-2nd Place	Kamper Tire & Exhaust, Inc.
Best Sports Car-1st Place	C. S. Mulder Funeral Home
Best Sports Car-2nd Place	Sault Printing -In Memory of Ted & Barb Maleport
Best Street Rod/Muscle Vehicle-1st Place	Lynn Auto Parts
Best Street Rod/Muscle Vehicle-2nd Place	Advance Auto Parts
Best Imported Vehicle-1st Place	Coullard's Body Shop
Best Imported Vehicle-2nd Place	U.P. Tire
Best Commercial Vehicle-1st Place	U.P. Tire
Best Commercial Vehicle-2nd Place	Merle's Garage & Towing
Best Modified Vehicle-1st Place	Trackside Critters 4-H Club
Best Modified Vehicle-2nd Place	Chippewa County Fair
Diamond in the Rough-1st Place	Tri-County Motors
Diamond in the Rough-2nd Place	U.P. Tire
Best Other Unclassifiable-1st Place	Quaker State Quick "N" Clean
Best Other Unclassifiable-2nd Place	Whitetail Construction
Longest Distance Driven	East End Sports
People's Choice Best of Show	O'Connors C-D-J, Inc.

#### **CHILI COOK-OFF**

Judge's Choice	Dr. Cristof
People's Choice	Dr. Anghel

#### **OVER ALL LARGE LIVESTOCK SHOWMANSHIP**

Grand Champion Showman	In Memory of Ron Cryderman
Res. Champion Showman	In Memory of Ron Cryderman

#### **OVER ALL SMALL ANIMAL SHOWMANSHIP**

Grand Champion Showman	Tractor Supply Co. - Sault
Res. Champion Showman	Gaylor Trucking